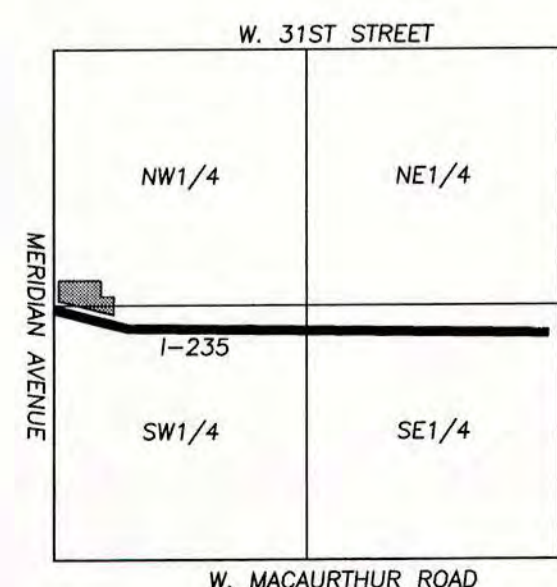
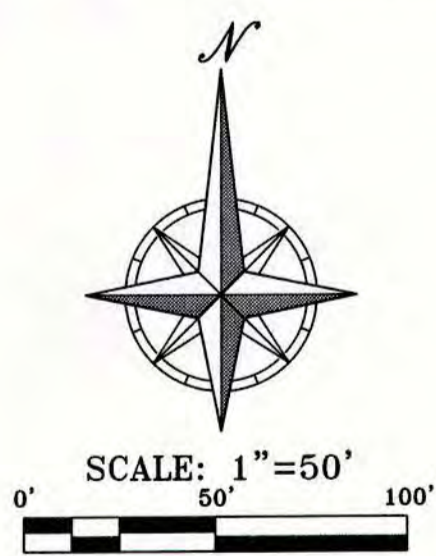
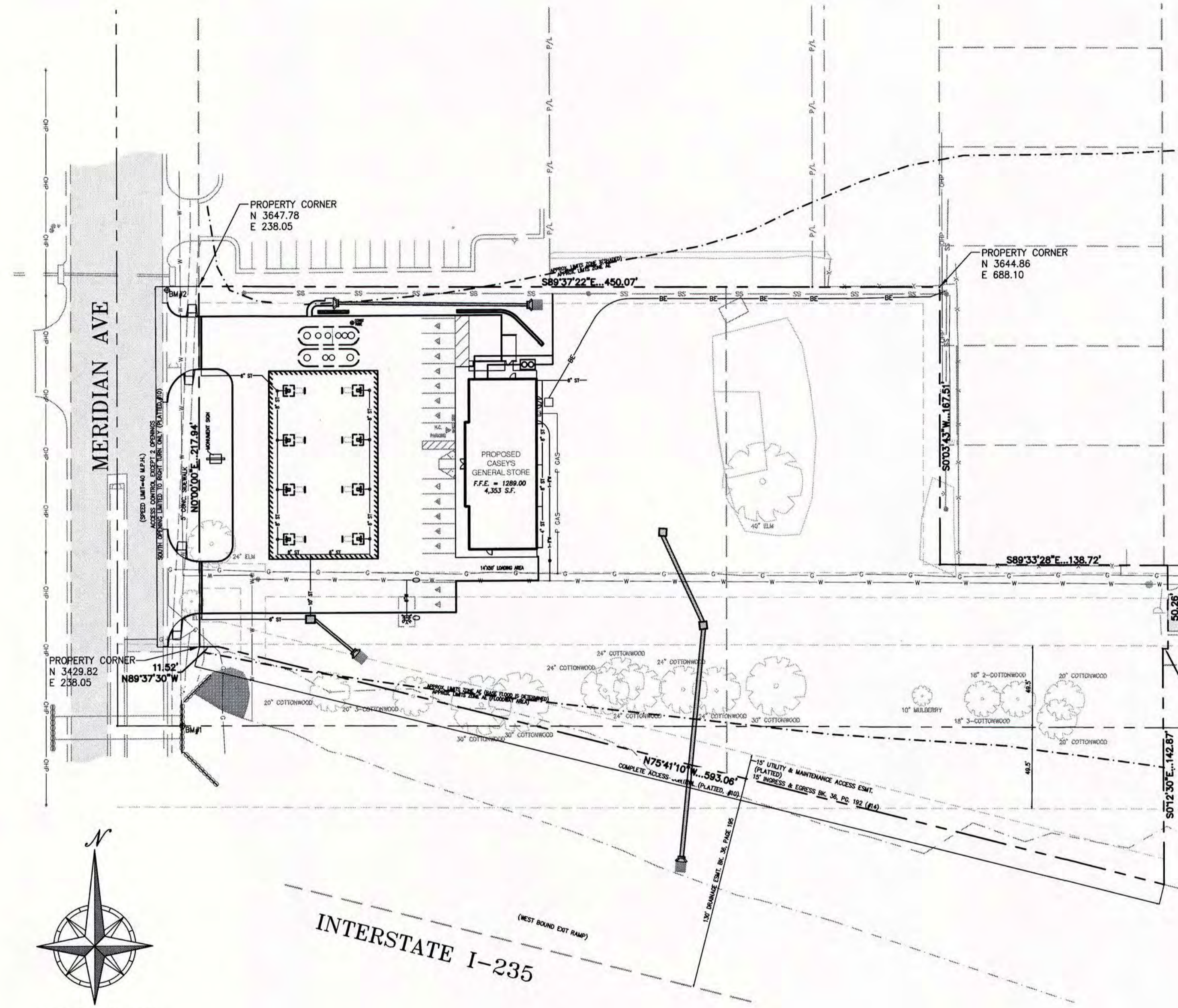


# STORM SEWER PLANS FOR CASEY'S GENERAL STORE 3540 S MERIDIAN AVE IN THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS PROJECT NUMBER 07 17 PPD (607861)

INDEX	
D1	COVER
D2	DRAINAGE MAP
D3	STORM SEWER PLAN & PROFILE
D4-D6	STORM SEWER DETAILS



**LEGAL DESCRIPTION:**

LOTS 1 AND 2, BLOCK A, SCHRAFT 5TH ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.  
**NET AREA = ±3.35 ACRES**

**BENCHMARK:**

- SET "C" CUT ON CENTER OF HEADWALL SOUTH OF THE SOUTHWEST CORNER OF PROJECT.  
ELEVATION = 1285.89
- PROJECT BENCH MARK AS SHOWN ON PLAT, FOUND "C" CUT ON TOP OF EAST CURB OF MERIDIAN OPPOSITE THE N.W. CORNER OF LOT 1, SCHRAFT 5TH ADDITION.  
ELEVATION = 1284.07 NAVD88

**FLOOD NOTE:**

A PORTION OF THIS PROPERTY LIES WITHIN ZONE AE, DEFINED AS SPECIAL FLOOD HAZARD AREAS (SFHAs) SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD.  
A PORTION OF THIS PROPERTY LIES WITHIN ZONE X(SHADED), DEFINED AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE, AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD, AS SHOWN ON THE FLOOD INSURANCE RATE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE CITY OF WICHITA, COMMUNITY NO. 220321, SEDGWICK COUNTY, KANSAS, MAP NO. 2017300365E, AND DATED FEBRUARY 2, 2007.

APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA

Engineering *Julianne Kallman 5-29-13*  
Stormwater *Jeff Laubach 6-14-13*

NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.

**AS BUILTS**

Contractor: Utilities Plus 03/13/2014	Project Inspector: Tom Jones <b>KEMILLER ENGINEERING PA</b> 117 E. Lewis, Wichita, KS 67202 (316)264-0242
---	--



VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN. UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES: CALL 1-800-344-7233, KANSAS

**UTILITY COMPANIES:**

CITY OF WICHITA PUBLIC WORKS CITY OF WICHITA WATER UTILITIES CITY HALL, 8TH FLOOR WICHITA, KS 67202	(316) 268-4422 (316) 265-1300
BLACK HILLS ENERGY 110 EAST 9TH STREET LAWRENCE, KS 66044	(888) 890-5554
KANSAS GAS SERVICE 7421 W. 129TH STREET OVERLAND PARK, KS 66213	(800) 794-4780
WESTAR ENERGY PO BOX 208 WICHITA, KS 67201-0208	(800) 401-5666
AT&T BIRCH COMMUNICATIONS COX COMMUNICATIONS	(888) 944-0447 (866) 238-7041 (800) 620-6196
OTHER UTILITIES HTTP://WWW.WICHITA.GOV/RESIDENTS/LINKS/UTILITIES.HTM	

Consultant Information:

**PEI** PLANNING ENGINEERING IMPLEMENTATION

Jeffrey W. Laubach, P.E.  
License Number: 18824  
License Ex. 5/22/13  
Professional Engineer

PHILIPS ENGINEERING, INC.  
1420 N. Winchester  
Olathe, Kansas 66065  
(913) 393-9955  
Fax (913) 393-1666  
www.philipsengineering.com

Project: Wichita, Kansas  
"O2" Style Store

Location: NE Corner of S. Meridian Ave. & I-235  
Wichita, Kansas

Publication Date: 05.22.13  
With Revisions On:

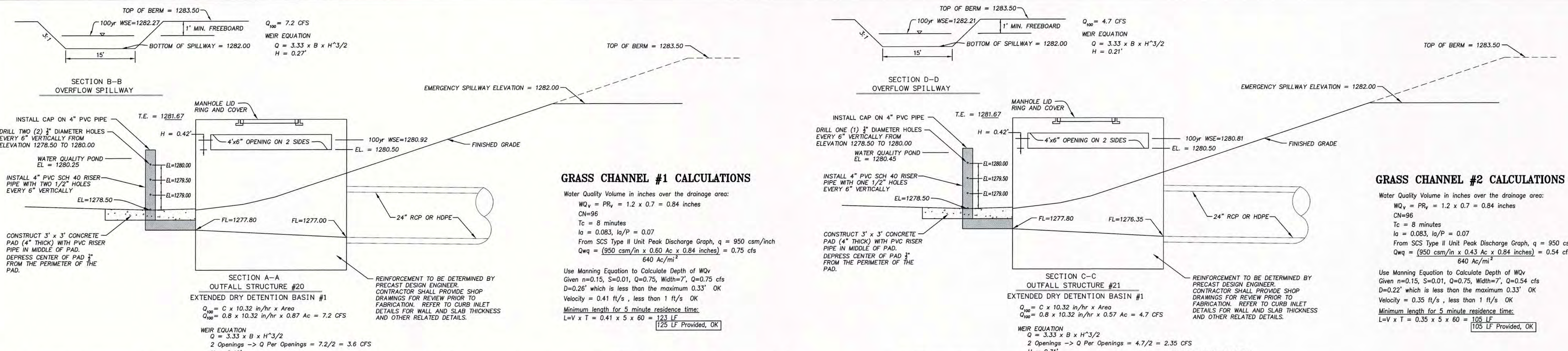
CASEY'S CONSTRUCTION DIVISION  
One Conventance Blvd., Ardenmore, IA 50021  
Phone: 515-965-6100



