

# RELOCATION OF 37TH STREET NORTH

(HILLSIDE STREET TO OLIVER STREET)

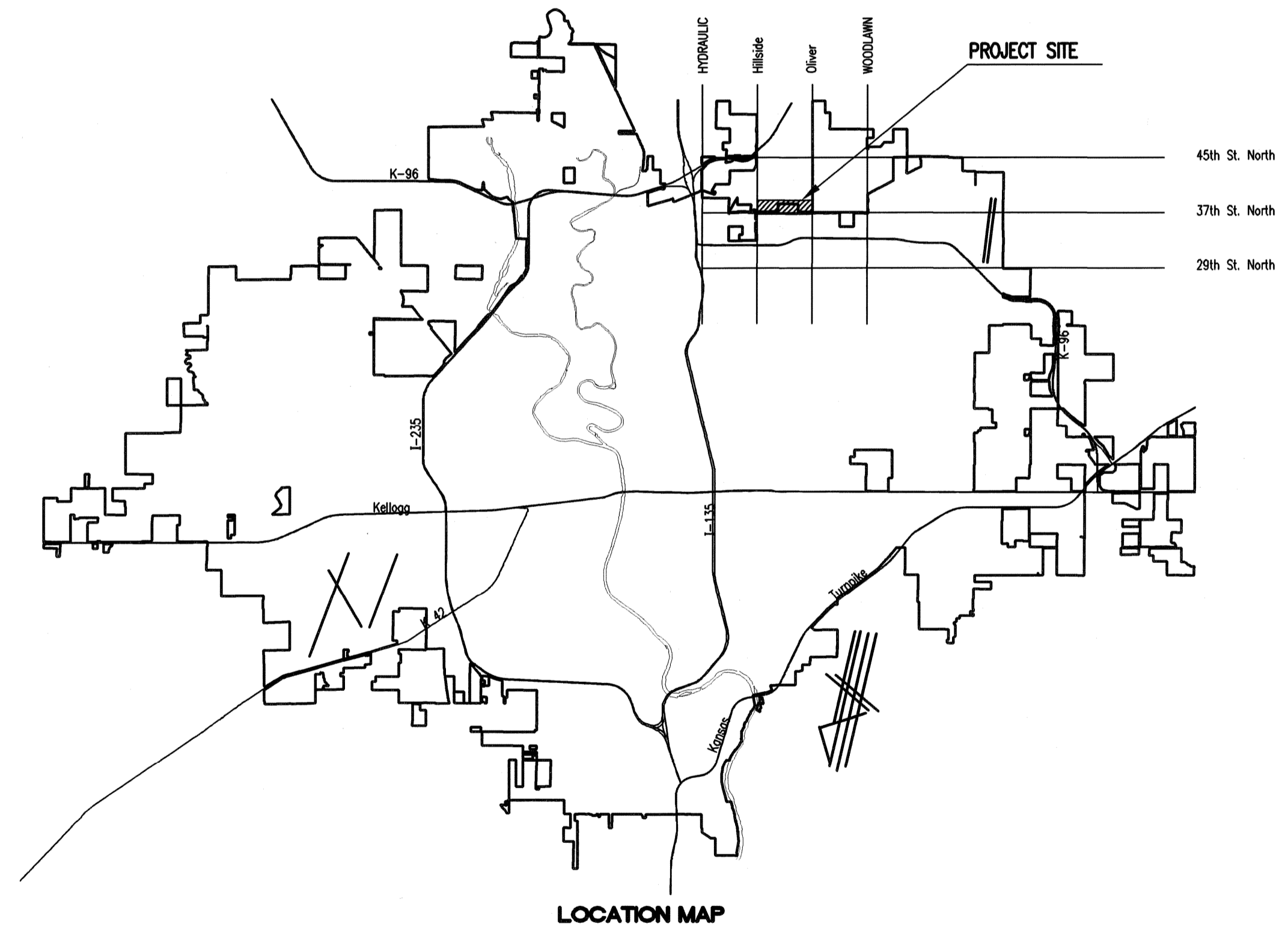
# WATER DISTRIBUTION SYSTEM IMPROVEMENTS

CITY OF WICHITA PROJECT NO. 448-90587

OCA NO. 707047

CITY OF WICHITA, KANSAS

GARY JANZEN, P.E. - CITY ENGINEER



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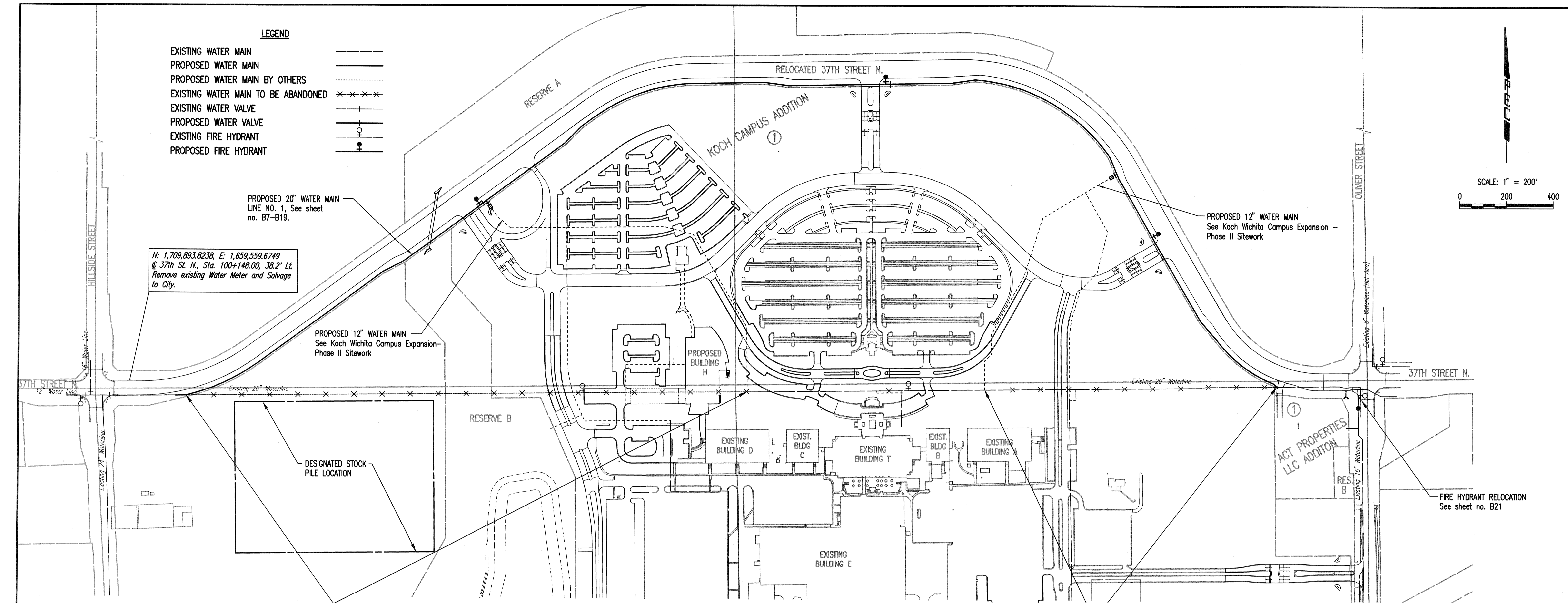
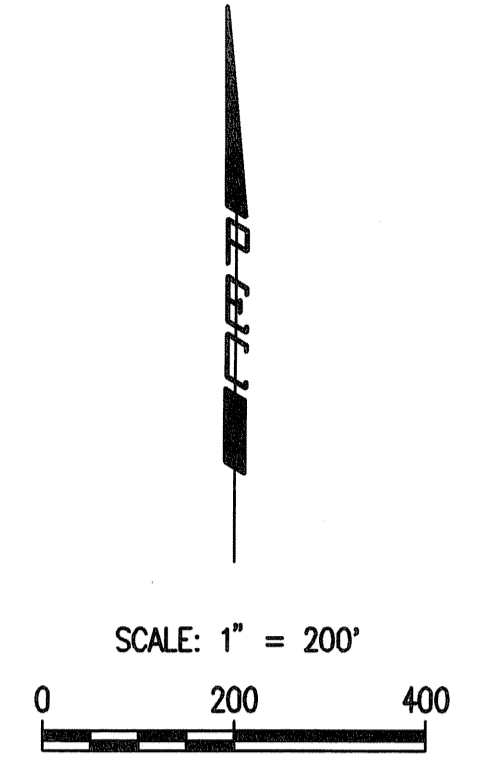
**MAY 2013**

PLANS PREPARED BY  
**PROFESSIONAL ENGINEERING CONSULTANTS, P.A.**  
 ENGINEERS  
 WICHITA, KANSAS



**LEGEND**

EXISTING WATER MAIN	---
PROPOSED WATER MAIN	—
PROPOSED WATER MAIN BY OTHERS	- - - -
EXISTING WATER MAIN TO BE ABANDONED	× × × ×
EXISTING WATER VALVE	⊕
PROPOSED WATER VALVE	⊙
EXISTING FIRE HYDRANT	⊕
PROPOSED FIRE HYDRANT	⊙



N. 1,709,893.8238, E. 1,659,559.6749  
 @ 37th St. N., Sta. 100+148.00, 38.2' Lt.  
 Remove existing Water Meter and Salvage to City.

PROPOSED 20" WATER MAIN  
 LINE NO. 1, See sheet  
 no. B7-B19.

PROPOSED 12" WATER MAIN  
 See Koch Wichita Campus Expansion -  
 Phase II Sitework

PROPOSED 12" WATER MAIN  
 See Koch Wichita Campus Expansion -  
 Phase II Sitework

DESIGNATED STOCK  
 PILE LOCATION

Abandon 2402 L.F. existing 20" Waterline.  
 See sheet no. B3 for construction and  
 pipe removal sequencing.

Abandon 1250 L.F. existing 20" Waterline.  
 See sheet no. B3 for construction and  
 pipe removal sequencing.

