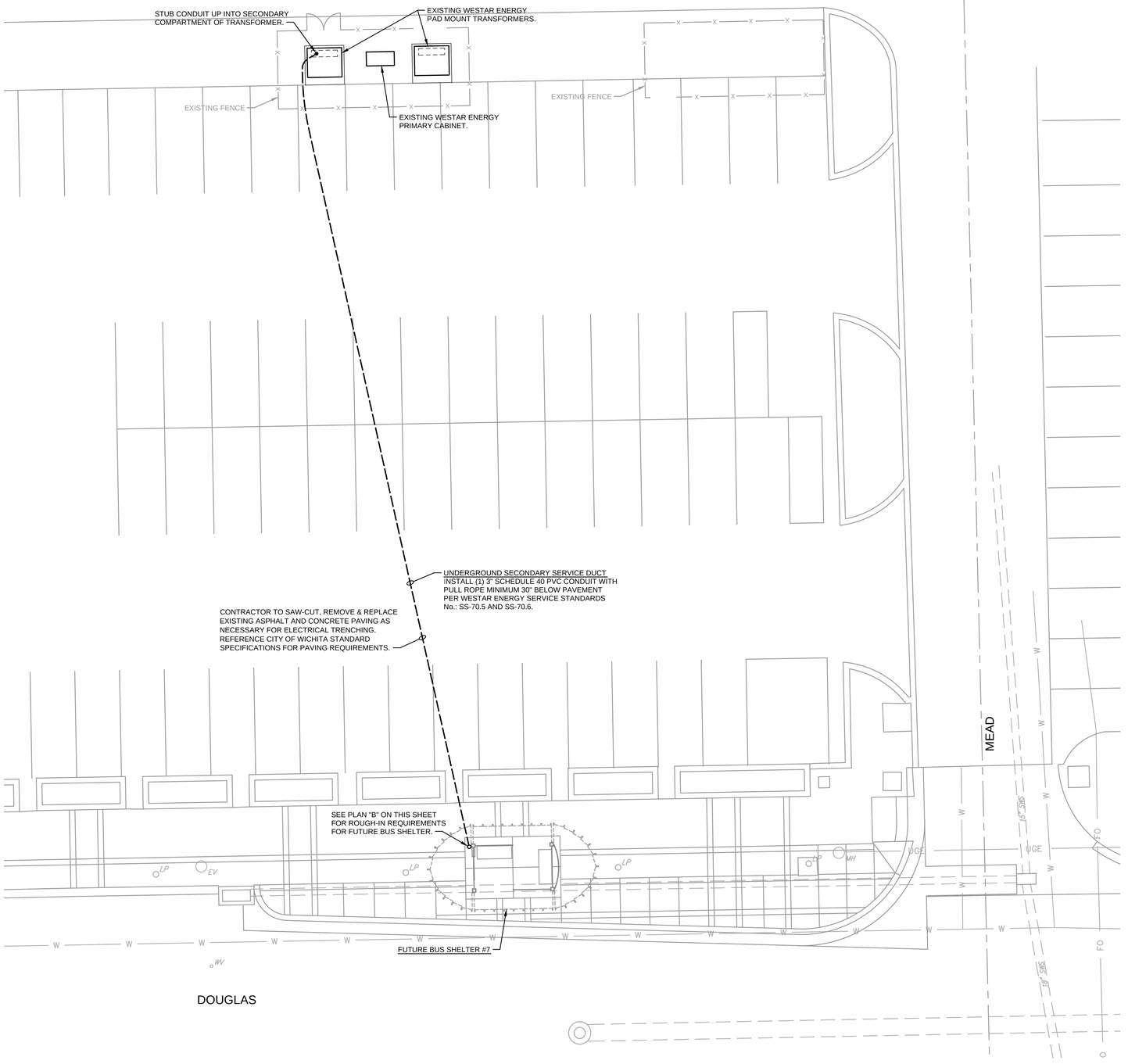
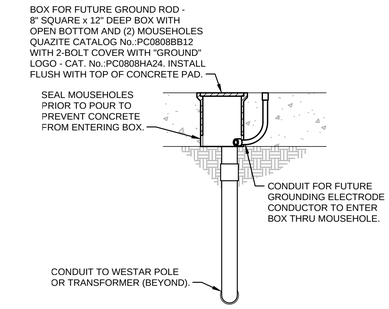


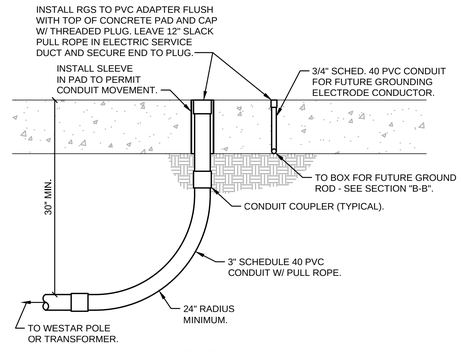
A SITE ELECTRICAL PLAN - DOUGLAS AT MEAD

1" = 10'-0"

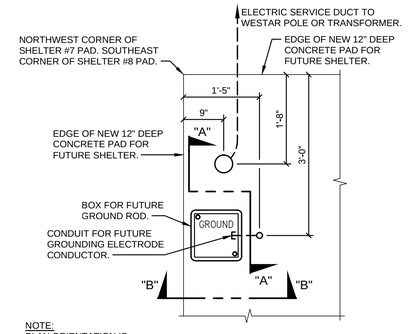
NORTH



SECTION "B - B"



SECTION "A - A"



NOTE:
PLAN ORIENTATION IS FOR SHELTER #7. PLAN TO BE RE-ORIENTED 180° FOR SHELTER #8.

PLAN VIEW

B ROUGH-IN PLAN - SHELTERS #7 AND 8

3/4" = 1'-0"

PRINTS ISSUED

DATE	PURPOSE	NO.
05.30.14	FOR BID	

DOUGLAS AVE. BUS
FACILITY IMPROVEMENTS
(472-85080)
WICHITA, KS

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PROJECT NUMBER:
12856

SHEET TITLE:
SITE ELECTRICAL PLAN
DOUGLAS AT MEAD

SHEET NUMBER:
SE-4 OF: SE-6