**PERMIT PLANS**

COVER SHEET

D1



**GRASS CHANNEL #1 CALCULATIONS**

Water Quality Volume in inches over the drainage area:  
 $WQ_v = PR_v = 1.2 \times 0.7 = 0.84$  inches  
 $CN=96$   
 $T_c = 8$  minutes  
 $l_a = 0.083$ ,  $l_a/P = 0.07$   
 From SCS Type II Unit Peak Discharge Graph,  $q = 950$  csm/inch  
 $Q_{wq} = (950 \text{ csm/in} \times 0.60 \text{ Ac} \times 0.84 \text{ inches}) = 0.75$  cfs  
 $640 \text{ Ac/mi}^2$   
 Use Manning Equation to Calculate Depth of  $WQ_v$   
 Given  $n=0.15$ ,  $S=0.01$ ,  $Q=0.75$ ,  $Width=7'$ ,  $Q=0.75$  cfs  
 $D=0.26'$  which is less than the maximum  $0.33'$  OK  
 Velocity =  $0.41$  ft/s, less than  $1$  ft/s OK  
 Minimum length for 5 minute residence time:  
 $L=V \times T = 0.41 \times 5 \times 60 = 123$  LF  
 125 LF Provided, OK

**GRASS CHANNEL #2 CALCULATIONS**

Water Quality Volume in inches over the drainage area:  
 $WQ_v = PR_v = 1.2 \times 0.7 = 0.84$  inches  
 $CN=96$   
 $T_c = 8$  minutes  
 $l_a = 0.083$ ,  $l_a/P = 0.07$   
 From SCS Type II Unit Peak Discharge Graph,  $q = 950$  csm/inch  
 $Q_{wq} = (950 \text{ csm/in} \times 0.43 \text{ Ac} \times 0.84 \text{ inches}) = 0.54$  cfs  
 $640 \text{ Ac/mi}^2$   
 Use Manning Equation to Calculate Depth of  $WQ_v$   
 Given  $n=0.15$ ,  $S=0.01$ ,  $Q=0.75$ ,  $Width=7'$ ,  $Q=0.54$  cfs  
 $D=0.22'$  which is less than the maximum  $0.33'$  OK  
 Velocity =  $0.35$  ft/s, less than  $1$  ft/s OK  
 Minimum length for 5 minute residence time:  
 $L=V \times T = 0.35 \times 5 \times 60 = 105$  LF  
 105 LF Provided, OK

**SITE SUMMARY**

Area of Lot	3.35 Acres	
Amount of Impervious Area	0.78 Acres	-> Less than 1 Acre therefore, No Detention Required
Disturbed Area	1.8 Acres	-> Greater than 1 Acre therefore, BMPs Required

**TOTAL TSS REMOVAL CALCULATIONS**

	% TSS REMOVAL	Drainage Area (Acres)	% TSS REMOVAL x Area
Grass Channel #1 / Dry Ed Pond #1	80%	0.60	0.48
Dry Ed Pond #1	60%	0.27	0.16
Grass Channel #2 / Dry Ed Pond #2	80%	0.43	0.34
Dry Ed Pond #2	60%	0.14	0.08
Natural Area (Area Undisturbed)	100%	1.67	1.67
By-Pass / Untreated Area	0%	0.24	0.00
<b>Total</b>		<b>3.35</b>	<b>2.73</b>
		<b>Total % TSS Removal</b>	<b>81.5%</b>
		<b>(2.73 / 3.35) x 100</b>	

Minimum 80% TSS Removal Required

Treatment Drain % TSS Removal Calculations for Grass Channel to Dry Ed Pond (50% for Grass Channel and 60% for Dry Ed Pond)  
 $TSS_{treat} = TSS_s + TSS_u - (TSS_s \times TSS_u) = 50 + 60 - (50 \times 60) = 80\%$

**EXTENDED DRY DETENTION #1 CALCULATIONS**

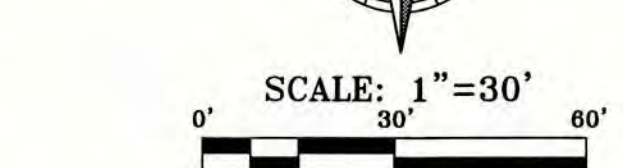
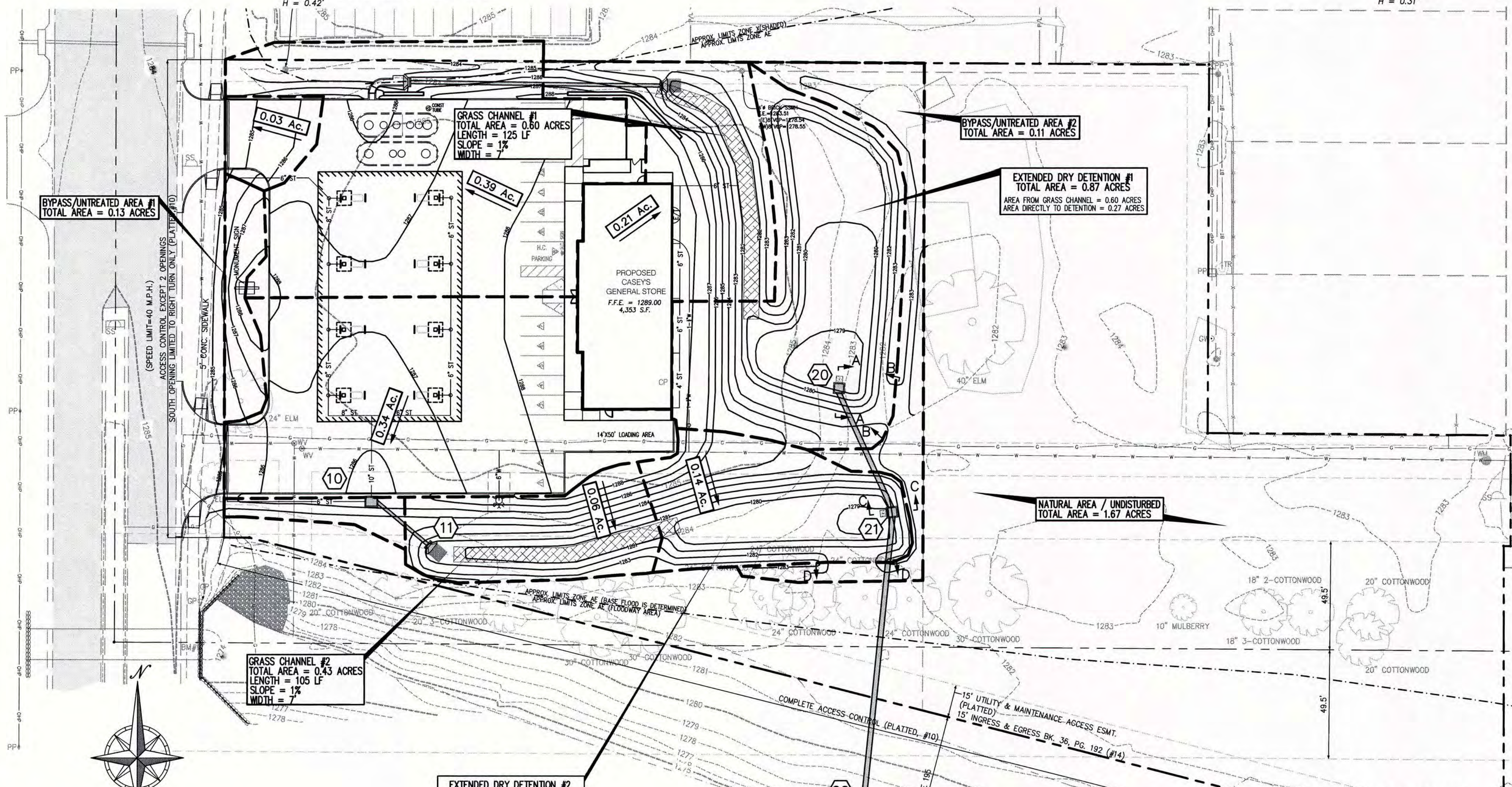
Drainage Area	0.87 Acres
R <sub>rn</sub>	0.7
P <sub>rn</sub>	1.2 inches
WQ <sub>rn</sub>	0.0629 Ac-ft
Water Quality Pond Elevation	1280.25

Elevation	Area (SF)	Volume (Cubic Feet)	Discharge (cfs)	Incremental Volume (ft <sup>3</sup> )	Average Discharge (cfs)	Incremental Drawdown Time (Hours)	Drawdown Time for Approx. 90% Volume (Hours)
1278.50	0	0	0.00000	24	0.00314	2.2	
1278.75	195	24	0.00629	119	0.00769	4.3	
1279.00	760	144	0.02069	289	0.01399	5.0	
1279.25	1150	383	0.01750	340	0.01979	4.8	
1279.50	1570	723	0.01208	466	0.02707	4.8	24.8
1279.75	2155	1188	0.03206	638	0.03525	5.1	
1280.00	2950	1836	0.03825	826	0.04869	5.3	
1280.25	3660	2553	0.04932	1029	0.05292	5.4	
1280.50	4375	3682	0.05653	1277	0.05958	5.5	
1280.75	4935	4871	0.06264	1589	0.06537	5.4	
1281.00	5280	6148	0.06811				

**EXTENDED DRY DETENTION #2 CALCULATIONS**

Drainage Area	0.57 Acres
R <sub>rn</sub>	0.7
P <sub>rn</sub>	1.2 inches
WQ <sub>rn</sub>	0.0399 Ac-ft
Water Quality Pond Elevation	1280.45

Elevation	Area (SF)	Volume (Cubic Feet)	Discharge (cfs)	Incremental Volume (ft <sup>3</sup> )	Average Discharge (cfs)	Incremental Drawdown Time (Hours)	Drawdown Time for Approx. 90% Volume (Hours)
1278.50	0	0	0.00000	8	0.00157	1.3	
1279.25	69	8	0.00314	36	0.00384	2.6	
1279.50	225	43	0.00454	115	0.00665	4.8	
1279.75	695	158	0.00875	200	0.00969	5.3	
1279.50	965	358	0.01104	254	0.01353	5.2	
1279.75	1125	612	0.01603	314	0.01753	5.0	25.7
1280.00	1390	926	0.01903	386	0.02184	4.9	
1280.25	1695	1312	0.02466	478	0.02646	5.0	
1280.50	2125	1789	0.02826	564	0.02979	5.3	
1280.75	2350	2354	0.03132	655	0.03269	5.6	
1281.00	2650	3009	0.03465				