SEE SHEET NO. B3 FOR 37TH ST. N. WATERLINE  
 AND KOCH SITE WATERLINE IMPROVEMENTS  
 CONSTRUCTION SEQUENCING

**GENERAL NOTES**

- ALL ELEVATIONS SHOWN ARE NAVD 88 DATUM.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO (72) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:  
  

KANSAS ONE-CALL	687-2470 or 811
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THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

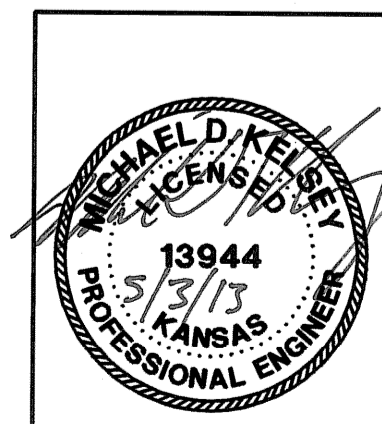
EMERGENCY DISPATCH	911
COX COMMUNICATIONS	800-778-9140
KANSAS GAS SERVICE	888-482-4950
WESTAR ENERGY	800-383-1183
BLACK HILLS ENERGY	800-694-8989
AT&T	800-286-8313
CITY OF WICHITA WATER DEPARTMENT	262-6000
CITY OF WICHITA SEWER MAINTENANCE	262-6000
- ALL WATER MAINS AND APPURTENANCES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF WICHITA, KANSAS STANDARD SPECIFICATIONS.
- OPENING AND CLOSING WATER VALVES SHALL BE DONE SLOWLY TO PREVENT DAMAGE TO THE WATER DISTRIBUTION SYSTEM FROM WATER HAMMER. ALL VALVES CLOSED BY THE CONTRACTOR MUST BE REOPENED AS NEW CONSTRUCTION PERMITS. PROJECT INSPECTOR MUST ASCERTAIN THAT ANY VALVE CLOSED BY THE CONTRACTOR IS REOPENED. CONTRACTOR WILL BE PERMITTED TO OPERATE WATER VALVES ONLY WHEN THE PROJECT INSPECTOR ASSIGNED TO THE PROJECT IS PRESENT.
- THE CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY DIRECTLY ADJUTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN (10) DAYS ADVANCE NOTICE PRIOR TO START OF CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

- THE CONTRACTOR SHALL RESTORE ALL DITCHES, SWALES, ROAD SHOULDERS, ENTRANCES, AND BANKLINES TO THEIR ORIGINAL SLOPES AND GRADES EXCEPT AS SHOWN OTHERWISE.
- NO SERVICES WILL BE INSTALLED AS PART OF THIS PROJECT.
- INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA AND LOCAL BUSINESS OR RESIDENTIAL TRAFFIC GENERATED WITHIN THE PROJECT AREA ARE TO BE CARRIED THROUGH CONSTRUCTION AS FURTHER PROMULGATED BY PROJECT SPECIAL PROVISIONS. THE CONTRACTOR SHALL UTILIZE BARRICADES, SIGNS, GUARDS, AND FLAGMEN IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES INCLUDING ANY TREES REMOVED AND TREE TRIMMINGS AND EXCESS EXCAVATED MATERIAL SHALL BE DISPOSED OF ON SITES PROVIDED BY THE CONTRACTOR. THESE SITES SHALL ALSO BE APPROVED OF BY THE ENGINEER AS TO SUITABILITY, APPEARANCE, AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WILL REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS MAY REQUIRE ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED DISPOSAL LOCATION.
- ALL APPROVED EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE STOCKPILED WITHIN KOCH CAMPUS ADDITION AT NO ADDITIONAL COST TO THE OWNER. STOCKPILE LOCATIONS SHALL BE AS DIRECTED BY THE DEVELOPER AND IN ACCORDANCE WITH GENERAL NOTE NO. 11 ABOVE.
- THE CONTRACTOR SHALL SEED ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES WITH TEMPORARY RYE GRASS. RYE GRASS SEED SHALL BE PLANTED AT A MINIMUM RATE OF SIX (6) POUNDS PER ONE THOUSAND (1,000) SQUARE FEET. THIS TEMPORARY SEEDING MAY BE OMITTED ONLY IF OTHER SEEDING IS REQUIRED IN ACCORDANCE WITH GENERAL NOTE NO. 14 ABOVE. TEMPORARY SEEDING OR PERMANENT SEEDING/SODDING SHALL BE APPLIED WITHIN 14 DAYS AFTER THE AREA HAS BEEN DISTURBED.
- EACH BIDDER SHALL VISIT THE SITE OF THE PROJECT BEFORE SUBMITTING THE PROPOSAL FOR THIS WORK SO THAT HE WILL BE FULLY INFORMED OF THE EXISTING FIELD CONDITIONS AND THE OBSTACLES WHICH MIGHT BE ENCOUNTERED. UPON AWARD OF THE CONTRACT THE CONTRACTOR WILL NOT BE GRANTED ANY ADDITIONAL COMPENSATION WITH REGARDS TO TIME AND MONEY FOR CONDITIONS THAT MAY HAVE BEEN EVALUATED DURING ANY INSPECTION OF THE SITE.


- EROSION CONTROL (BMP'S)  
 EROSION CONTROL MEASURES FOR THE PROJECT WILL BE PERFORMED BY THE GENERAL CONTRACTOR. THE CONTRACTOR SHALL COORDINATE ALL ACTIVITIES WITH THE GENERAL CONTRACTOR AND ENSURE THAT EROSION PROTECTION MEASURES ARE IN PLACE PRIOR TO EXCAVATION FOR INSTALLATION OF THE WATERLINE. SEE PAVING/SWD PLANS FOR ADDITIONAL INFORMATION.
- IT SHOULD BE NOTED THAT OTHER BURIED LINES AND CABLE MAY EXIST WHICH ARE NOT SHOWN ON THESE PLANS. THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION DURING TRENCHING OPERATIONS TO AVOID DAMAGING THESE LINES AND CABLES. ANY UTILITIES DAMAGED SHALL BE REPLACED OR REPAIRED IMMEDIATELY AS DIRECTED BY THE ENGINEER AT THE CONTRACTOR'S EXPENSE. THE CONTRACTOR SHALL PROTECT FROM DAMAGE AND SUPPORT EXISTING UTILITIES THROUGH CONSTRUCTION AS APPROVED BY THE UTILITY OWNER AND THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- WHERE THE IMPROVEMENTS CROSS EXISTING PUBLIC OR PRIVATE UTILITIES WHICH ARE NOT TO BE ADJUSTED BY OTHERS, THE CONTRACTOR SHALL PROVIDE THE MATERIAL AND MEANS TO PROTECT AND SUPPORT SAID UTILITIES DURING CONSTRUCTION TO THE SATISFACTION OF THE ENGINEER.
- CONTRACTOR SHALL PROVIDE MATERIALS FOR TEMPORARY BLOWOFF OF WATERLINES. CONNECTIONS TO THE EXISTING WATERLINE SHALL BE MADE WITH CLEAN, SWABBED PIPE AND FLUSHED UPON COMPLETION OF THE-INS.
- THE CONTRACTOR MUST SCHEDULE THE CONNECTIONS TO THE EXISTING MAINS WITH THE CITY SUCH THAT THERE IS MINIMUM DISRUPTION TO THE CITY. CONNECTIONS SHALL BE MADE DURING PERIODS AT LOW WATER USAGE.
- PAVEMENT REMOVAL AND/OR REPLACEMENT WILL BE MEASURED AND PAID FOR ON THE LINEAL FOOT BASIS AS MEASURED ALONG THE CENTERLINE OF THE WATER LINE REGARDLESS OF WIDTH, PAVEMENT TYPE AND/OR PAVEMENT THICKNESS. MINIMUM LIMITS OF SUCH PAVEMENT REMOVAL AND REPLACEMENT SHALL BE 1.0 FOOT BEYOND THE LIMITS OF THE EXCAVATION MADE FOR THE WATER LINE OR THE STRUCTURE, EXCEPT WHEN SUCH SAW CUTS ARE WITHIN ONE 3.0 FEET OF AN EXISTING JOINT THE LIMITS OF REMOVAL SHALL BE EXTENDED TO THE EXISTING JOINT. REMOVAL AND REPLACEMENT OF EXISTING PAVEMENT SHALL CONFORM TO THE APPLICABLE SECTIONS OF THE CITY OF WICHITA STANDARD SPECIFICATION.
- DEFLECTIONS AT PIPE JOINTS OR COUPLINGS SHALL NOT EXCEED THE PIPE MANUFACTURER'S RECOMMENDED MAXIMUM. WHERE REQUIRED DEFLECTIONS ARE GREATER THAN THE MAXIMUM ALLOWED, THE CONTRACTOR SHALL UTILIZE GI MJ LONG SLEEVES OR MULTIPLE JOINTS.
- THE CONTRACTOR SHALL COORDINATE ANY CONNECTIONS THAT WILL CREATE LOSS OF WATER SERVICE TO KOCH INDUSTRIES. LOSS OF WATER SERVICE SHALL BE LIMITED TO A MAXIMUM PERIOD OF 4 HOURS AND SHALL BE ACCOMPLISHED AS APPROVED BY KOCH INDUSTRIES AND DURING NON-PEAK HOURS.

- THE CONTRACTOR SHALL RESTRAIN ALL BENDS, VALVES, AND TEES THROUGH THE USE OF RESTRAINED JOINT PIPE AS SPECIFIED. ALL VALVES/FITTINGS FOR THIS PROJECT SHALL BE RESTRAINED JOINT.
- RESTRAINED JOINT DUCTILE IRON PIPE SHALL BE GRIFFIN SNAP-LOK, AMERICAN FLEX RING, OR APPROVED EQUAL, IN ACCORDANCE WITH CITY OF WICHITA SPECIFICATIONS.  
  
 THE CONTRACTOR MAY USE SIGMA PV-LOK SERIES PWP OR APPROVED EQUAL FOR RESTRAINING PVC PIPE BELL ASSEMBLIES. CLAMPING RING SHALL BE OF HIGH STRENGTH DUCTILE IRON AND SHALL CONFORM TO ASTM A536, GRADE 65-45-12. SIDE CLAMPING BOLT AND HEX NUTS SHALL BE AT HIGH STRENGTH STEEL AND SHALL CONFORM TO ASTM A449 AND ZINC PLATED TO B633, TYPE III SC. 1. RESTRAINING RODS AND HEX NUTS SHALL BE AT HIGH STRENGTH, LOW ALLOY STEEL AND SHALL CONFORM TO AWWA/ANSI C111/A21.11 AND PRORATE A MINIMUM 45,000 PSI YIELD AND 60,000 PSI TENSILE STRENGTH.  
  
