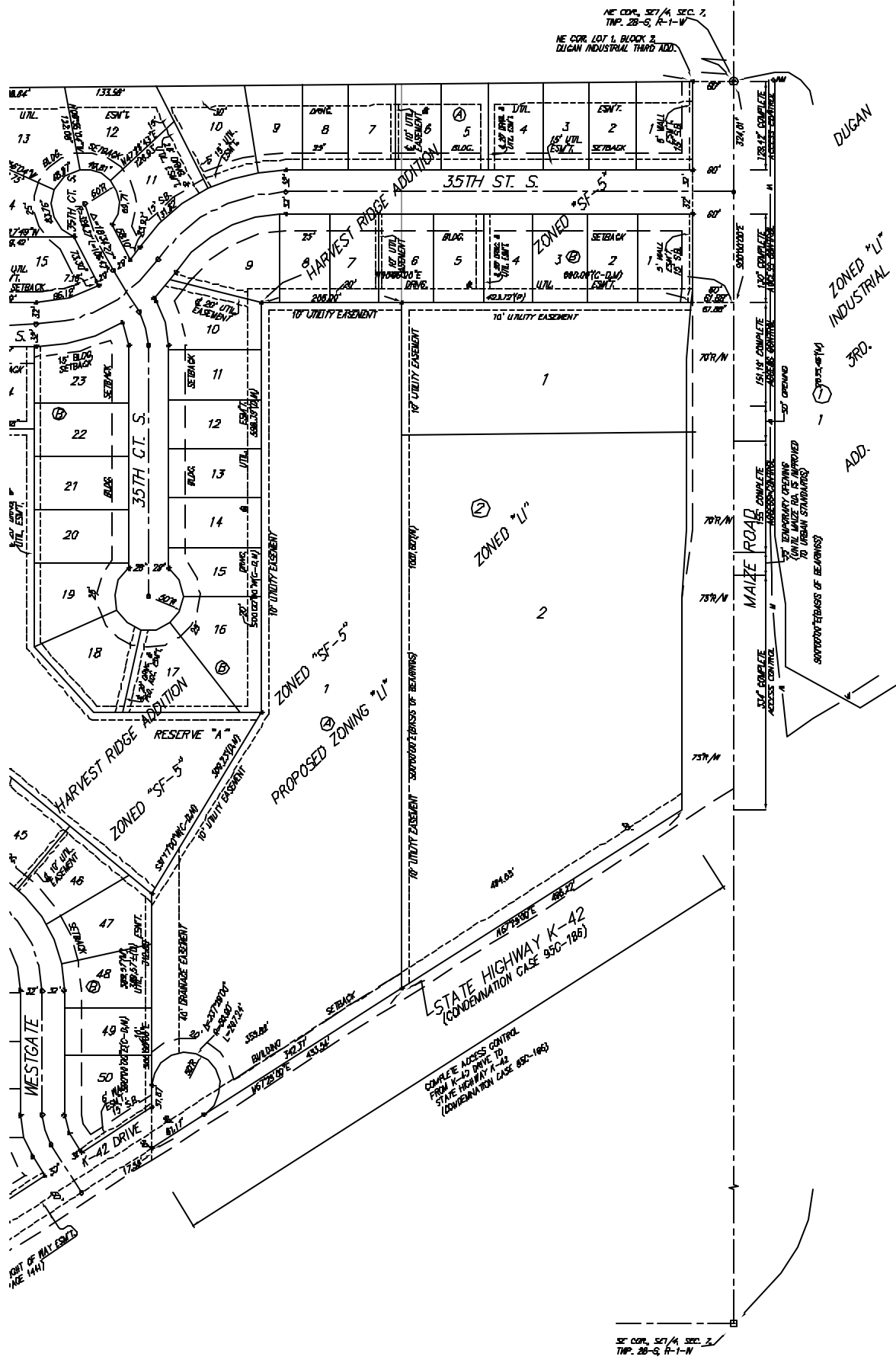


ONE-STEP FINAL PLAT

HARVEST RIDGE COMMERCIAL ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in
 aforesaid county and state do hereby certify that we have surveyed and
 platted "HARVEST RIDGE COMMERCIAL ADDITION", Wichita, Sedgwick County,
 Kansas and that the accompanying plat is a true and correct exhibit of
 the property surveyed, described as that part of the SE 1/4 of Sec. 7, Twp.
 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as
 follows: Commencing at the NW corner of Lot 1, Block 2, in said Dugan
 Industrial Third Addition; thence southerly along the west line of said
 Block 2, 318.47 feet for a point of beginning; thence continuing southerly
 along the west line of said Block 2, 1019.17 feet to the SW corner of Lot
 2 in said Block 2, said SW corner also being on the northerly
 right-of-way line of K-42 Highway; thence southwesterly along the
 northerly right-of-way line of said K-42 Highway, 433.57 feet; thence
 northerly parallel with the east line of said SE 1/4, 399.57 feet; thence
 northeasterly with a deflection angle to the right of 317.700", 309.23 feet;
 thence northerly with a deflection angle to the left of 317.700" and
 parallel with the east line of said SE 1/4, 598.39 feet; thence easterly
 perpendicular to the east line of said SE 1/4, 205.02 feet to the point of
 beginning, all being subject to road rights-of-way of record.
 Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512(b).
 Baughman Company, P.A.

This plat of "HARVEST RIDGE COMMERCIAL
 ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
 approved by the Wichita-Sedgwick County Metropolitan Area Planning
 Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2004,
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 Ronald L. Marnell
 _____, Secretary
 John L. Schlegal

_____, Surveyor
 Michael G. Conroy

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 2004.

_____, Mayor
 Carlos Mayans
 _____, City Clerk
 Karen Schotfeld

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate to be
 platted into a Lot, a Block, and a Street, to be known as "HARVEST
 RIDGE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The
 utility easements are hereby granted as indicated for the construction and
 maintenance of all public utilities. The drainage easement is hereby
 granted as indicated for drainage purposes. The street is hereby