**LEGEND**  
 ---X--- EXISTING CONTOURS  
 ---XXX--- PROPOSED CONTOURS

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**DRAINAGE CALCULATIONS**

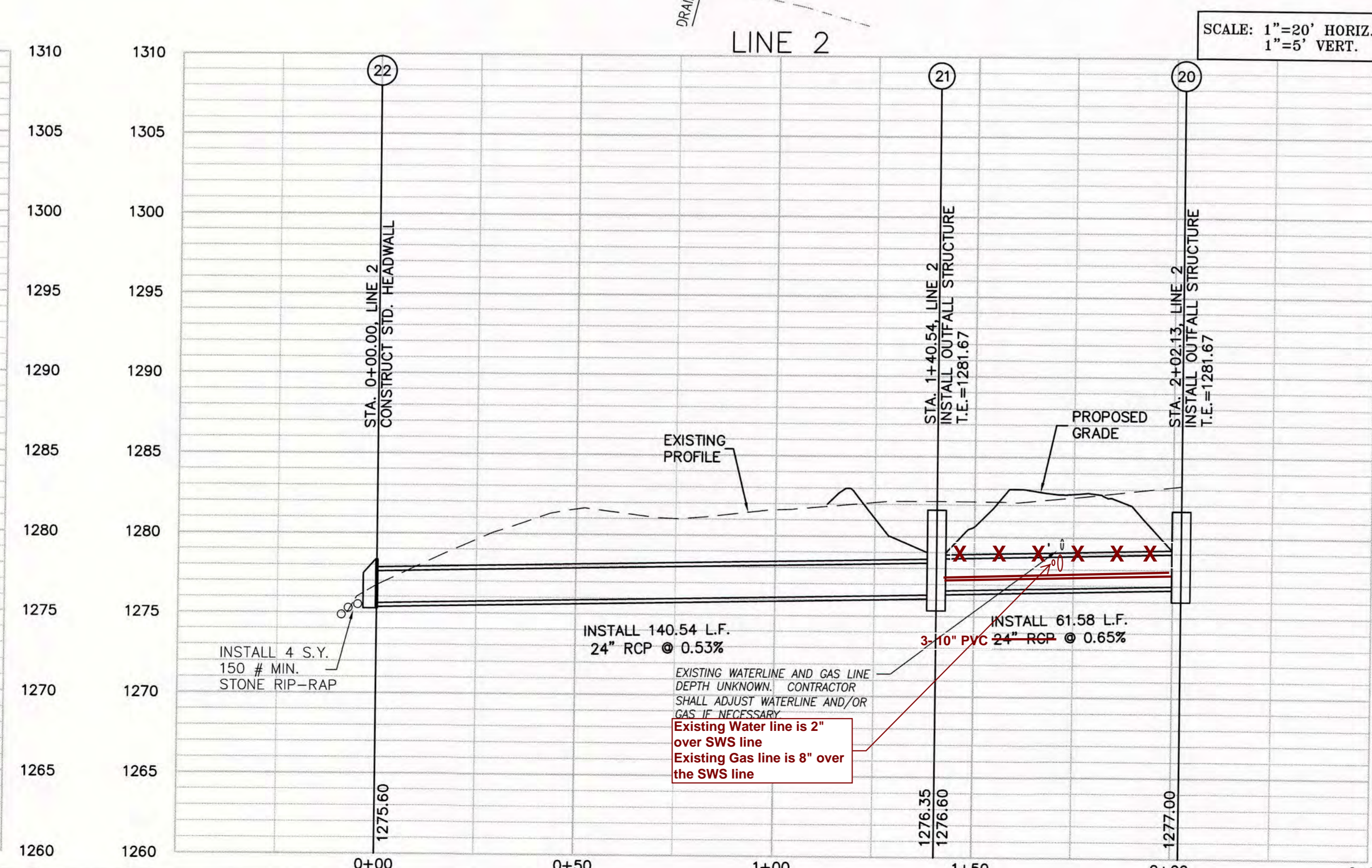
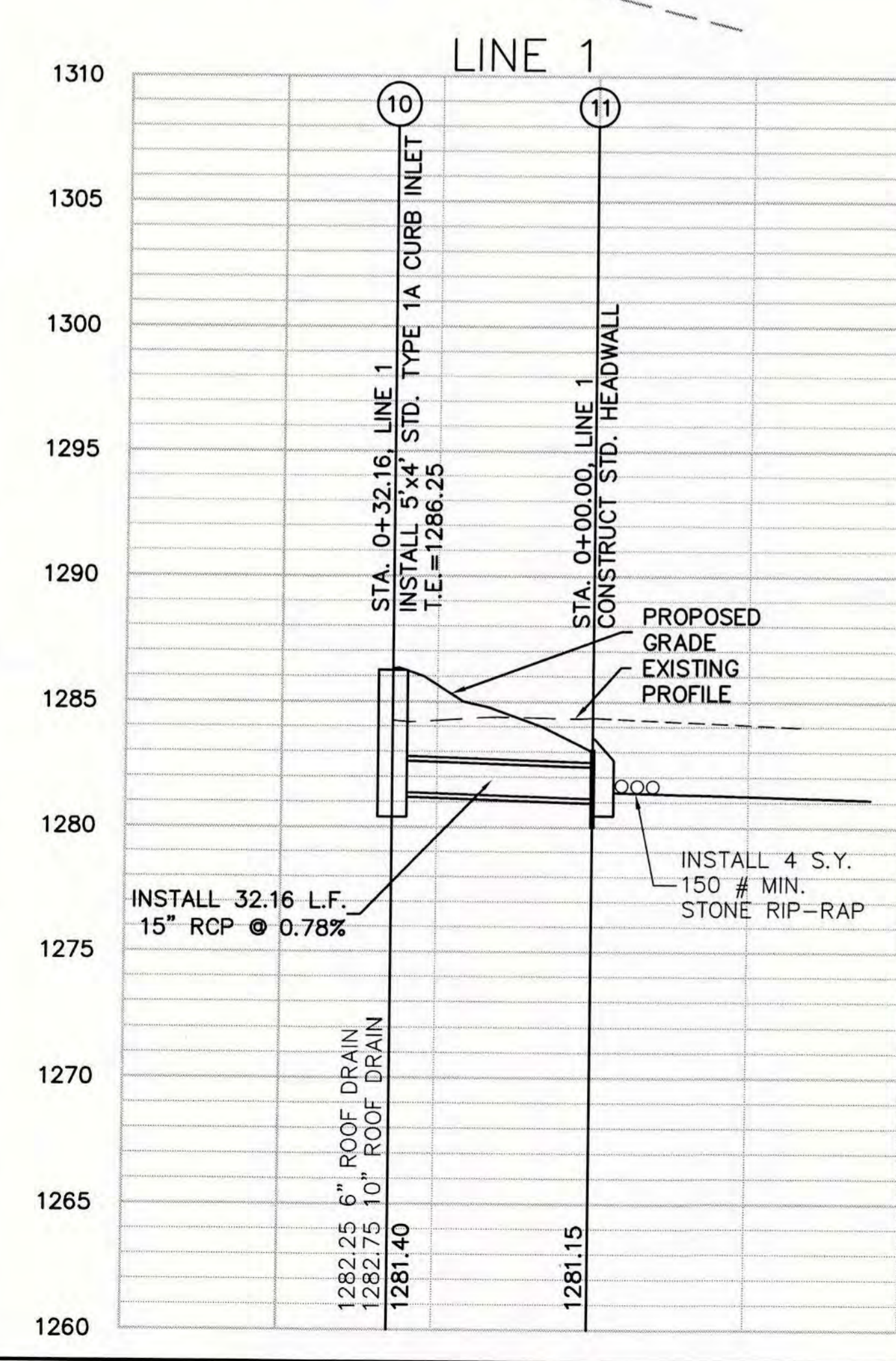
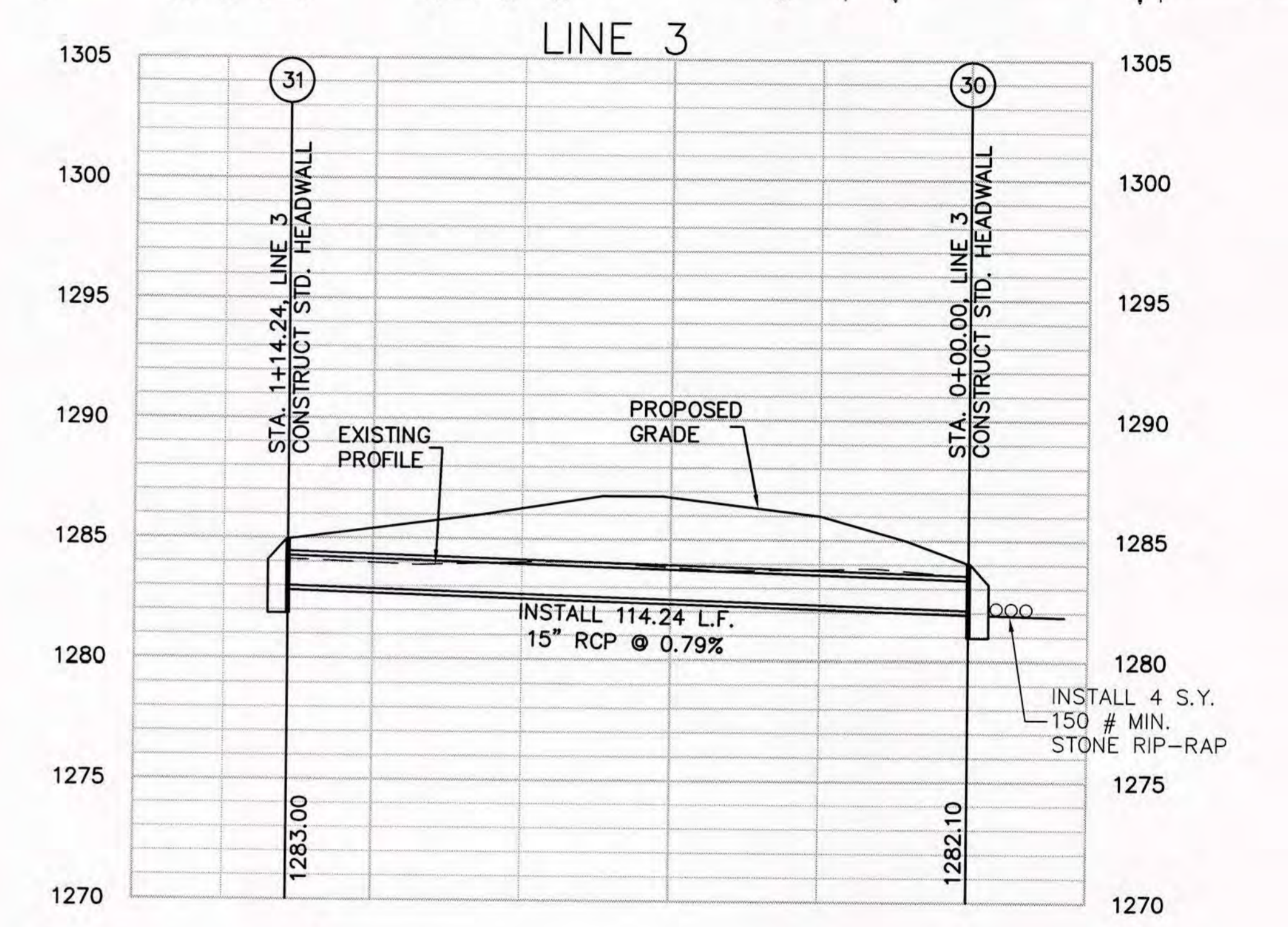
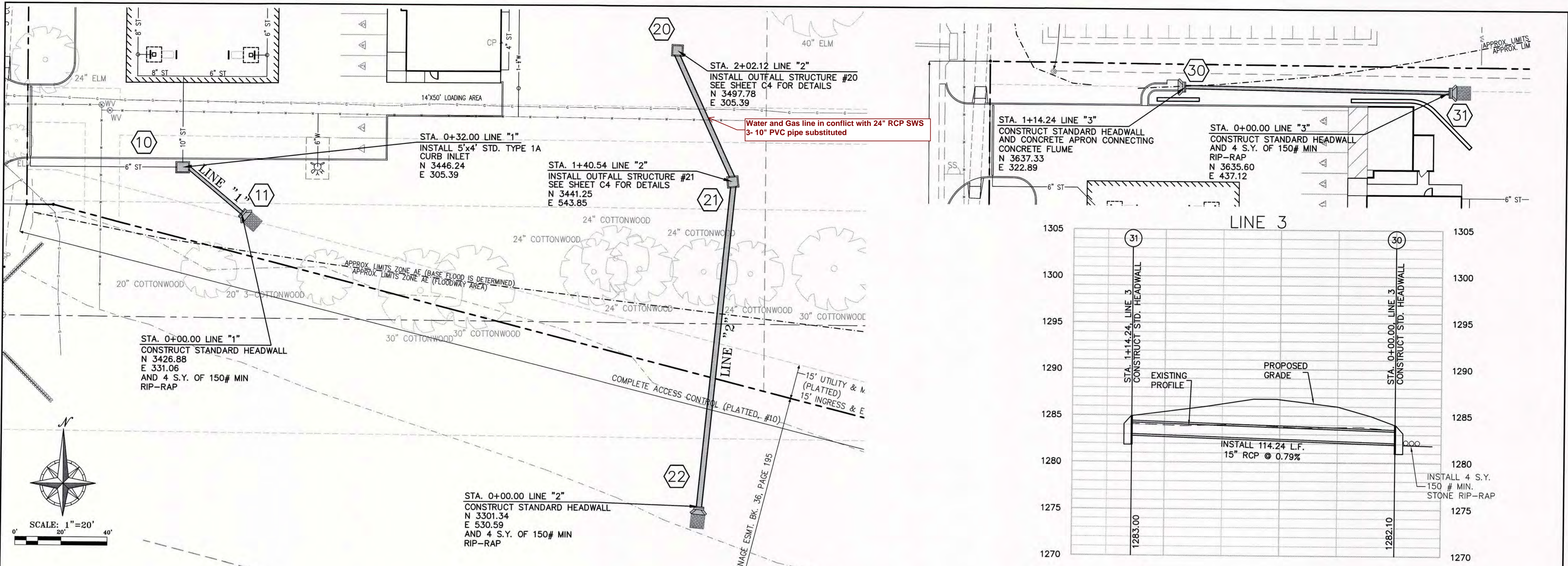
S	R	M	N	U	T	R	E	I. RUNOFF										II. PREDESIGN														
								AREA (ACRES)	C.O.A.	AREA (ACRES)	C.O.A.	SYSTEM TIME OF CONCENTRATION (MIN)	RAINFALL INTENSITY (INCH)	ANTICIPATED PRECIPITATION FACTOR (%)	RENOV (%)	UPSTREAM STRUCTURE NUMBER	DOWNSTREAM STRUCTURE NUMBER	UPSTREAM ELEVATION (FT)	DOWNSTREAM ELEVATION (FT)	DIAMETER (IN)	LENGTH (FT)	UPSTREAM SLOPE (FT/FT)	DOWNSTREAM SLOPE (FT/FT)	TRAVEL TIME IN PIPE (MIN)	VELOCITY (FT/S)	FLOW Q (CFS)	FLOW Q <sub>100</sub> (CFS)	REMARKS				
10	0.80	0.34	0.27	0.34	0.27	5.00		4.52	1.00	1.8								10	11	1280.25	4.85	15	32.16	1281.40	1281.15	0.0078	0.11	4.7	1.8	2.8	5.7	
20	0.80	0.87	0.70	0.87	0.70	5.00		4.52	1.00	4.5								20	21	1281.67	4.81	24	61.58	1277.00	1276.50	0.0055	0.14	5.8	4.5	7.2	18.2	
21	0.80	0.57	0.46	1.44	1.15	5.00		4.53	1.00	7.5								21	22	1281.67	5.32	24	140.54	1275.33	1275.00	0.0053	0.34	5.5	11.9	14.4		
30	0.80	0.39	0.31	0.39	0.31	5.00		4.53	1.00	2.0								30	31	N/A	N/A	15	114.24	1283.00	1282.10	0.0079	0.40	4.7	2.0	3.2	5.7	