 THE CONTRACTOR MAY USE SIGMA PV-LOK SERIES PWP OR APPROVED EQUAL FOR RESTRAINT OF FITTINGS ON THE PROJECT. CLAMPING RING SHALL BE OF HIGH STRENGTH DUCTILE IRON AND SHALL CONFORM TO ASTM A536, GRADE 65-45-12. SIDE CLAMPING BOLT AND HEX NUTS SHALL BE AT HIGH STRENGTH STEEL AND SHALL CONFORM TO ASTM A449 AND ZINC PLATED TO B633, TYPE III SC. 1. RESTRAINING RODS AND HEX NUTS SHALL BE AT HIGH STRENGTH, LOW ALLOY STEEL AND SHALL CONFORM TO AWWA/ANSI C111/A21.11 AND PRORATE A MINIMUM 45,000 PSI YIELD AND 60,000 PSI TENSILE STRENGTH.
- PIPE DEFLECTIONS SHOWN IN THE PLANS MAY EXCEED THE MAXIMUM PIPE DEFLECTIONS ALLOWABLE PER THE PIPE MANUFACTURERS RECOMMENDATIONS. THESE PIPE DEFLECTIONS MAY BE ACCOMPLISHED THROUGH MORE THAN ONE JOINT. PIPE DEFLECTIONS AT A JOINT SHALL NOT EXCEED THE MANUFACTURERS RECOMMENDATIONS.
- ALL FITTINGS INSTALLED SHALL NOT BE BACKFILLED UNTIL THE FIELD ENGINEER ESTABLISHES TIES TO ESTABLISHED LANDMARKS.
- THE CONTRACTOR SHALL PROVIDE THREADED RODS AND COLLARS TO ANCHOR VALVES AND SLEEVES TO PROPOSED RESTRAINED JOINT PIPING, AS SHOWN IN THE PLANS. THREADED RODS AND COLLARS SHALL BE HIGH STRENGTH, HEAT TREATED CORTEN STEEL AND SHALL CONFORM TO ASTM A242, TYPE 2, AS MANUFACTURED BY STAR NATIONAL PRODUCTS OR APPROVED EQUAL. THE NUMBER OF TIEBOLT RESTRAINERS AND FASTENING METHOD SHALL BE IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS. TIE BOLTS SHALL BE DESIGNED FOR A TOTAL DESIGN PRESSURE OF 200 PSI.

SURVEY PROVIDED BY:  
 GARBER SURVEYING SERVICE, P.A.  
 2908 NORTH PLUM STREET  
 HUTCHINSON, KS. 67502  
 620-665-7032  
 www.garbersurveying.com  
 FEBRUARY 2013



**NOTE: WATERLINE VALVES OWNED BY THE CITY TO BE OPERATED BY CONTRACTOR ONLY IF WATER DEPARTMENT REPRESENTATIVE IS ON SITE.**

No.	Revision	By	Date
<b>RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS</b> <b>KEY MAP AND GENERAL NOTES</b> GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 448-90587  <b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com			
Designed by	MDK, SAD	Job No.	35-12275-004-7208
Drawn by	CSL, JAN	Date	JANUARY 2013
			Sht. B2 of 21

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PROPOSED 12" WATER MAIN  
LINE NO. 1, See Koch Wichita Campus  
Expansion Phase II - Sitework

PROPOSED 12" WATER MAIN  
LINE NO. 5, See Koch Wichita Campus  
Expansion Phase II - Sitework

PROPOSED 12" WATER MAIN  
LINE NO. 4, See Koch  
Wichita Campus Expansion  
Phase II - Sitework

PROPOSED 12" WATER MAIN  
LINE NO. 6, See Koch  
Wichita Campus Expansion  
Phase II - Sitework

PROPOSED 20" WATER MAIN  
See Relocation of 37th Street North  
Water Distribution System Improvements  
City of Wichita Project no. 448-90587

PROPOSED 12" WATER MAIN  
LINE NO. 2, See Koch  
Wichita Campus Expansion  
Phase II - Sitework

To be constructed after 37th St. is removed

Existing Waterline to be abandoned in place.

PROPOSED 8" WATER MAIN  
LINE NO. 3, See Koch  
Wichita Campus Expansion  
Phase II - Sitework

CONNECTION C & H,  
SEE DETAIL THIS SHEET.

PROPOSED SERVICE LINE

SCALE: 1" = 200'

0 200 400

LEGEND

- △ = WATER VALVE NUMBER
- ⊙ = CONNECTION TO EXISTING WATERLINE LOCATION

PROPOSED 12" WATER MAIN  
LINE NO. 4, See Koch  
Wichita Campus Expansion  
Phase II - Sitework

CONNECTION C & H DETAIL

KOCH WATERLINE CONSTRUCTION SEQUENCING

SEQUENCE I: Construction to be performed prior to abandoning existing 20" Waterline

1. Relocate existing house water service line, see Site Utility Plan sheet no. C-5.00.

- a. Connect water service line to existing 12" waterline east of Existing Building 'A'.
- b. Contractor shall coordinate connection with Koch Industries.
- c. Connection to the existing 12" waterline shall be made with clean, swabbed pipe and flushed upon completion.

SEQUENCE II: Construction to be performed with the Relocation of 37th Street North Water Distribution System Improvements

1. Construct 20" Water Main along the Relocated 37th Street North

- a. Connection to the existing 20" waterline at Hillside Street and Oliver Street shall not be made.

SEQUENCE III: Construction to be performed with the Koch Wichita Campus Expansion- Phase II Sitework

1. Cut-in 1 90° 12" Line Valve (south) on existing 12" waterline northwest of Existing Building 'D' as shown on sheet no. C-8.10 (Water Valve Number 2 shown on the Waterline Construction Sequencing Plan).

- a. See General note no. 22 as shown on Relocation of 37th Street North Water Distribution System Improvements, plan sheet no. B2 for shut down coordination.

2. Cut-in 1- 12" Line Valve on existing 12" waterline northeast of Existing Building 'A' as shown on sheet no. C-8.19 (Water Valve Number 4 shown on the Waterline Construction Sequencing Plan).

- a. See General note no. 22 as shown on Relocation of 37th Street North Water Distribution System Improvements, plan sheet no. B2 for shut down coordination.

3. Construct 12" Waterline No. 1 as shown on sheet nos. C-8.04 thru C-8.07.

- a. Install temporary pipe in new Water Meter Vault until water meter is installed.
- b. Connection to the existing 20" waterline north of Existing Building 'D' shall not be made.

4. Construct 12" Waterline No. 2 as shown on sheet nos. C-8.08 thru C-8.10.

- a. Portion of Waterline No. 2 to be constructed under the existing creek shall not be installed. See Waterline Construction Sequencing plan for approximate location.
- b. Waterline No. 2 shall be plugged north and south of the existing creek until the traffic is rerouted to the Relocated 37th Street North.
- c. Connection to the existing 12" waterline northeast of Existing Building 'D' shall not be made.

5. Water Valve Numbers 1 thru 3 and 6 as shown on the Waterline Construction Sequencing plan shall be closed.

6. Connection A:

- a. Cut-in 20" waterline as shown in the Relocation of 37th Street North Water Distribution System Improvements, plan sheet no. B20.
- b. Install 20" Bell bulkhead cap as shown on plan sheet no. B20.

7. Connection B:

- a. Cut-in 12" 90° Bend as shown on sheet no. C-8.07.
- b. Cut and cap existing 20" waterline west of the existing water vault (west) as shown on the Waterline Construction Sequencing plan.

8. Connection C and H:

- a. Construct 12" Waterline No. 4 as shown in the sheet no. C-8.14. Connection to the existing 10" waterline shall be made as shown on plan sheet no. C-8.14.

9. Water valves numbers 1 and 2 as shown on the Waterline Construction Sequencing plan shall be opened.

10. Construct 12" Waterline No. 5 as shown on sheet nos. C-8.15 thru C-8.17.

- a. Install temporary pipe in new Water Meter Vault until water meter is installed.
- b. Connection to the existing 20" waterline north of Existing Building 'D' shall not be made.

11. Construct 12" Waterline No. 6 as shown on sheet nos. C-8.18 thru C-8.19.

- a. Portion of Waterline No. 6 to be constructed under existing 37th Street North shall not be installed. See Waterline Construction Sequencing plan for approximate location.
- b. Waterline No. 6 shall be plugged north of existing 37th Street North until the traffic is rerouted to the Relocated 37th Street North.

12. Water valves numbers 4 thru 7 as shown on the Waterline Construction Sequencing plan shall be closed.

13. Connection E:

- a. Cut-in 12" 90° Bend as shown on sheet no. C-8.17.
- b. Cut and cap existing 20" waterline east of the existing water vault (east) as shown on the Waterline Construction Sequencing plan.

14. Connection D:

- a. Cut-in Fire Hydrant tee on existing 20" waterline as shown on sheet no. C-8.14.

15. Abandon existing 20" waterline between water valve numbers 3 and 7 as shown on the Waterline Construction Sequencing plan.

- a. Install caps east and west of Connection C and H. See detail this sheet.

16. Connection F:

- a. Cut-in 20" waterline as shown in the Relocation of 37th Street North Water Distribution System Improvements, plan sheet no. B20.
- b. Install 20" Bell bulkhead cap as shown on plan sheet no. B20.

17. Water valve numbers 5 thru 7 shall be opened.

18. Water valve numbers 2, 8 and 9 shall be closed.

19. Construct the remaining portion of Waterline No. 2 after the completion of the demolition of existing 37th Street North and final grading has been performed.

20. Construct 8" Waterline No. 3 as shown on plan sheet nos. C-8.12 thru C-8.13.

21. Construct 6" Waterline No. 2A as shown on plan sheet no. C-8.11.

22. Connection G:

- a. Cut-in 12" 90° Bend as shown on sheet no. C-8.10.

23. Relocate existing meter from existing Water Vault (West) as shown on the Waterline Construction Sequencing plan to the water meter vault constructed with Waterline No. 1.

24. Abandon existing 20" waterline west of Connection B. Remove abandoned pipe as necessary for construction of Proposed Building 'H'.

25. Water valve numbers 2, 8 and 9 shall be opened.

26. Water valve numbers 4, 7 and 10 shall be closed.

27. Construct the remaining portion of Waterline No. 6 after the completion of the demolition of existing 37th Street North and final grading has been performed.

28. Connection I:

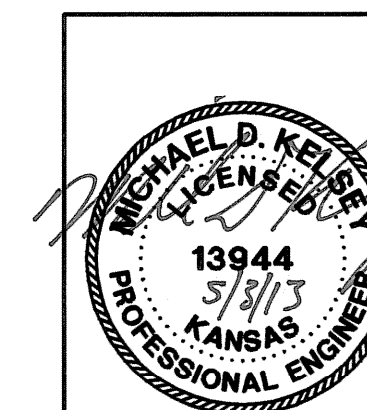
- a. Connect Waterline No. 6 as shown on sheet no. C-8.19.

29. Abandon existing 20" waterline east of Connection E. Remove abandon pipe as necessary for the construction of Future Building 'J'.

