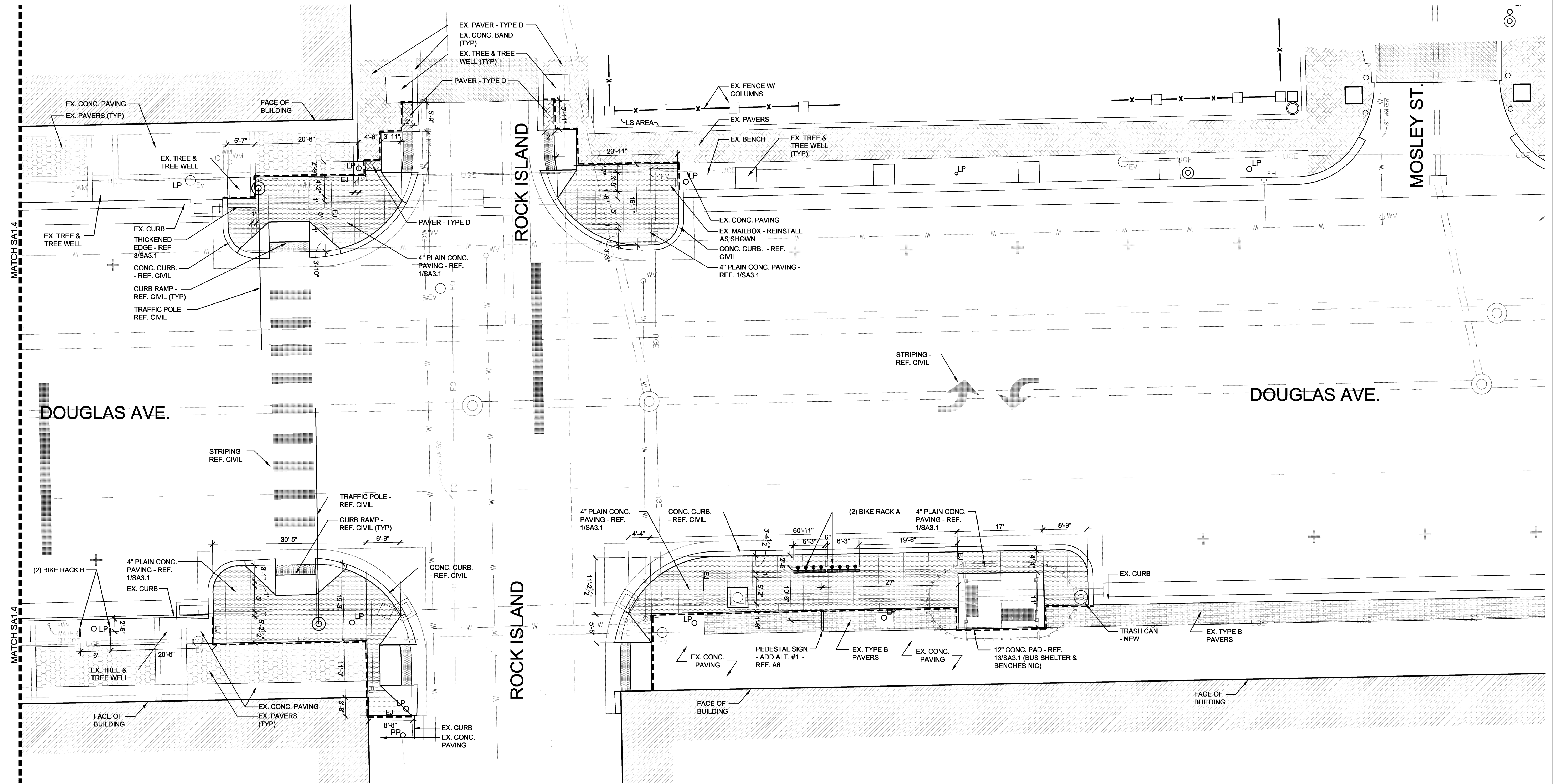


PRINTS ISSUED		
DATE	PURPOSE	NO.
04.29.13	FIELD CHECK	
05.31.13	OFFICE CHECK	
05.30.14	FOR BID	



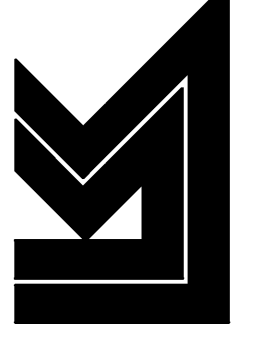
**E SITE ARCHITECTURAL PLAN**  
1"=10'-0"



- NOTE:**
- ALL VALVES, METERS, AND VAULTS REMAINING IN PLACE - ADJUST TO MATCH PROPOSED GRADE (SEE CIVIL)
  - INSTALL EXPANSION JOINTS BETWEEN ALL EXISTING CONCRETE PAVING & NEW PAVING.
  - ADJUST CLAM SHELL BASES AROUND LIGHT POLE BASES TO MATCH PROPOSED GRADES.
  - ALL JOINTS NOT OTHERWISE SPECIFIED TO BE CONTROL JOINTS.
  - SITE AMENITIES: REFER "SITE AMENITIES SCHEDULE" ON SHEET GNS.

**DOUGLAS AVE. BUS  
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PROJECT NUMBER:

**12856**

SHEET TITLE:  
**SITE ARCHITECTURAL**

SHEET NUMBER:

**SA1.5**