**AS BUILTS**  
**KEMILLER ENGINEERING PA**  
 117 E. Lewis, Wichita, KS 67202 (316)264-0242

Consultant Information  
**PEI** PLANNING ENGINEERING IMPLEMENTATION  
 Jeffrey W. Laubach, P.E.  
 License Number: 18824  
 License State: Kansas  
 License Expiration: 12/31/2013  
 License Renewal: 12/31/2013  
 License Category: Professional Engineer  
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 One N. Winchester, Gladys, Kansas 66101  
 (913) 693-1912  
 Fax: (913) 693-1912  
 www.phelpsengineering.com

Project: Wichita, Kansas 'O2' Style Store  
 Publication Date: 05.22.13  
 With Revisions On: \_\_\_\_\_  
 Sheet Information: DRAINAGE MAP  
 D2

Casey's Construction Division  
 One Convenience Blvd, Ankeny, IA 50021  
 Phone: 515-965-6100



SCALE: 1"=20' HORIZ. 1"=5' VERT.

**AS BUILTS**

**KEMILLER ENGINEERING PA**

117 E. Lewis, Wichita, KS 67202 (316)264-0242

UTILITIES ONE CALL SERVICE

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Consultant Information:

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Project: Wichita, Kansas '02' Style Store

Publication Date: 05.22.13

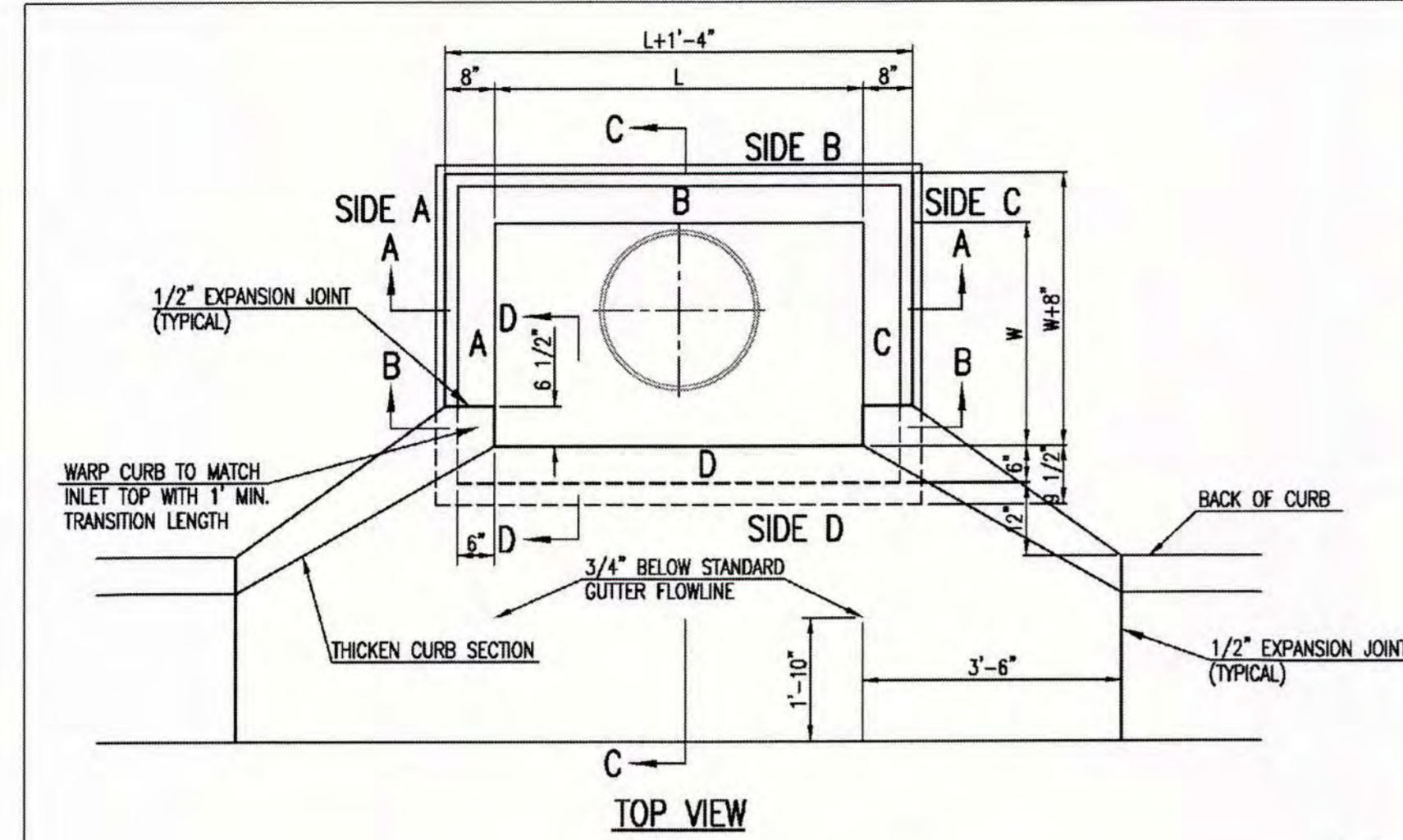
With Revisions On:

