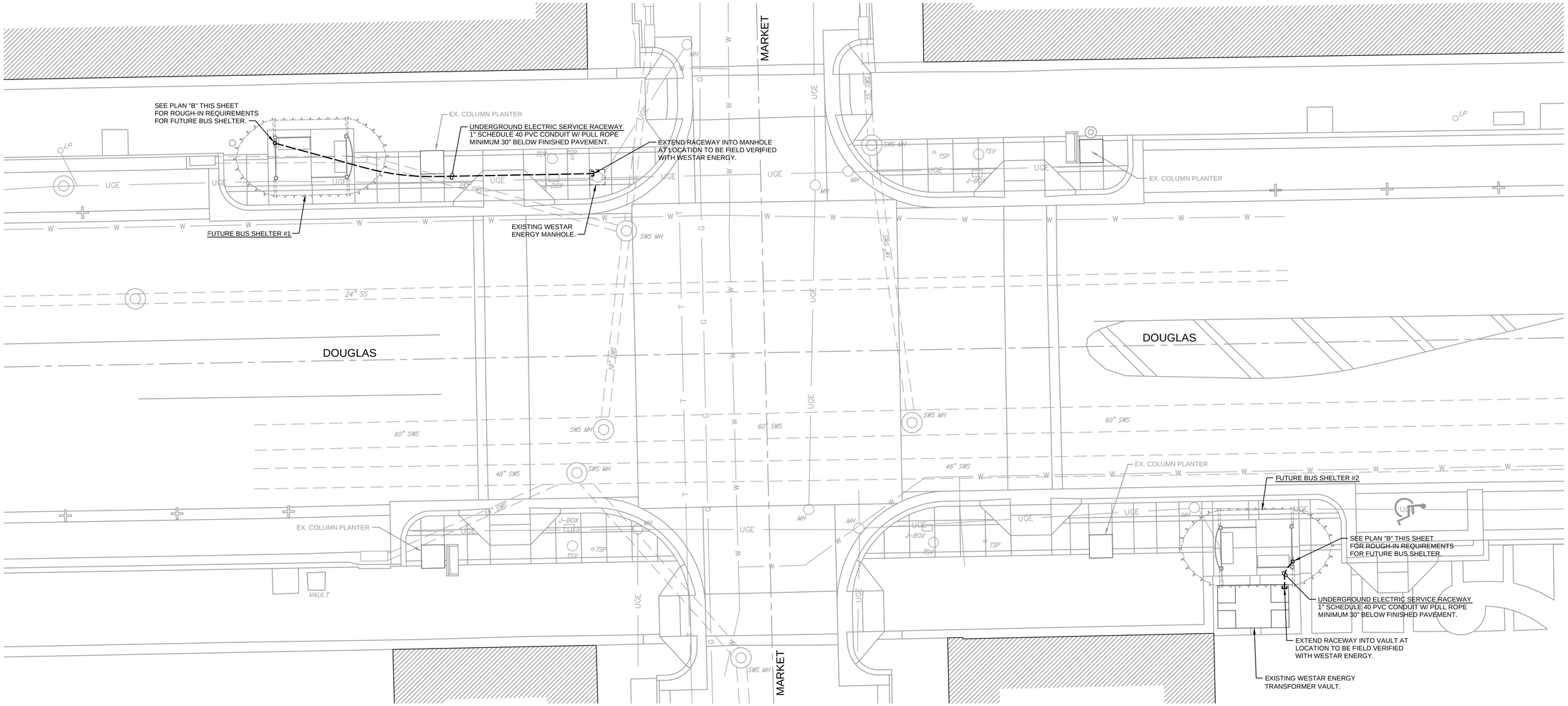
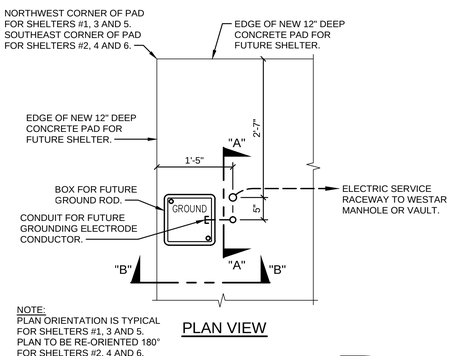


A SITE ELECTRICAL PLAN - DOUGLAS AT MARKET

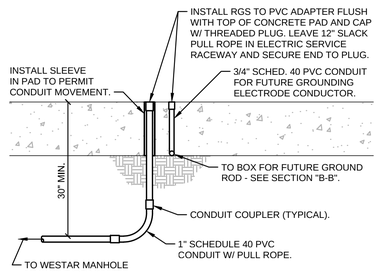
1" = 10'-0"

NORTH

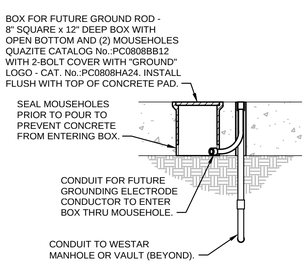


NOTE:
PLAN ORIENTATION IS TYPICAL FOR SHELTERS #1, 3 AND 5. PLAN TO BE RE-ORIENTED 180° FOR SHELTERS #2, 4 AND 6.

PLAN VIEW



SECTION "A - A"



SECTION "B - B"

SITE ELECTRICAL PLAN NOTES:

1. CONTRACTOR SHALL COORDINATE AND PROVIDE ALL NECESSARY MATERIALS AND INSTALLATIONS FOR ELECTRIC SERVICES AS REQUIRED BY UTILITY COMPANY. FAILURE TO COORDINATE REQUIREMENTS WILL NOT RESULT IN ADDITIONAL COMPENSATION TO THE CONTRACTOR.
2. UTILITY CONTACTS:
   ELECTRIC:
   WESTAR ENERGY
   MR. SHANE PRICE
   PHONE: (316) 261-6315
3. ALL RACEWAYS INSTALLED BELOW GRADE TO BE PVC SCHEDULE 40. MINIMUM BURIAL DEPTH TO BE 30" BELOW FINISHED GRADE/PAVING UNLESS NOTED OTHERWISE ON PLAN.
4. ALL RACEWAY ELBOWS FOR UTILITY SERVICES SHALL BE SWEEP ELLS.
5. CONTRACTOR SHALL PROVIDE ALL TRENCHING & BACKFILL REQUIRED FOR INSTALLATION OF UNDERGROUND ELECTRICAL SERVICES IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS.

B ROUGH-IN PLAN - SHELTERS #1 THRU 6

3/4" = 1'-0"

PRINTS ISSUED

DATE	PURPOSE	NO.
05.30.14	FOR BID	

DOUGLAS AVE. BUS
FACILITY IMPROVEMENTS
(472-85080)
WICHITA, KS

LawKingdon Architecture
Engineering · Planning · Interiors · Landscapes

LawKingdon, Inc.©
345 Riverview Wichita, KS 67203
T 316.268.0230 F 316.268.0205
CONTACT: Jeffery A. Best, ASLA

PROJECT NUMBER:
12856

SHEET TITLE:
SITE ELECTRICAL PLAN
DOUGLAS AT MARKET

SHEET NUMBER:
SE-1 OF: SE-6