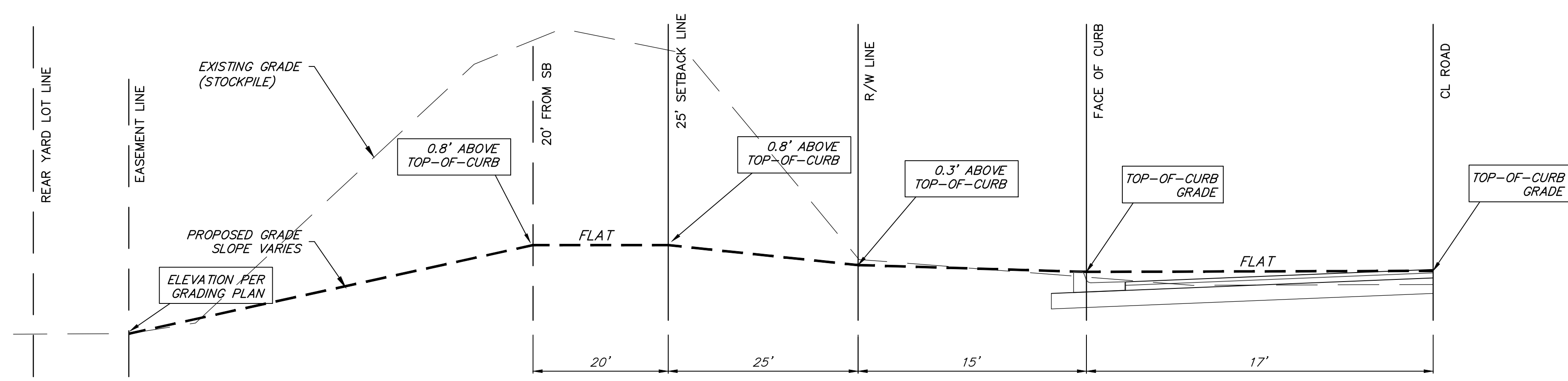


Removal of stockpile is incidental to bid item "Mass Grading".



LOT GRADING
STONEBRIDGE 2ND ONLY
(SEE MASS GRADING DETAIL
FOR "THE RANCH" GRADING SECTION)

Area to be graded



	The Ranch Addition STOCKPILE GRADING PLAN STORM WATER DRAIN #391	
	<small>Baughman Company, P.A. 315 Ellis St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER 468-84291	DESIGN AEG	DRAWN JAK/TMS
REVISIONS:	APPROVED DATE 01/14	SCALE Noted SHEET 21 OF 40
<small>SWD PLANS.dwg</small>		<small>12-11-E840</small>