DOUGLAS AVE. BUS FACILITY IMPROVEMENTS

PROJECT # 472-85080

DOUGLAS AVE. (MARKET ST - WASHINGTON AVE)

WICHITA, KANSAS 67203

ARCHITECT

LAW KINGDON ARCHITECTURE
345 RIVERVIEW, SUITE 200
WICHITA, KS 67203
VOICE: (316) 268-0230
FAX: (316) 268-0205
CONTACT: JEFFREY ALAN BEST, ASLA

CIVIL ENGINEER

PROFESSIONAL ENGINEERING CONSULTANTS
303 S TOPEKA ST.
WICHITA, KS 67202
VOICE: (316) 262-2691
VOICE: (800) 754-2691
CONTACT: Joe Surmeier, P.E.

OWNER

CITY OF WICHITA
455 NORTH MAIN
WICHITA, KS 67202
VOICE: (316) 268-4406
FAX: (316) 858-7503
CONTACT: PAUL GUNZELMAN, P.E.

PRINTS ISSUED

DATE	PURPOSE	NO.
04.29.13	FIELD CHECK	
05.31.13	OFFICE CHECK	
05.30.14	FOR BID	

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FACILITY IMPROVEMENTS
(472-85080)
WICHITA, KS

LawKingdon Architecture
Engineering · Planning · Interiors · Exteriors · Landscapes

GENERAL PROJECT NOTES

1. THESE DRAWINGS ARE THE PROPERTY OF LAW KINGDON ARCHITECTURE. NO CHANGES TO THESE DOCUMENTS, EITHER IN WHOLE OR IN PART, MAY BE MADE WITHOUT THE KNOWLEDGE AND WRITTEN CONSENT OF THE INDIVIDUAL WHOSE NAME AND SIGNATURE APPEARS UPON THE DOCUMENTS
2. WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE CODE REQUIREMENTS AND ALL STATE AND FEDERALLY MANDATED REQUIREMENTS IN EFFECT AT THE TIME OF SUBMITTAL FOR BUILDING PERMITS.
3. THESE DRAWINGS DO NOT CONTAIN INFORMATION WITH REGARD TO CONSTRUCTION SAFETY PROCEDURES. THE CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION SAFETY AND SHALL PERFORM ALL WORK IN ACCORDANCE WITH STATE AND/OR FEDERAL CONSTRUCTION SAFETY GUIDELINES.
4. GENERAL CONTRACTOR TO THOROUGHLY REVIEW THESE PLANS, VISIT THE SITE, VERIFY ALL DIMENSIONS BEFORE SUBMITTING A BID, AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES
5. CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED PERMITTING FOR THE PROJECT.
6. IT SHALL BE ASSUMED THAT ALL SUBCONTRACTORS ARE EXPERIENCED AND THOROUGHLY KNOWLEDGEABLE IN THEIR RESPECTIVE AREAS OF EXPERTISE AND SHALL PERFORM IN A RESPONSIBLE MANNER IN ESTABLISHED CONSTRUCTION SEQUENCE, RECOGNIZING THE PRIORITY OF THE CONSTRUCTION DOCUMENTS, DRAWINGS AND DETAILS, AND SHALL INFORM THE CONTRACTOR OF POTENTIAL PROBLEMS OR CONFLICTS.

SUBCONTRACTORS SHALL BE RESPONSIBLE TO NOTIFY THE PRIME CONTRACTOR OF DISCREPANCIES OR CONFLICTS ON THESE CONSTRUCTION DOCUMENTS FOUND DURING BIDDING AND/OR CONSTRUCTION PRIOR TO PERFORMING THE WORK. SUCH DISCREPANCIES SHALL BE RECEIVED EXPEDITIOUSLY AND NOTIFICATION GIVEN TO THE PRIME CONTRACTOR EITHER VERBALLY OR IN WRITING AS APPLICABLE TO THE CONDITION.

7. VERIFY MINIMUM SLOPE TO DRAIN AS INDICATED ON THE DRAWINGS PRIOR TO THE START OF CONSTRUCTION. NOTIFY THE ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY DISCREPANCIES.
8. VERIFY ALL EXISTING UTILITIES, ELEVATIONS, FLOW LINES, EXISTING CONDITIONS, AND POINTS OF CONNECTION WITH SITE IMPROVEMENTS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES ARE TO BE CALLED TO THE ATTENTION OF THE ARCHITECT AND CIVIL ENGINEER BEFORE PROCEEDING WITH ANY WORK.
9. DURING CONSTRUCTION, ACCESS SHALL BE PROVIDED TO ALL AREAS OF THE SITE COMPLETELY AROUND STRUCTURES.
10. DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
11. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND COORDINATE ALL TRADES. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALE.
12. ALL SYMBOLS, ABBREVIATIONS, AND NOTES MARKED "TYPICAL" OR "TYP." SHALL APPLY IN ALL SIMILAR CIRCUMSTANCES, UNLESS OTHERWISE NOTED.
13. ALL COLORS AND/OR COLOR SAMPLES SHALL BE SUBMITTED TO THE ARCHITECT AND OWNER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION OR APPLICATION.