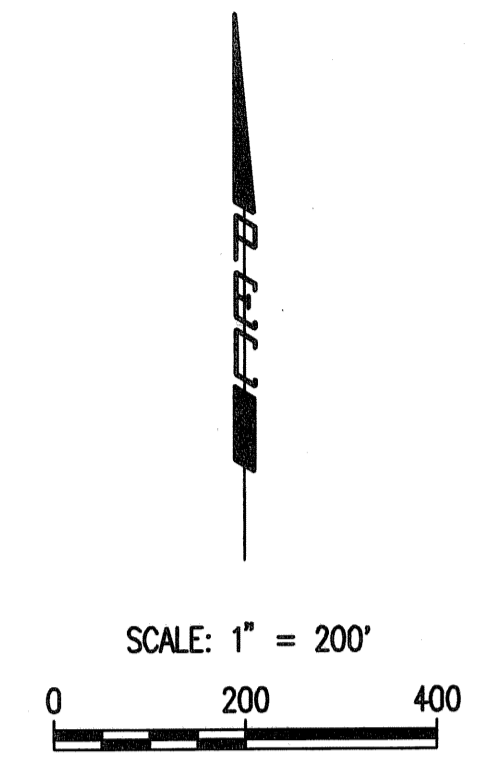
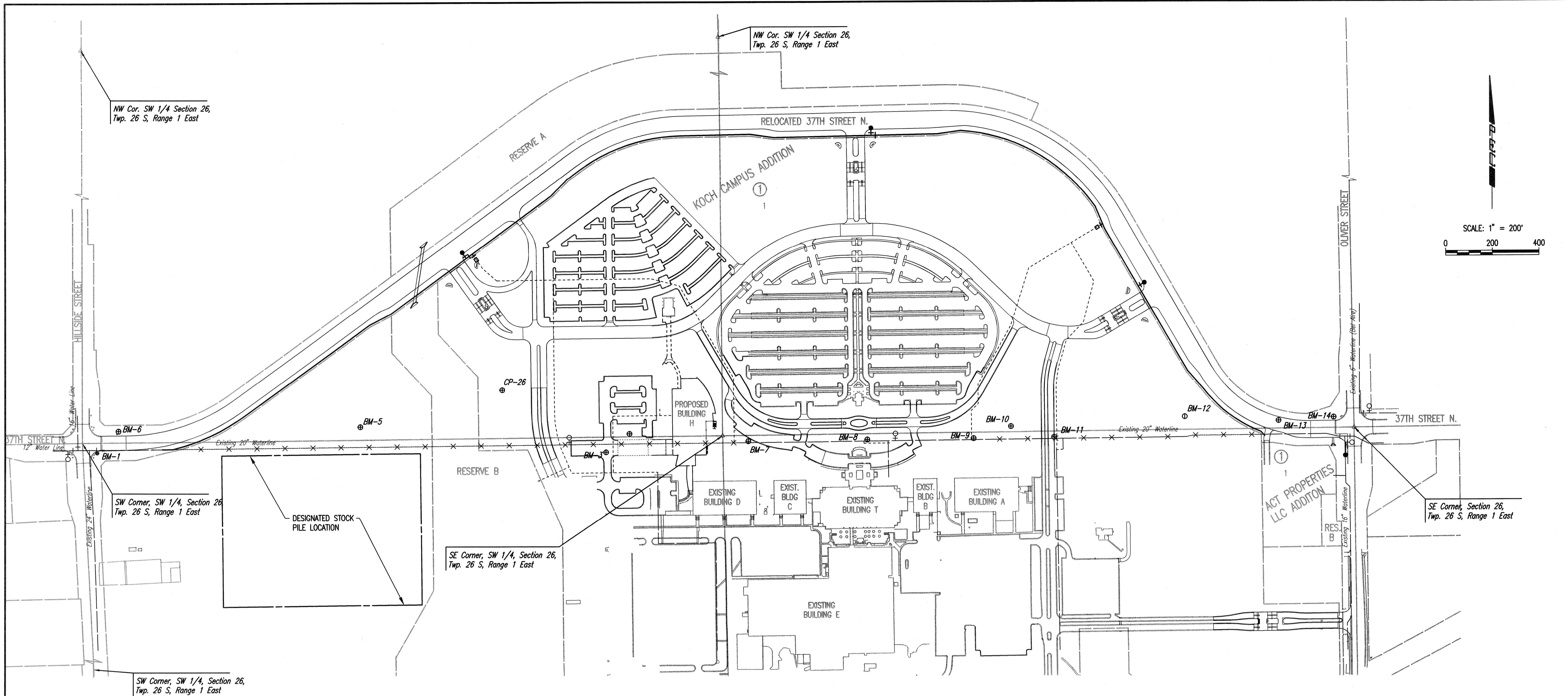
30. Relocate existing meter from existing Water Vault (East) as shown on the Waterline Construction Sequencing plan to the water meter vault constructed with Waterline No. 5.

31. Water valve numbers 4, 7 and 10 shall be opened.

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No.	Revision	By	Date
RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS <b>WATERLINE CONSTRUCTION SEQUENCING</b> GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 448-90587			
PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com			
Designed by	MDK, SAD	Job No. 35-12275-004-7208	Sht. B3 of 21
Drawn by	CSL, JAN	Date JANUARY 2013	



NW Cor. SW 1/4 Section 26,  
Twp. 26 S, Range 1 East

NW Cor. SW 1/4 Section 26,  
Twp. 26 S, Range 1 East

SW Corner, SW 1/4, Section 26,  
Twp. 26 S, Range 1 East

SE Corner, SW 1/4, Section 26,  
Twp. 26 S, Range 1 East

SE Corner, Section 26,  
Twp. 26 S, Range 1 East

**CONTROL POINTS:**

- CP 26:  
N:1710079.70 E:1661209.42
- 5/8" Rebar with green GSS Cap.
  - 31.75' SE to Mog Nail in NW face 6" Tree.
  - 30.80' SSE to Mog Nail in N. face 10' Tree.
  - 74.70' WSW to Mog Nail in East face of 10' Tree.
- CP 27:  
N:1711177.01 E:1661281.68
- 5/8" Rebar with green GSS Cap.
  - 5.0' N. to 8 foot tall brace post.
  - 9.35' ENE to spike in fence West face of brace post for fence in East-West tree row North of 37th St.
  - 1250' S. to North back of curb of 37th St.

**BENCHMARKS:**

- BM 1: (City of Wichita) Brass Disk in NW Corner traffic light conc. Base in SE quadrant of Hillside & 37th St.  
Elev: 1353.25
- BM 2: "+" cut back of curb South side of median East of West Koch building entrance, 3.2' east of bullnose end, 71.3' West of Centerline West entrance median.  
Elev: 1365.27
- BM 3: 5/8" Rebar with green GSS Cap. 11.6' SE to EOR in West curb & gutter for South bound traffic, West Koch building entrance. 12.3' West to NE Cor. of concrete sign base. 30.9' NW to top centerline fire hydrant. 28.8' E. to centerline West entrance median.  
Elev: 1364.97
- BM 4: 5/8" Rebar, 33.4' N. to South back of curb of 37th St., 53.4' NE to West edge of conc. Pillar for West end of RCB handrail, 348' NE to cable pedestal.  
Elev: 1363.28
- BM 5: 5/8" Rebar with red GSS Cap, 18.1' S. to North Back of curb of 37th St., 197.7' WSW to "+" cut in bullnose at West end of West median in 37th St. 391.4' E. to West end of North handrail to RCB.  
Elev: 1364.50

**BENCHMARKS:**

- BM 6: 5/8" Rebar with purple GSS Cap, 18.3' S. to North Back of curb of 37th St., 109.8' W. to SE bolt for traffic light pole in NE quadrant of Hillside and 37th St., 130.0' SW to Brass Disk (BM 1)  
Elev: 1354.17
- BM 7: Square Cut on the South Back of curb of 37th St., 288.2' West of the centerline of the West entrance to the front door of the main building, West side of expansion joint.  
Elev: 1365.78
- BM 8: Square Cut on the South Back of curb of 37th St., 152' West of the centerline of the East entrance to the front door of the main Building, 4.5L' SW to centerline of Koch emblem.  
Elev: 1371.60
- BM 9: Square Cut on the South Back of curb of 37th St., 314.2' West from the centerline of median in the East entrance to main Building. East side of an expansion joint.  
Elev: 1376.87

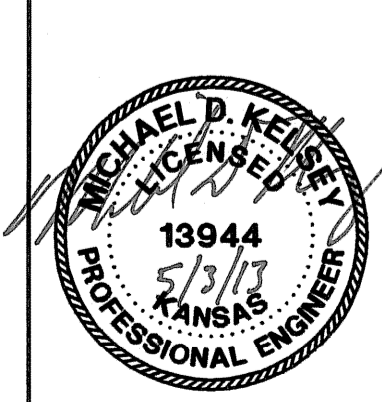
**BENCHMARKS:**

- BM 10: Square Cut on South side of median Back of curb 79.5' West of the bullnose which is West of the East entrance to the main building.  
Elev: 1380.73
- BM 11: 1/2" Rebar with Red Cap in island for East entrance for Main Building, 4.0' West of centerline of San. Sewer manhole in island, 8.3' South of South Back of curb of 37th St. 254.0' South to Fire Hydrant.  
Elev: 1382.28
- BM 12: 5/8" Rebar with Red Cap, 9.4' N. of North Back of curb of 37th St., 161.4' East of 2 telephone pedestals on the North side of 37th St., East of the main Building East entrance, 189.6' East of centerline concrete entrance.  
Elev: 1383.23
- BM 13: Square Cut on back of curb on the North side of 37th St., 50.0' East of the centerline of the North entrance to Advance Pain Medicine Associates, 17.5' N. to edge of grass, 120.3' W. to base of 40 mph sign.  
Elev: 1374.35
- BM 14: Square Cut on the East end of the North headwall for RCB, NW quadrant of Oliver St. & 37th St., 15.4' S. to North Back of curb of 37th St., 29.2' E. to NW bolt of signal pole in NW quadrant of Oliver St. & 37th St., 35.18' SW to NE Corner of East curb inlet.  
Elev: 1374.09