PERMIT PLANS

STORM SEWER PLAN & PROFILE

D3

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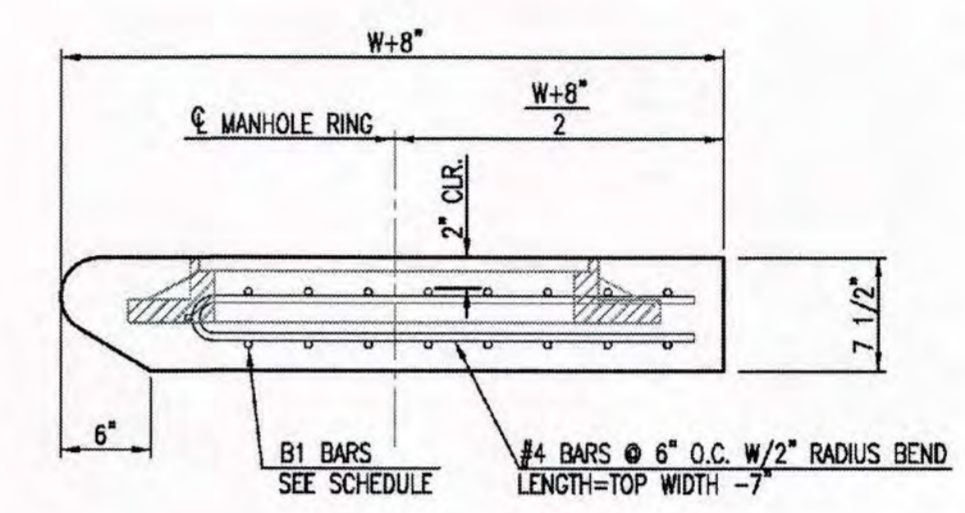
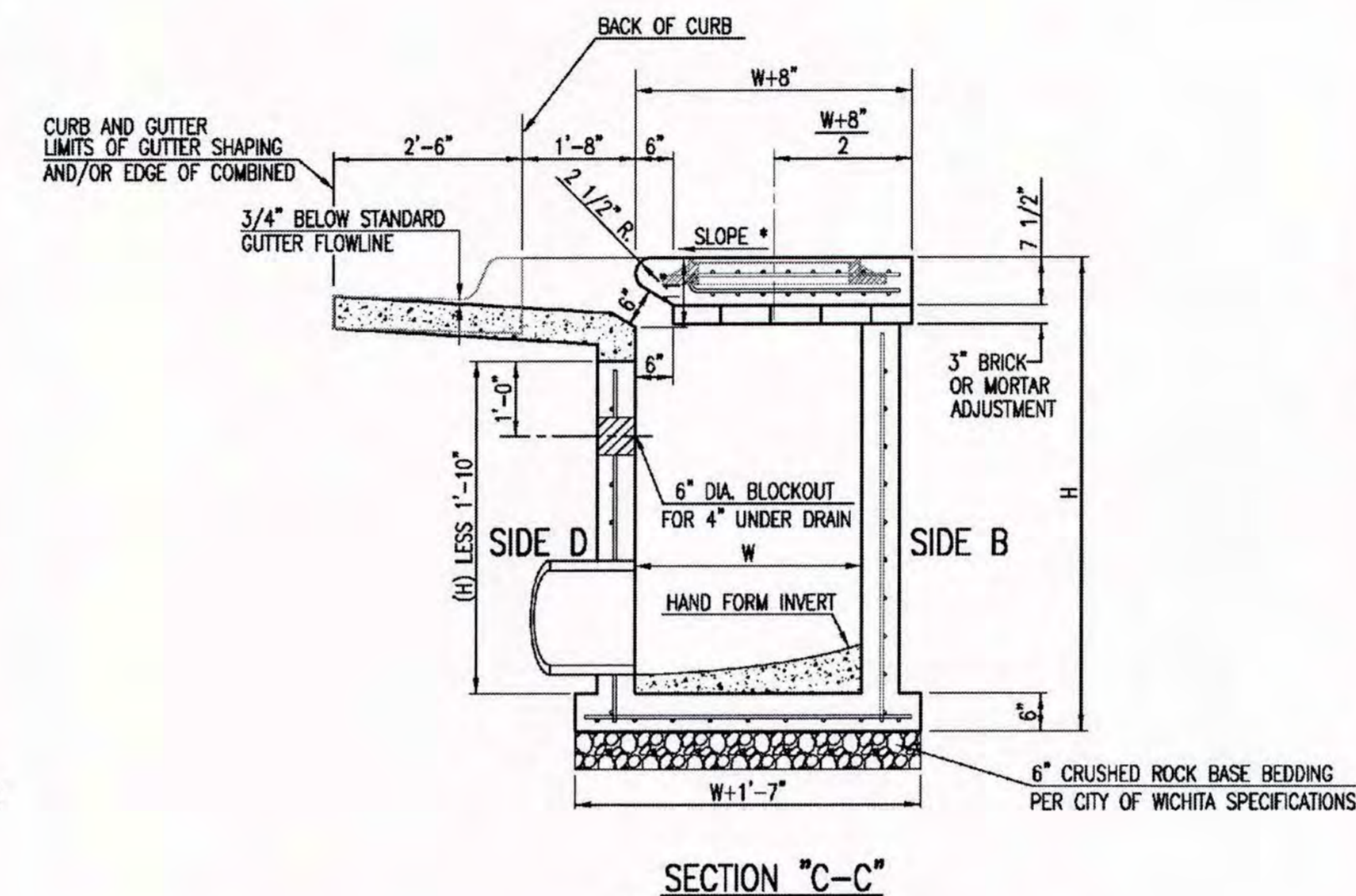
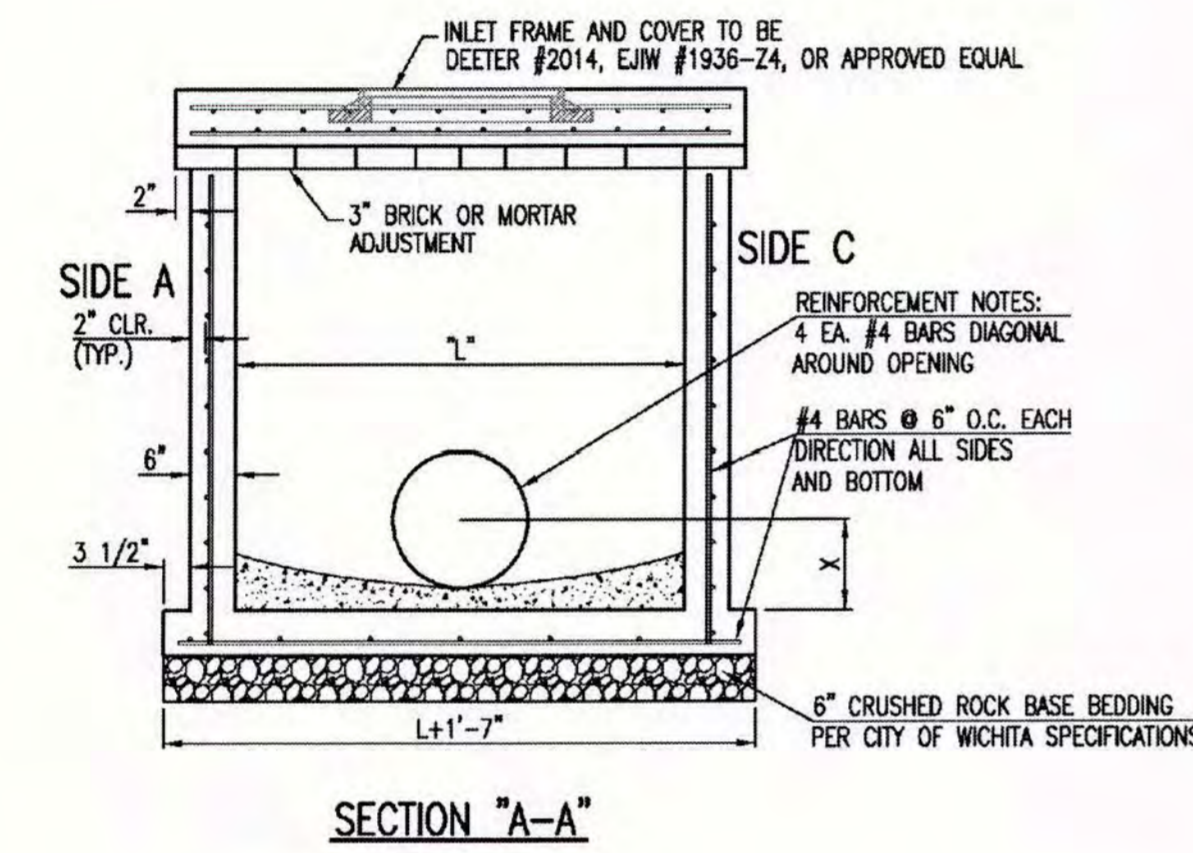


BAR SCHEDULE		
INLET OPENING	B1 BARS	SPACING
5'-0"	#4	4"
10'-0"	#6	3.5"

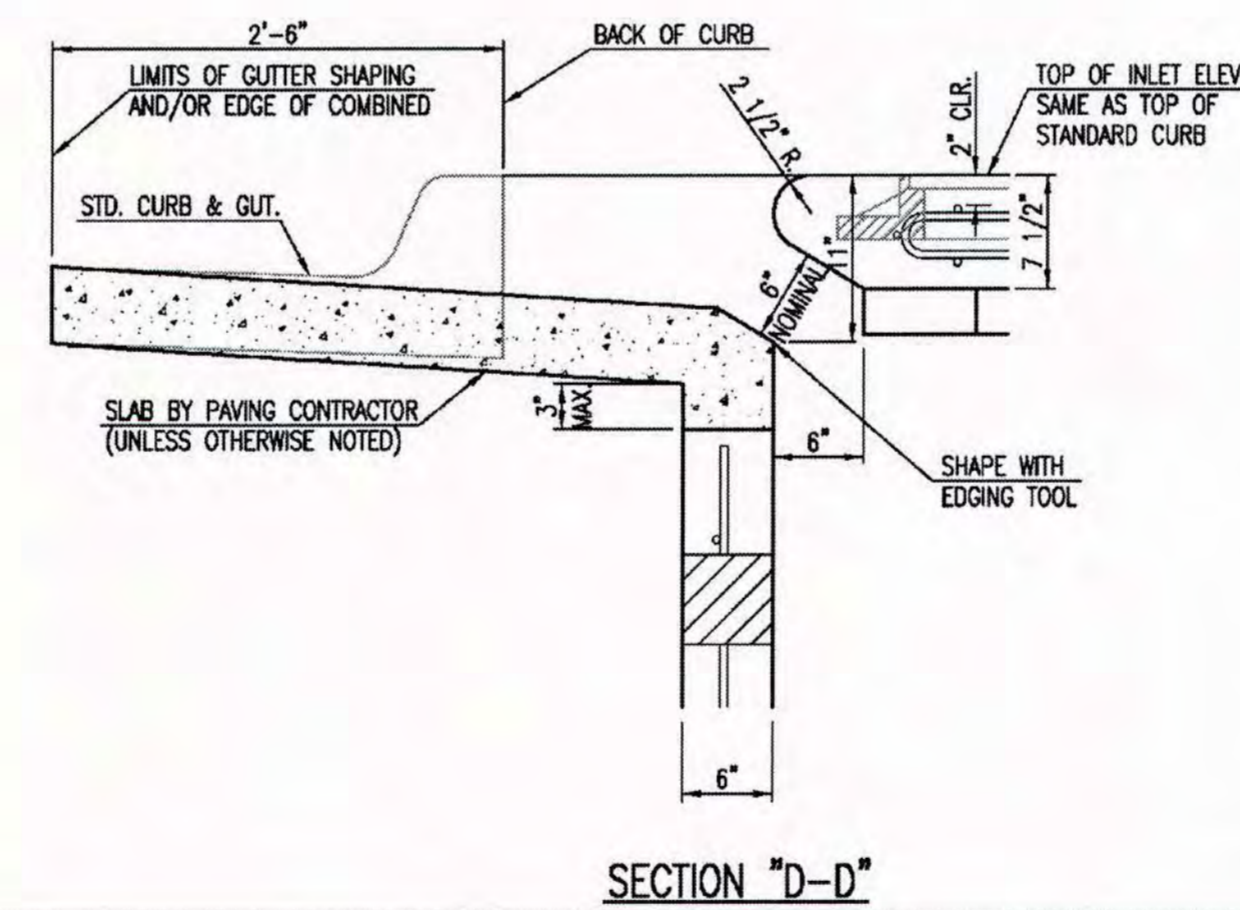
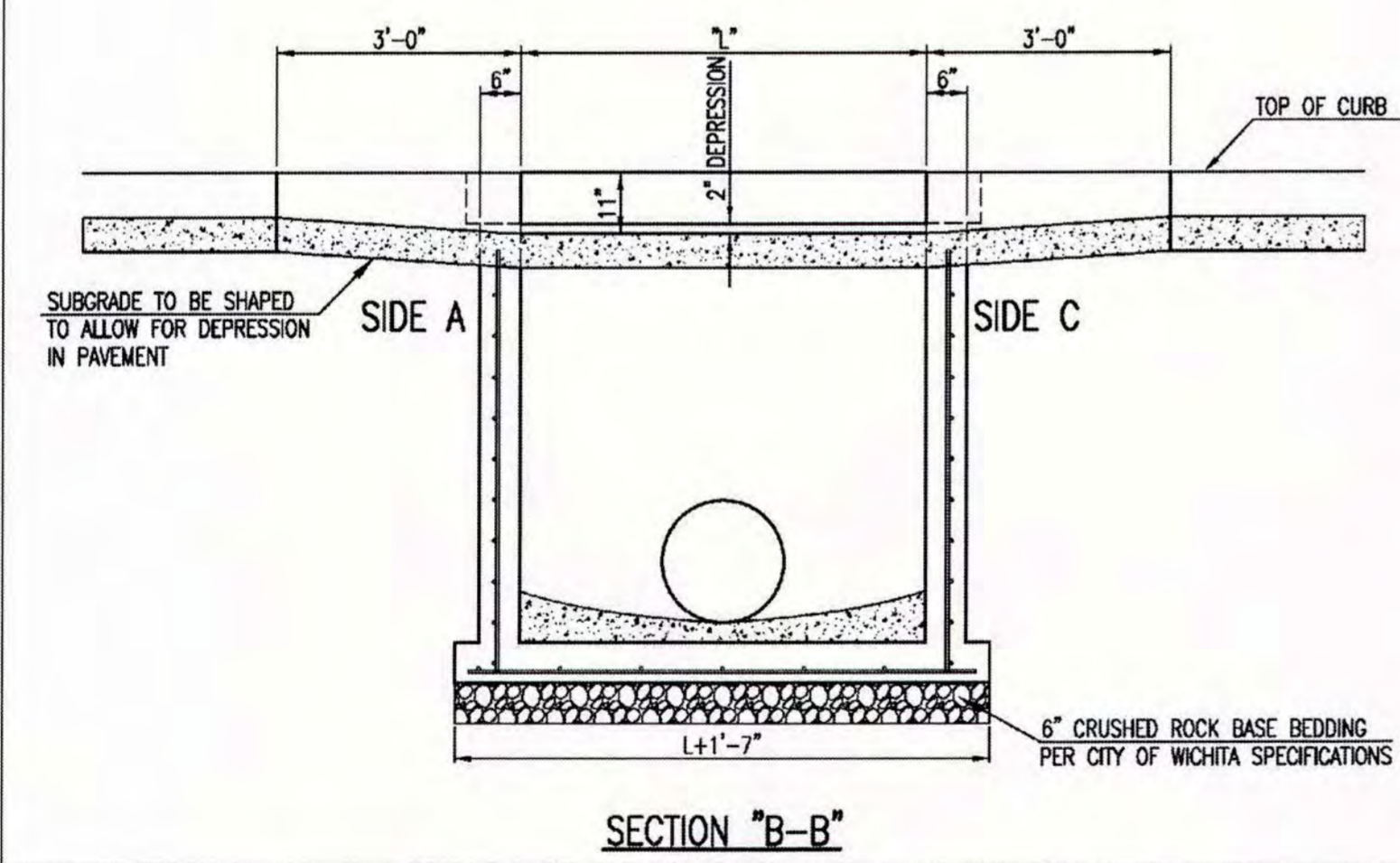
PRE-CAST CURB INLET WIDTHS				
W	PRE-CAST TOP SIZE			PIPE DIA.**
	WIDTH	LENGTH	TOP	
3'-0"	W+8"	L+1'-4"	7 1/2"	21" & SMALLER
4'-0"	W+8"	L+1'-4"	7 1/2"	24" & 30"
5'-0"	W+8"	L+1'-4"	7 1/2"	36" & 42"
6'-0"	W+8"	L+1'-4"	7 1/2"	48" & 54"
7'-0"	W+8"	L+1'-4"	7 1/2"	60" & 66"