 dedicated to and for the use of the public. Access controls shall be as
 depicted on the face of the plat and are hereby granted to the City of
 Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
 opening to the structures shall be as indicated on the face of the plat.

_____,
 John E. Dugan _____ Marilyn K. Dugan
 John E. Dugan Family Partnership, L.P.,
 a Kansas limited partnership
 _____, Manager
 John E. Dugan, Trustee of the
 John E. Dugan Revocable Trust #1

Reviewed in accordance with K.S.A. 58-2005
 on this _____ day of _____, 2004.

_____,
 Tricia L. Rabello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day
 of _____, 2004.

_____, County Clerk
 Dan Ertace

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before
 me, this _____ day of _____, 2004, by John E. Dugan and Marilyn K.
 Dugan, husband and wife.

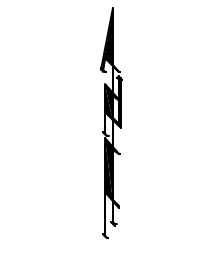
My App't. Exp. _____

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me,
 this _____ day of _____, 2004, by John E. Dugan, Trustee of the
 John E. Dugan Revocable Trust #1, as Manager of the John E. Dugan
 Family Partnership, L.P., a Kansas limited partnership, on behalf of the
 limited partnership.

_____, Notary Public
 My App't. Exp. _____

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been
 filed for record in the office of the Register of Deeds, this _____ day
 of _____, 2004 at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
 Bill Meek
 _____, Deputy
 Linda Kizzire

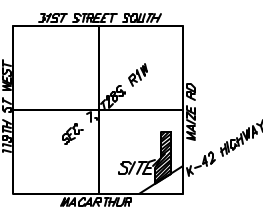


DATE OF PREPARATION: 12 APRIL 2004
 DATE OF REPRODUCTION: 07 JULY 2004
 CONTAINER INTERVALS = 1 FOOT

NOTE:
 A drainage plan has been developed for this subdivision and is on file with
 the City of Wichita, Kansas. Drainage in kind shall remain as depicted or as
 modified with the approval of the City Engineer of the City of Wichita,
 Kansas. No structures which impede the flow of this drainage plan shall
 be allowed.

LOT	BLOCK	ELEVATION	
		CITY DRAIN	NSUD299
1	A	144.5	137.9

BENCHMARKS:
 Railroad spike 1st power pole west of N1/4 Cor.
 Sec. 7, Twp. 28-S, R-1-W, of the 6th P.M.
 Elev. = 154.43 (City Datum)
 Elev. = 134.81 (NSUD299)
 Railroad spike 3rd power pole west of N1/4 Cor.
 Sec. 7, Twp. 28-S, R-1-W, of the 6th P.M.
 Elev. = 152.99 (City Datum)
 Elev. = 134.43 (NSUD299)



VICINITY MAP

SE COR. SE 1/4 SEC. 7,
 TWP. 28-S, R-1-W