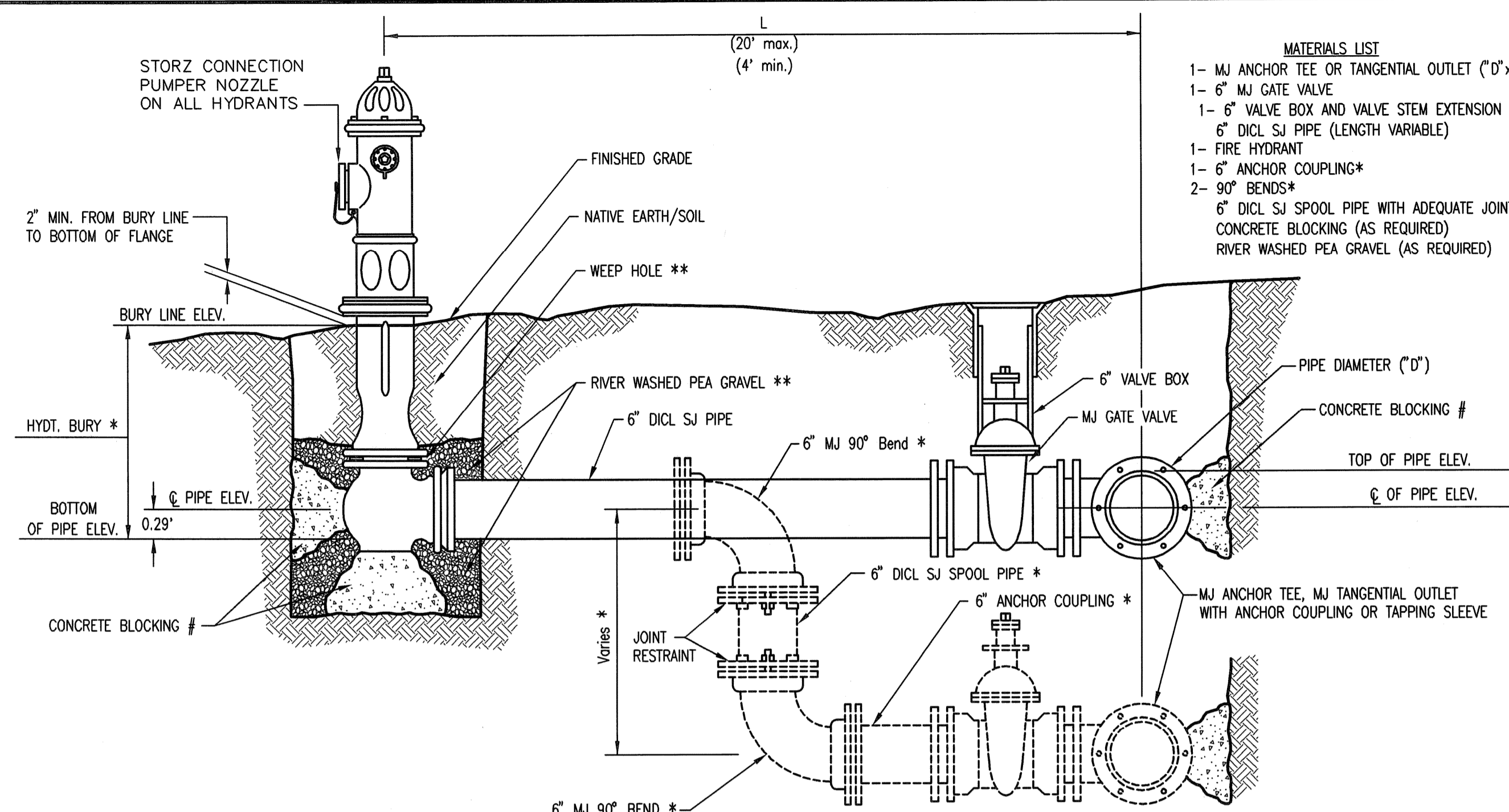
**SECTION CORNERS:**

- SW Cor. Sec. 26, T26S, R1E  
N: 1,709,854.0133, E: 1,659,412.1043
- Found PK Nail in centerline pavement joint
  - "+" cut on concrete traffic signal base 70.48' NW
  - "+" cut on concrete traffic signal base 70.60' NE
  - City of Wichita benchmark disk 76.13' SE
- SE Cor. Sec. 26, T26S, R1E  
N: 1,709,916.0068, E: 1,664,853.8669
- Found No. 4 Bar on Concrete Surface in Center Seam of Roadway 96.07' SSE
  - HiFi nail and square washer in the West face of power pole 71.50' SW
  - PK nail in the North face of high voltage pole 97.94' WNW
  - Chiseled out cross 3' West to the East end of the hubguard of the RCB
  - Top center of fire hydrant
- SE Corner, SW 1/4, SEC.26, T26S, R1E  
N: 1,709,884.8851, E: 1,662,151.7272
- Fd. 1" IP in thimble 48.68' SW
  - 3 Nails in Power Pole 72.91' SE
  - Chiseled + on concrete headwall of roof drain of Koch building 151.00' NW & SW
  - Chiseled + on curb of RCB 49.15' SW
  - Nail & washer in Power Pole

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No.	Revision	By	Date
<b>RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS</b> <b>HORIZONTAL AND VERTICAL CONTROL</b> GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 448-90587			
<b>PEC</b> PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pect.com			
Designed by	MDK, SAD	Job No.	35-12275-004-7208
Drawn by	CSL, JAN	Date	JANUARY 2013
			Sht. B4 of 21



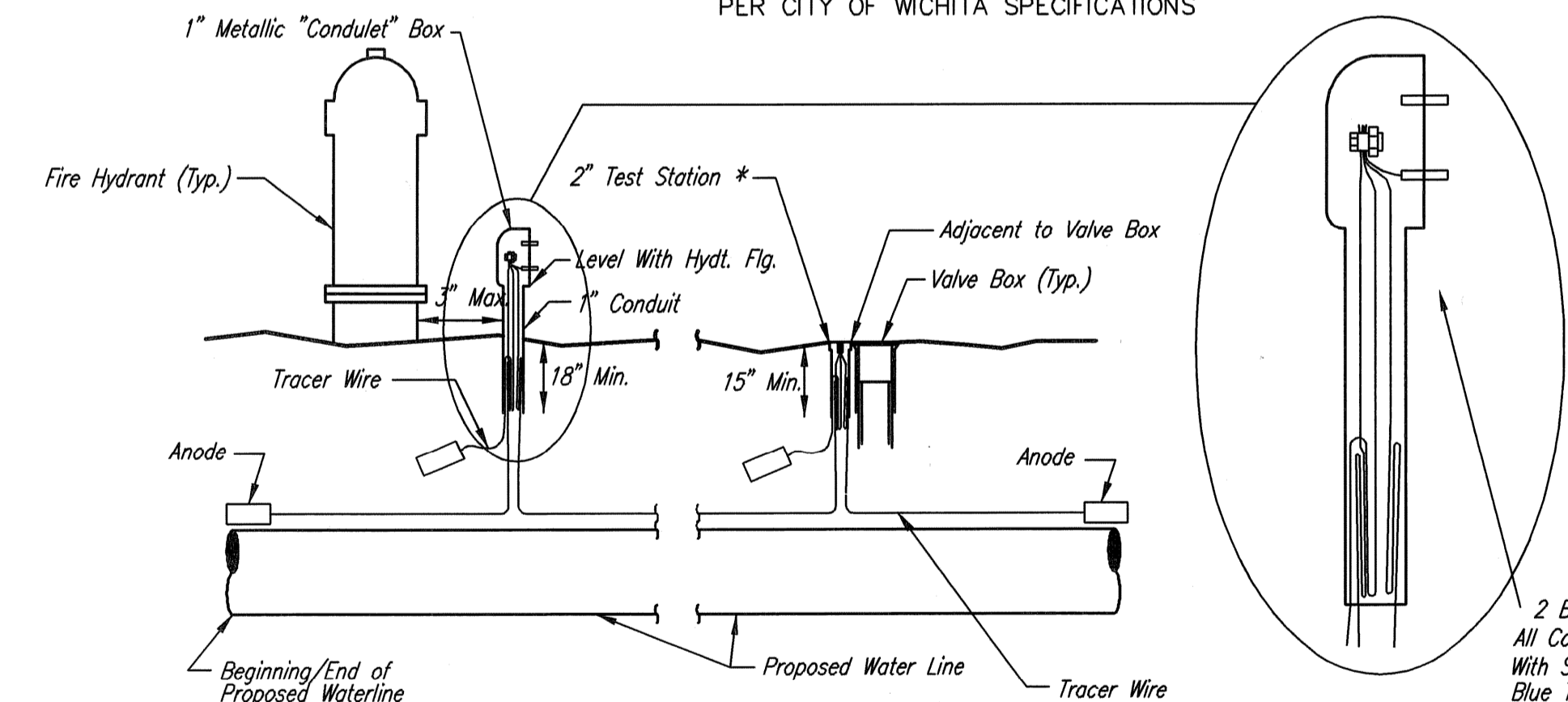
- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET (6" x 6")
  - 1- 6" MJ GATE VALVE
  - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED \*
  - 6" DI CL SJ PIPE (LENGTH VARIABLE)
  - 1- FIRE HYDRANT
  - 1- 6" ANCHOR COUPLING\*
  - 2- 90° BENDS\*
  - 6" DI CL SJ SPOOL PIPE WITH ADEQUATE JOINT RESTRAINT \*
  - CONCRETE BLOCKING (AS REQUIRED)
  - RIVER WASHED PEA GRAVEL (AS REQUIRED)

\* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5" HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5" HYDRANT BURY, 2-MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DI CL SPOOL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, ROD AND LUG OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

\*\* CAUTION!!! WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

# CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

**FIRE HYDRANT ASSEMBLY**  
PER CITY OF WICHITA SPECIFICATIONS



**TRACER WIRE**  
Conductive type pipe locator/tracer wire shall be installed to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. Split-bolt connectors shall be used at splice locations. Electrical tape shall cover all splices so no bare wire is exposed. Test stations shall be installed adjacent to all fire hydrants along the waterline and at blowoffs or valves near the ends of the waterlines. Any exceptions to the location of test stations shall be approved by the engineer. At each test station, the tracer wire shall be connected to a 3 lb. zinc or magnesium anode. Anodes shall also be attached to the tracer wire at both the beginning and the end of the proposed waterline. A typical layout of the tracer wire and test station is provided in the above figure.

**WIRE**  
The tracer wire shall be Blue No. 12 THHN annealed soft copper wire with thermal plastic insulation or Blue No. 12 AWG CCS with 30 mil HDPE insulation. The insulation shall be heat, oil, and gasoline resistant as manufactured by Temple Electric or approved equal. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. The insulation sheathing shall be removed such that 1" bare copper wire is at all points of connection. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