\*\* FOR PIPES PERPENDICULAR TO INLET WALL

- GENERAL NOTES**
- CONCRETE TOPS TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK. CONCRETE TOPS MAY BE CAST IN PLACE OR PRECAST. CONCRETE USED FOR INLET CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
  - CONTRACTOR SHALL HAVE THE OPTION OF CONSTRUCTING 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP OF THIS INLET WHEN W=5'-0" AND H=7'-0" OR LESS.
  - INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF-CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
  - THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.
  - INLET FRAME AND COVER TO BE DEETEK #2014, E.I.W #1936-24, OR APPROVED EQUAL.
  - CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN INLET WALL SHALL BE GROUTED FLUSH TO THE INLET WALL WITH HYDRAULIC CEMENT AFTER THE INLET IS IN PLACE. LIFTING HOLES THRU THE INLET WALL WILL NOT BE ACCEPTED.



NOTES:  
\* SLOPE OF INLET TOP TO MATCH SIDEWALK OR PARKING SLOPES WITHIN LIMITS INDICATED.



**STANDARD TYPE 1A CURB INLET**  
5'-0" OR 10'-0" OPENING

CITY ENGINEER  
**GARY JANZEN, P.E.**

PROJECT NUMBER	OCA NUMBER	DATE
		11/2010

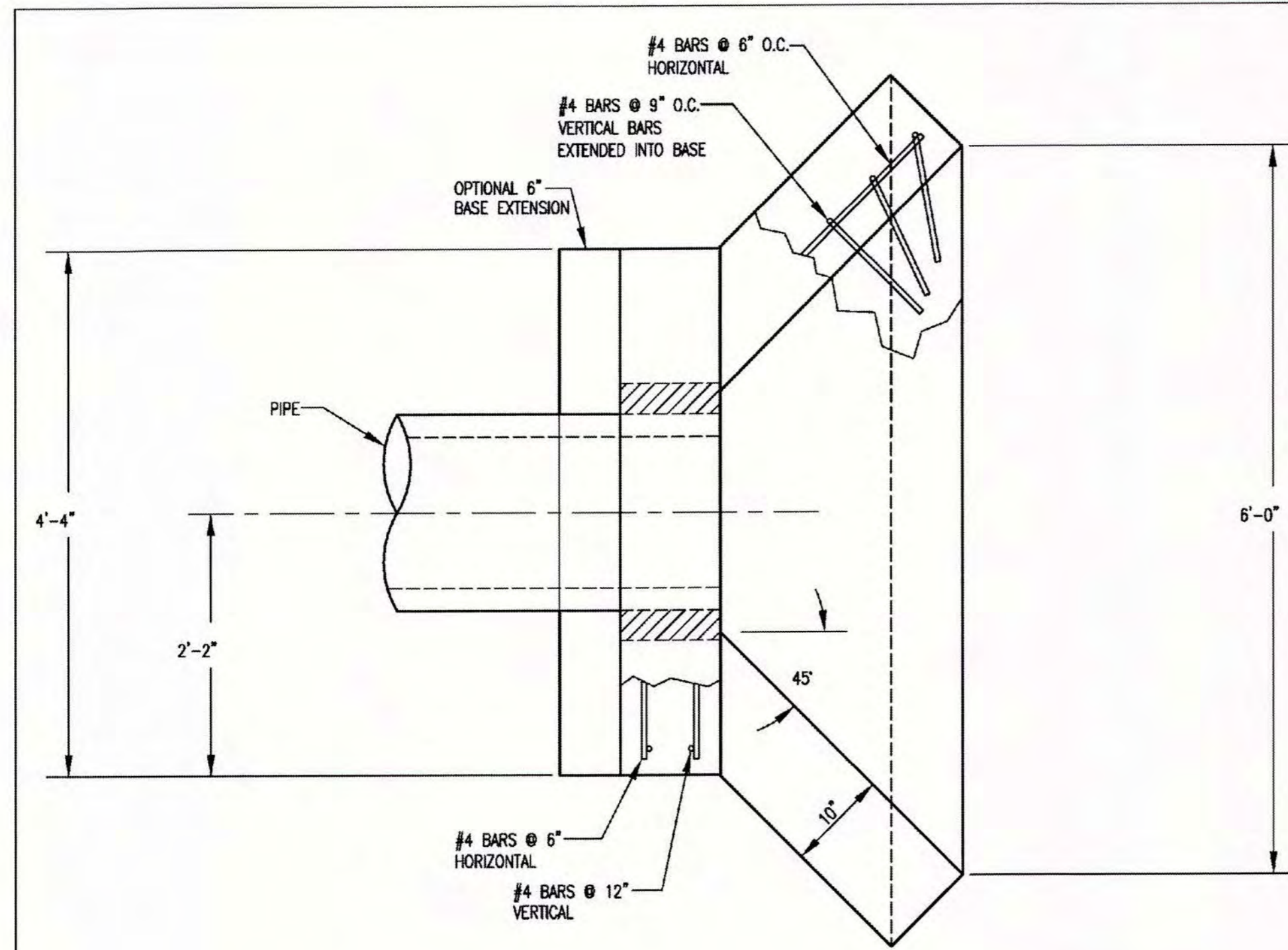
CITY ENGINEER'S OFFICE  
CITY HALL - SEVENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1620  
(316) 268-4501

SW-103

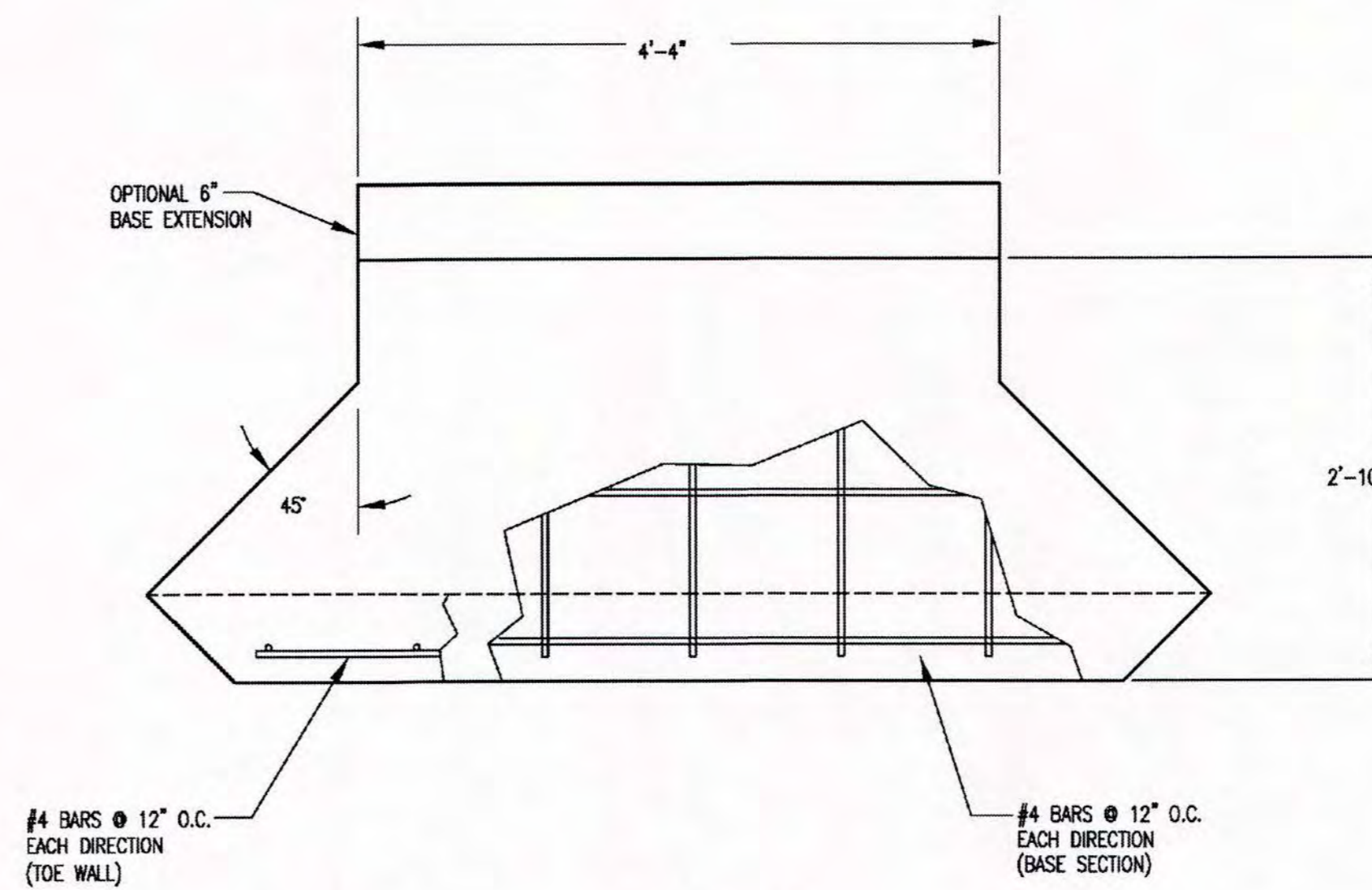
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<p>Consultant Information:</p> <p>PLANNING ENGINEERING IMPLEMENTATION</p>	<p>Location: Jeffrey W. Laubach, P.E. License Number: 18824 Licensed As: Professional Engineer</p> <p>PHILIPS ENGINEERING, INC. 1325 N. Winnebago Olathe, Kansas 66061 (316) 269-1155 Fax: (316) 269-1166 www.philipsengineering.com</p>	
<p>Project: Wichita, Kansas '02' Style Store</p> <p>Location: NE Corner of S. Meridian Ave. &amp; I-235 Wichita, Kansas</p> <p>CASEY'S CONSTRUCTION DIVISION One Convenience Blvd., Ankeny, IA 50021 Phone: 515-965-6100</p>	<p>Publication Date: 05.22.13</p> <p>With Revisions On:</p>	<p><b>PERMIT PLANS</b></p> <p><b>STORM SEWER DETAILS</b></p> <p style="text-align: center; font-size: 24pt;"><b>D4</b></p>