DRAWING INDEX

SHEET	SHEET TITLE	DATE 05/30/14	REMARKS
CS	COVER SHEET	●	
GNS	GENERAL NOTES & SCHEDULES	●	
C1	TYPICAL SECTIONS	●	
C2–9	COORDINATE GEOMETRY PLANS	●	
C10–14	INTERSECTION DETAILS	●	
C15–19	STORM SEWER PLANS	●	
C20	MISCELLANEOUS DETAILS	●	
C21	CONCRETE PAVMENT	●	
C22	WHEELCHAIR RAMP DETAILS	●	
C23–29	INLET AND MANHOLE DETAILS	●	
C30–34	EROSION CONTROL – BMP'S	●	
C35–38	TRAFFIC SIGNAL PLANS AND QUANTITIES	●	
C39–43	SIGNING AND MARKING PLANS AND DETAILS	●	
C44	TRAFFIC HANDLING AND CONSTRUCTION SEQUENCE	●	
C45–49	TRAFFIC CONTROL DETAILS	●	
DE1.1–1.6	SIDEWALK DEMOLITION PLAN	●	
SE1–5	SITE ELECTRICAL PLAN	●	
SE6	ELECTRICAL SPECIFICATIONS	●	
SA1.1–1.5	SITE ARCHITECTURAL	●	
SA2.1	SITE AMENITIES	●	
SA3.1	SITE DETAILS	●	

ARCHITECTURAL SYMBOLS

XX/AX.XX — DETAIL NUMBER / SHEET NUMBER
NOTE BY NUMBER
XX/AX.XX — ELEVATION (INTERIOR AND EXTERIOR) REF. SYMBOL
REVISIONS DELTA
SECTION REFERENCE SYMBOL
A/A1.1 — SECTION IS ON THIS SHEET / DETAIL REFERENCE
ENLARGED DETAILS REFERENCE SYMBOL
XX/AX.XX
± INDICATES THIS DIMENSION IS APPROXIMATE. IT IS SHOWN FOR GENERAL INFORMATION ONLY, IT IS NOT CRITICAL, AND SHOULD BE FIELD VERIFIED (5'-7"±)
ALL OF THESE SYMBOLS MAY, OR MAY NOT HAVE BEEN USED IN THE PRODUCTION OF THESE DRAWINGS.

DRAWINGS AND DETAILS TITLES

A TITLE (Scale)
DETAIL REFERENCE

UTILITY OPERATING AUTHORITIES

Storm Water Sewer – Scott Lindebak
City Hall – 455 N. Main
Wichita, KS. 67202 316-268-4908

Water & Sanitary Sewer – Greg Lolley
Wichita Water & Sewer Department
City Hall – 455 N. Main
Wichita, KS. 67202 316-268-4555

Black Hills Gas Company – Calvin Briggs
1611 South Hoover
Wichita, KS. 67209 316-941-1628

Cox Communications – Jeremy Wallace
901 George Washington Blvd.
Wichita, KS. 67211 316-206-7745

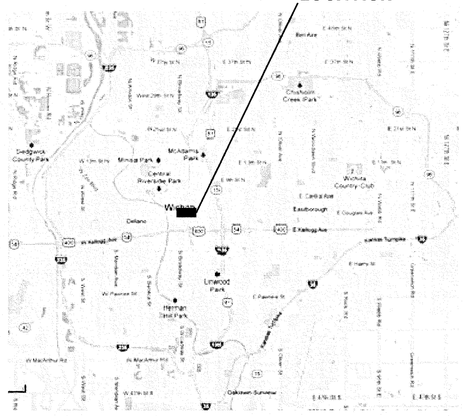
Kansas Gas Service – Jim Coe
1021 East 26th Street North
Wichita, KS. 67219 316-832-3101

Westar Energy – Marsha Jesse
201 N. Market
Wichita, KS. 67202 316-261-6734

A.T.&T. – Jim Toben
154 North Broadway, Room 210
Wichita, KS. 67202 316-268-2245

OHE — OHE — OHE — *Overhead Electric Line*
UGE — UGE — UGE — *Underground Electric Line*
EXSS — EXSS — EXSS — *Sanitary Sewer Line*
SWS — SWS — SWS — *Stormwater Sewer Line*
WTR — WTR — WTR — *Water Line*
—x—x—x—x—x—x—x—x—x—x— *Fence Line*

VICINITY MAP



JEFFREY A. BEST, ASLA — JEFFREY ALAN BEST, LICENSED, 679, KANSAS, LANDSCAPE ARCHITECT, 5.30.14
JOE SURMEIER. P.E. — JOSEPH P. SURMEIER, LICENSED, 5-30-14, KANSAS, PROFESSIONAL ENGINEER
RICHARD W. WILEY, P.E. — RICHARD W. WILEY, LICENSED, 20094, KANSAS, REGISTERED PROFESSIONAL ENGINEER, 5-30-14

LawKingdon Inc. ©
345 RIVERVIEW,WICHITA,KS 67203
Phone (316) 268-0230 Fax: (316) 268-0205
CONTACT: JEFFREY A. BEST, ASLA

PROJECT NUMBER:
12856

SHEET TITLE:
COVER SHEET

SHEET NUMBER:
CS