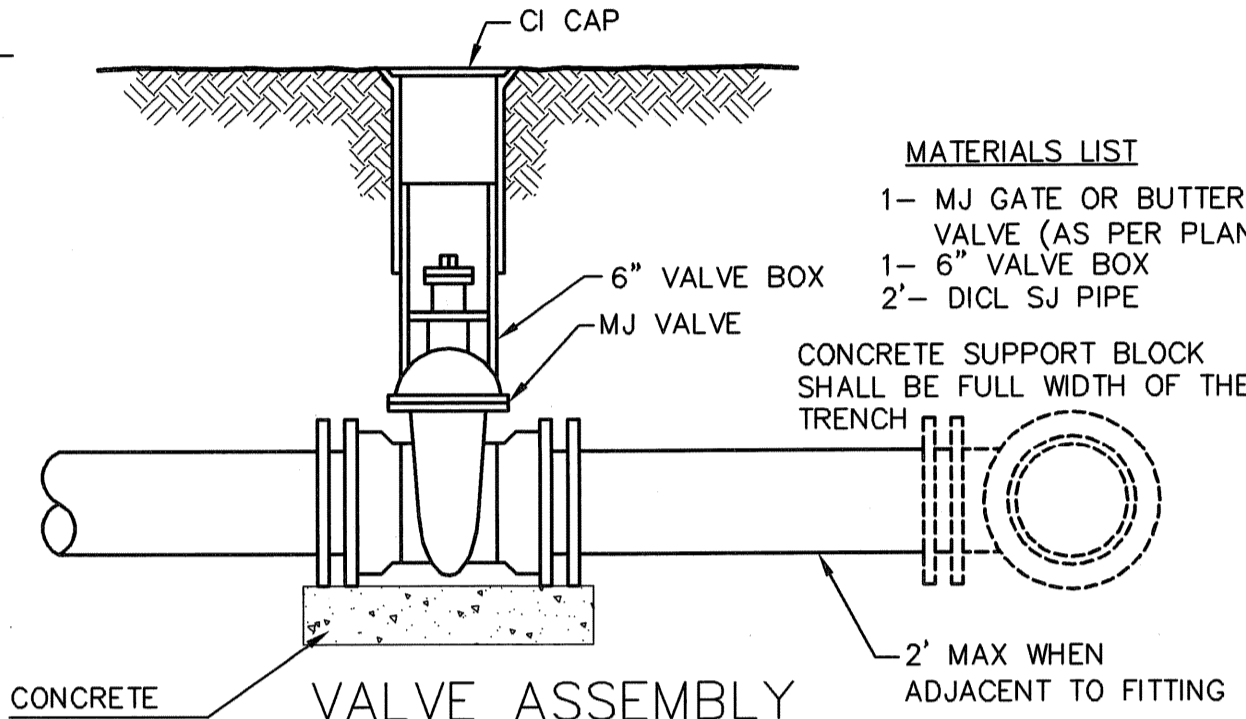
**TEST STATIONS**  
The test station for fire hydrant applications shall be a 1 inch galvanized "condulet" style test station as manufactured by AGRA Industries with a removable solid cover having two leads extending from the face or approved equal. The test station for valve applications shall be 2 inch flush style test station T2PS3B as manufactured by HANDLEY Industries or approved equal. The "condulet" style test station shall be attached to a 1 inch rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be installed to allow 10 inches of wire within the test station. In concrete environments such as sidewalks or in the downtown area the contractor shall use the flush style test station. The location of all test stations shall be approved by the engineer, recorded, and shown in the as-built drawings.

**ANODES**  
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to Black No. 12 THHN annealed soft copper wire which shall be extended to the test station.

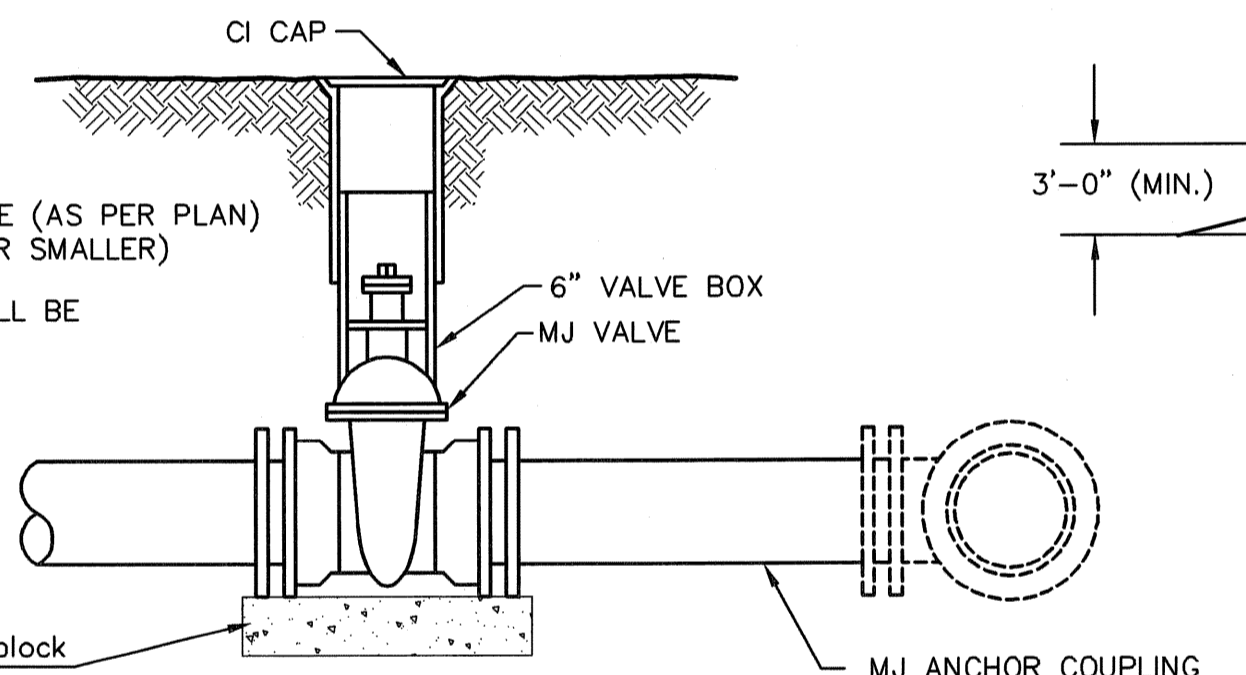
**TRACER WIRE DETAIL**  
BEST IS SUBSIDIARY TO PIPE INSTALLATION

**FIRE HYDRANTS REQUIRED**

STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
25+25.14	1371.7	1366.39	7.0'	2.0'
43+93.46	1373.6	1369.29	5.5'	none
58+42.88	1380.8	1376.49	5.5'	none



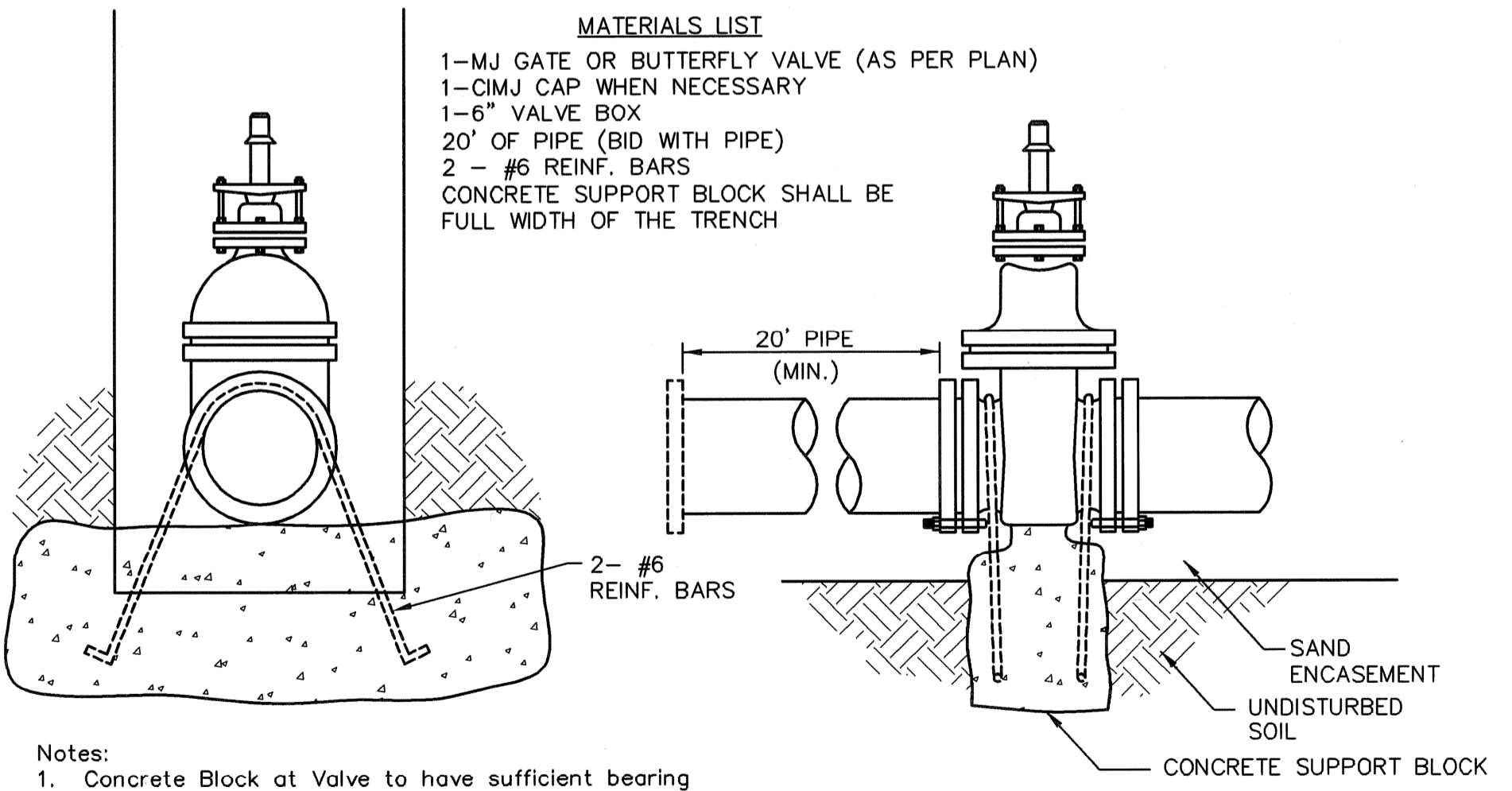
- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
  - 1- 6" VALVE BOX
  - 2'- DI CL SJ PIPE
  - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH



- MATERIALS LIST**
- 1-MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
  - 1-MJ ANCHOR COUPLING (12" OR SMALLER)
  - 1-6" VALVE BOX
  - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

\* FLUSH STYLE TEST STATIONS SHALL ONLY BE USED IN PAVEMENT.