PEI NO. 120730

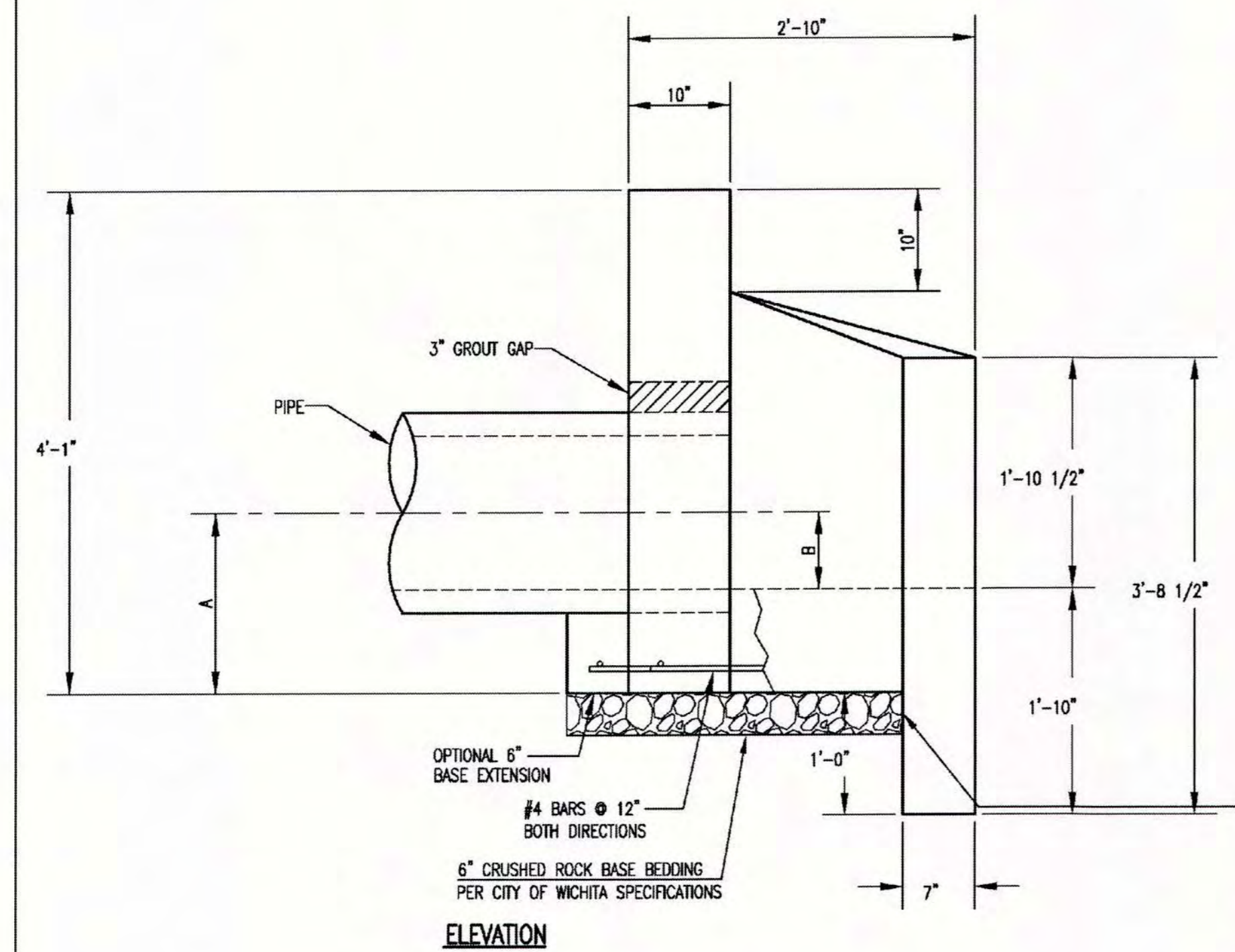


PLAN VIEW

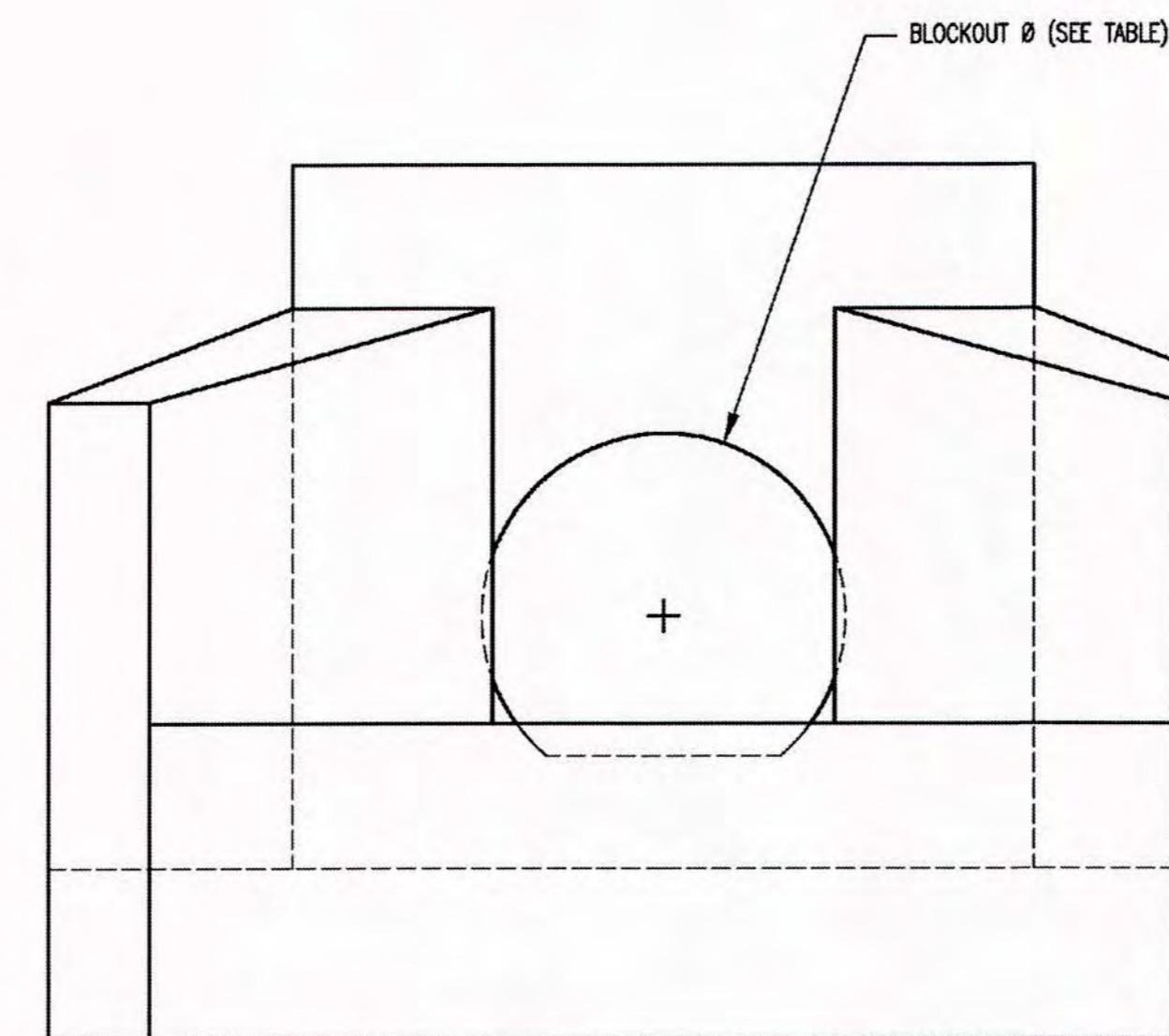


PLAN VIEW  
BASE

PIPE Ø	A	B	BLOCKOUT Ø
15"	1'-5 1/2"	7 1/2"	2'-1 1/2"
18"	1'-7"	9"	2'-5"
24"	1'-10"	1'-0"	3'-0"



ELEVATION



FRONT VIEW

HEADWALLS, AS SHOWN, WILL NOT SUPPORT FLAP GATE.



HEADWALL  
DETAILS FOR  
15", 18", AND 24" PIPE

CITY ENGINEER  
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE
		11/2010

CITY ENGINEER'S OFFICE  
CITY HALL - SEVENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1620  
(316) 268-4501

SHEET

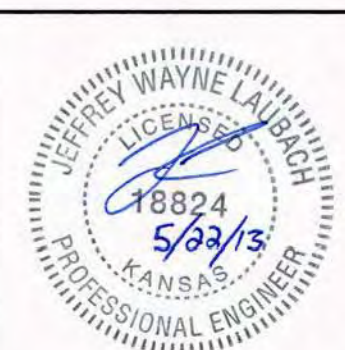
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PLANNING  
ENGINEERING  
IMPLEMENTATION

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License Expiration:  
Professional Engineer  
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Olathe, Kansas 66061  
(913) 393-1166  
Fax (913) 393-1166  
www.philipsengineering.com



Project:  
Wichita, Kansas  
'02' Style Storm

Location:  
NE Corner of  
S. Meridian Ave. & I-235  
Wichita, Kansas



CASEY'S CONSTRUCTION DIVISION  
One Convenience Blvd., Ankeny, IA 50021  
Phone: 515-965-6100

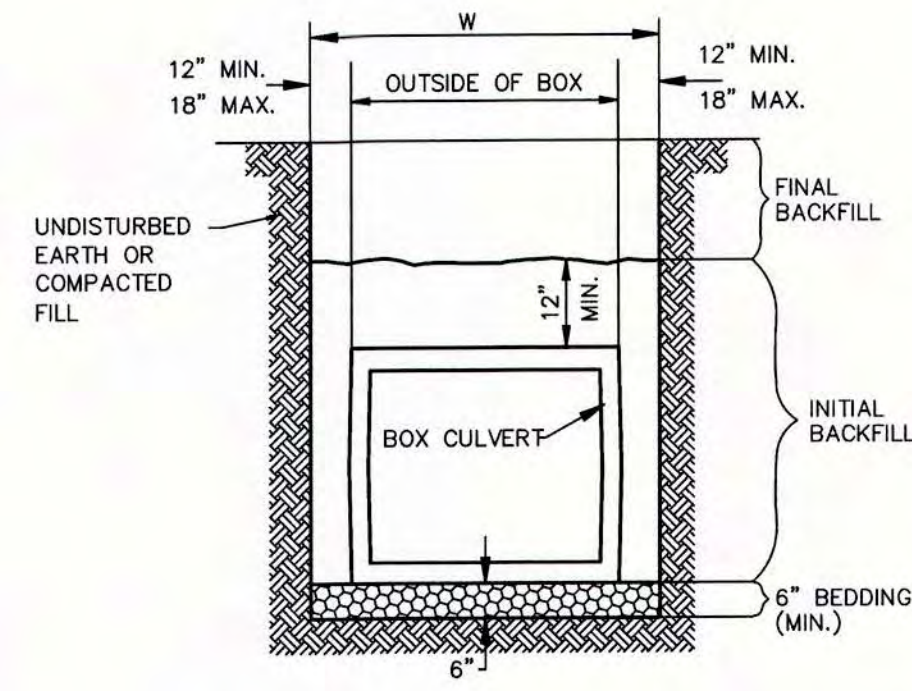
Publication Date:  
05.22.13  
With Revisions On:

PERMIT  
PLANS

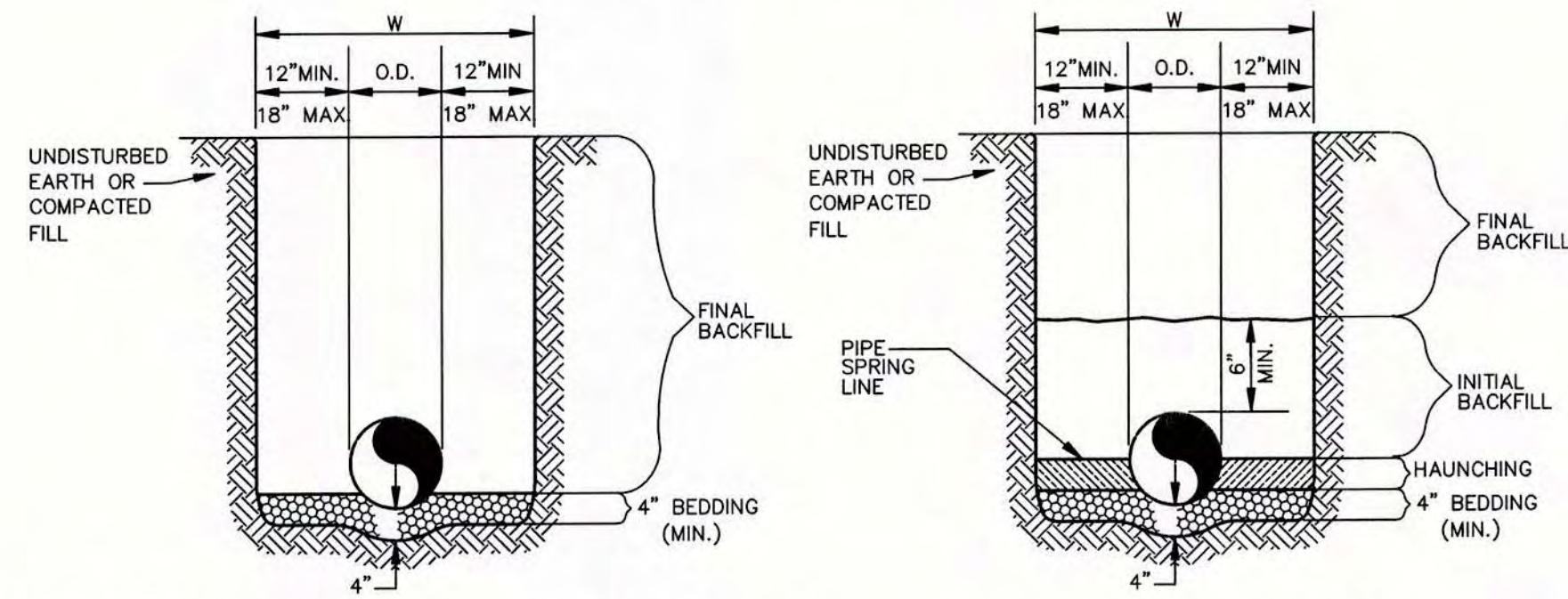
STORM SEWER  
DETAILS

D5

PEI NO. 120730



CONCRETE BOX CULVERT  
N.T.S.



REINFORCED CONCRETE PIPE (RCP)  
AND SPIRAL RIB PIPE  
SMALLER THAN 60"Ø  
N.T.S.

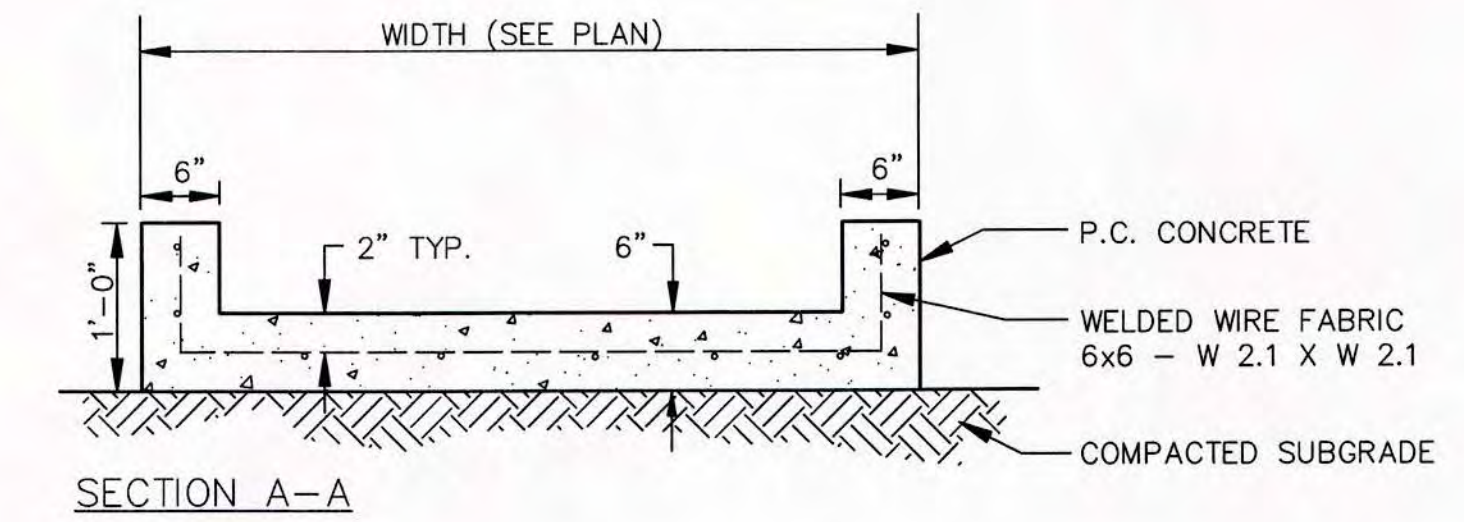
ALL OTHER PIPES  
INCLUDING SPIRAL RIB  
PIPE 60"Ø AND LARGER  
N.T.S.

GENERAL NOTES

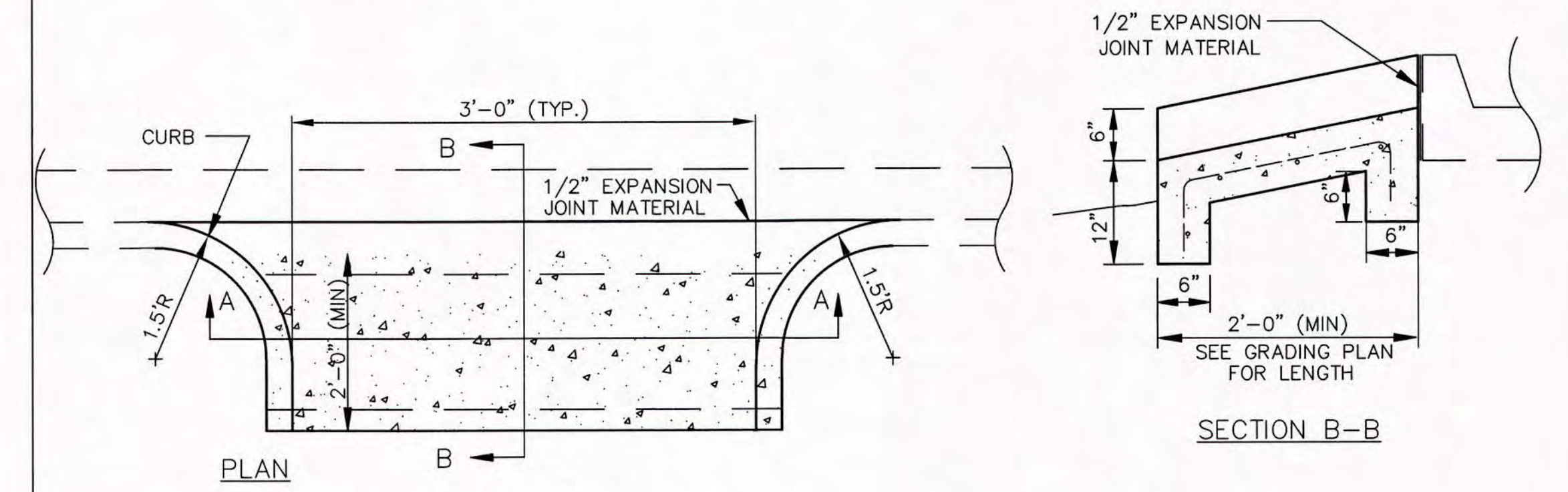
- BEDDING SHALL BE CLASS I-A WORKED BY HAND. IF GROUNDWATER IS ANTICIPATED, THEN BEDDING SHALL BE CLASS I-B COMPACTED TO 85% STANDARD PROCTOR.
- HAUNCHING SHALL BE WORKED AROUND THE PIPE BY HAND TO ELIMINATE VOIDS AND SHALL BE CLASS I-A OR CLASS I-B OR CLASS II COMPACTED TO 85% PROCTOR.
- INITIAL BACKFILL SHALL BE CLASS I-A WORKED BY HAND, OR CLASS I-B OR CLASS II COMPACTED TO 85% STANDARD PROCTOR.
- INITIAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS III COMPACTED TO 90% STANDARD PROCTOR.
- FINAL BACKFILL SHALL BE CLASS I, II, OR III COMPACTED AS NOTED IN NOTES 3. AND 4.
- FINAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS IV-A COMPACTED TO 95% STANDARD PROCTOR.
- ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D 2321-LATEST EDITION.
- ALL MATERIALS SHALL BE INSTALLED IN MAXIMUM 8" LOOSE LIFTS IN ACCORDANCE WITH ASTM D 698. CLASS III AND IV-A MATERIALS SHALL BE COMPACTED NEAR OPTIMUM MOISTURE CONTENT.
- FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS AND ROCKS LARGER THAN 3".
- ALL TRENCH EXCAVATIONS SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES. (SEE SPECIFICATIONS)

STORM SEWER  
TRENCH AND BEDDING

STORM SEWER TRENCH AND BEDDING DETAIL



SECTION A-A





PLAN

SECTION B-B

CONCRETE FLUME DETAIL

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 <b>PLANNING ENGINEERING IMPLEMENTATION</b>		Licensee: Jeffrey W. Laubach, P.E. License Number: 18824 Licensed As: Professional Engineer	
Project: <b>Wichita, Kansas 'O2' Style Store</b>		PHELPS ENGINEERING, INC. 1026 N. Winchester Olathe, Kansas 66061 (913) 393-1100 Fax (913) 393-1104 www.phelpsiengineering.com	
Location: NE Corner of S. Meridian Ave. & I-235 Wichita, Kansas		Publication Date: 05.22.13 With Revisions On:	<b>PERMIT PLANS</b>  <b>STANDARD DETAILS</b>  <b>D6</b>
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