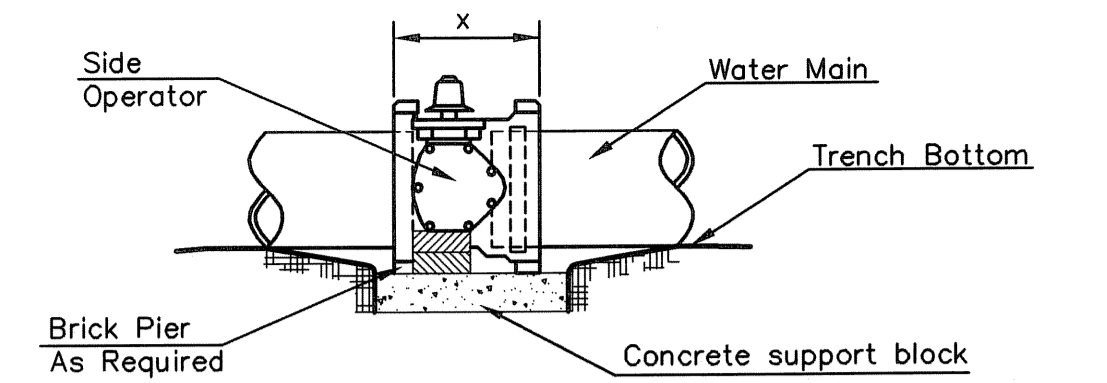
**ANCHORED VALVE ASSEMBLY, SPECIAL**



- Notes:**
- Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
  - The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
  - All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

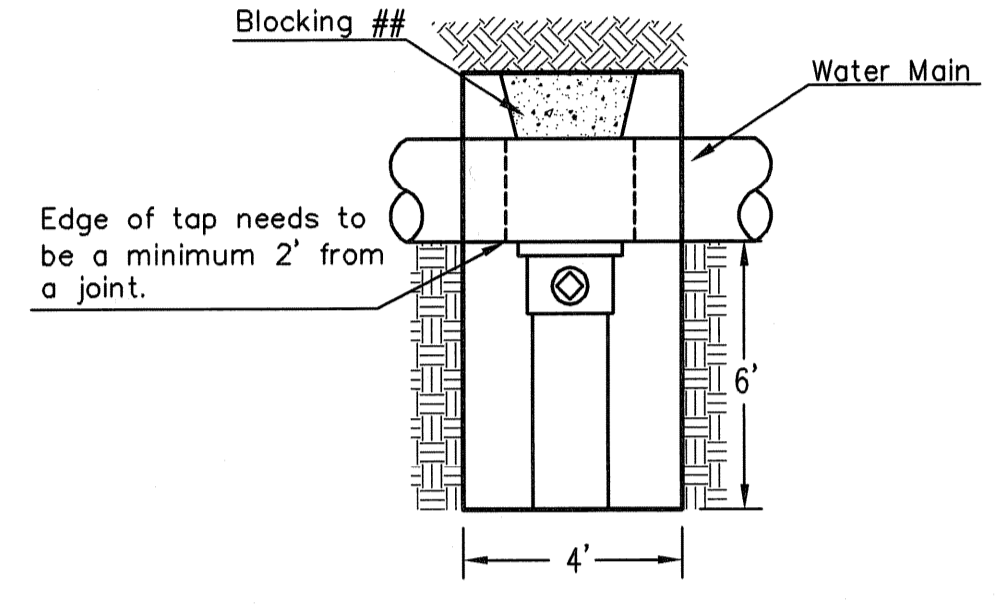
**THRUST AT VALVES**

VALVE	THRUST AT 150 #/sq.2
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

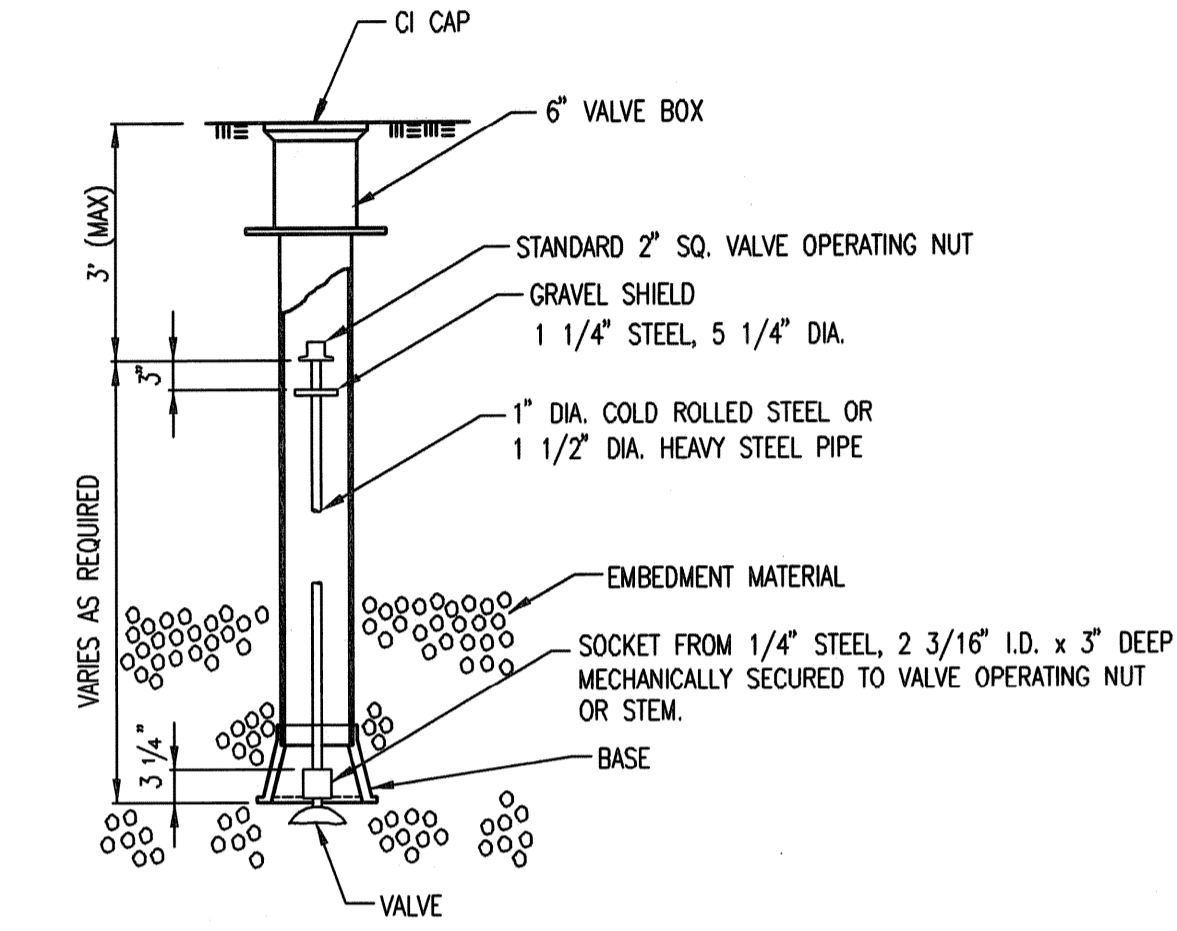


- NOTES**
- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
  - 6" Valve Box and Cover required per City of Wichita Std. Specifications.
  - Conc. Support Block to be full width of trench.

**CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION**

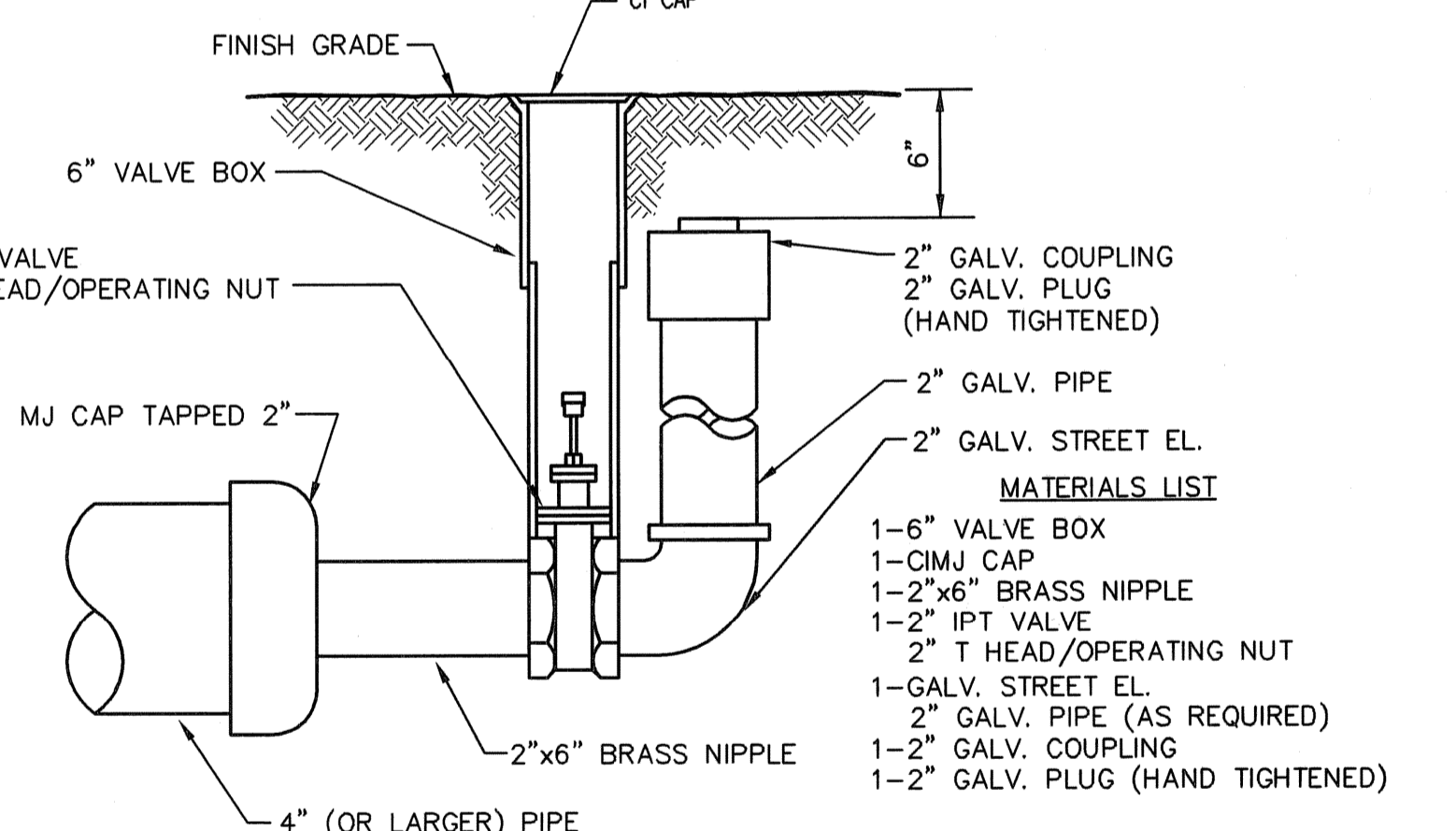


# When the City of Wichita makes tap, blocking is to be done by Contractor



**VALVE STEM EXTENSION DETAIL**

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



**2" BLOWOFF ASSEMBLY**



**STANDARD WATER ASSEMBLY DETAIL**

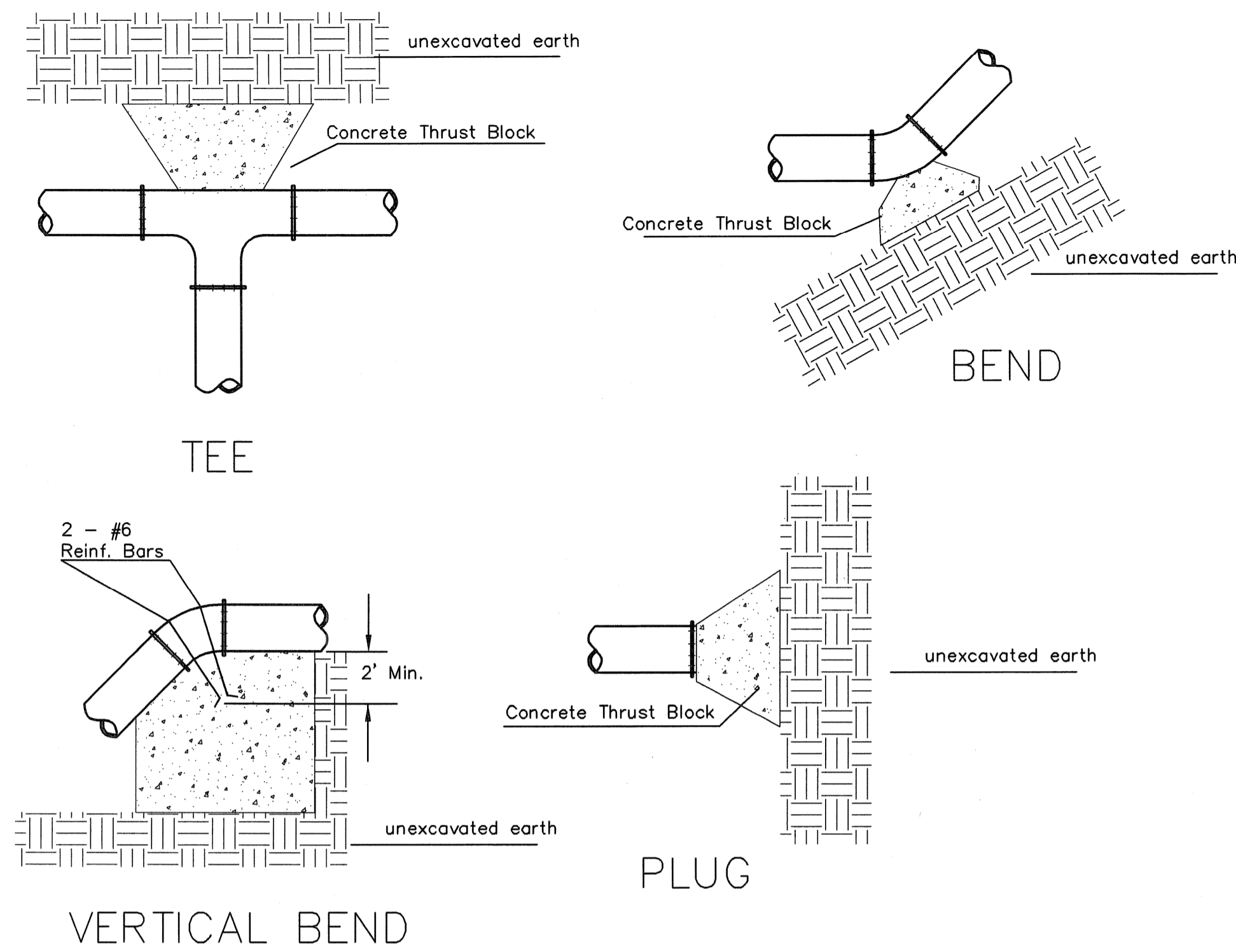
CITY ENGINEER  
**GARY JANZEN, P.E.**

PROJECT NUMBER 448-90587	OCA NUMBER 707047	DATE 12/2011
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CITY ENGINEER'S OFFICE  
CITY HALL - SEVENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1620  
(316) 268-4501

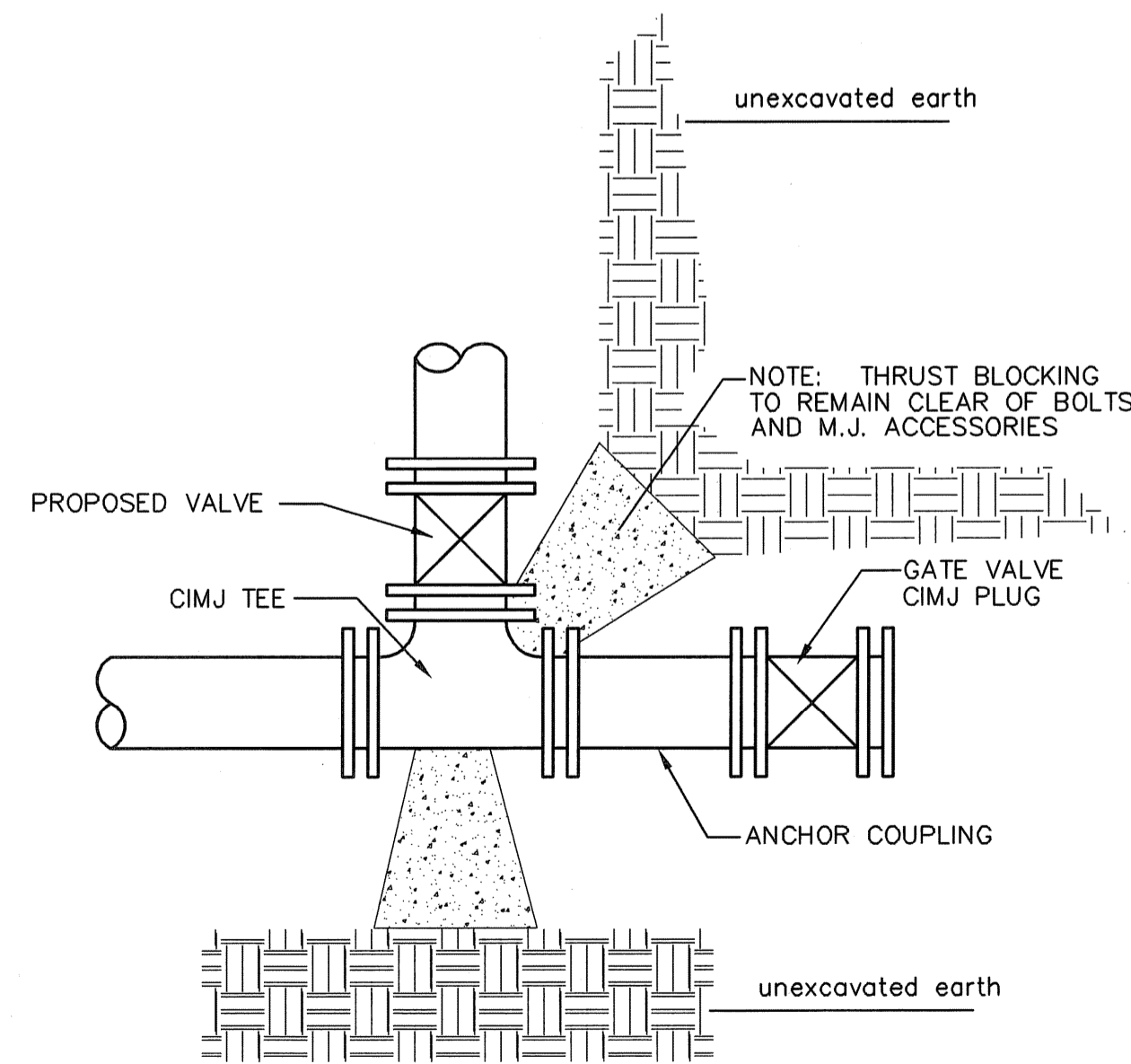
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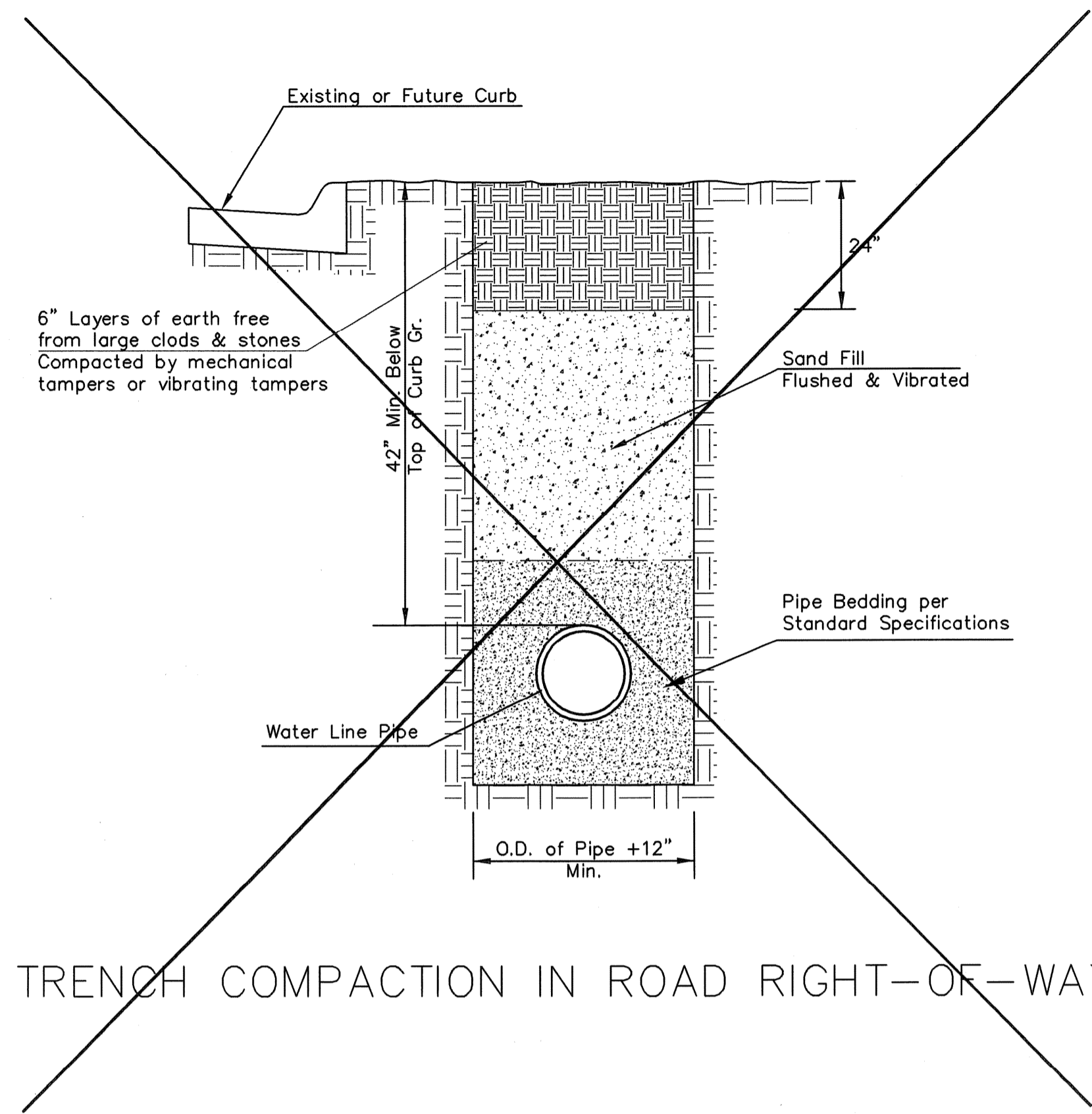


PIPE SIZE	THRUST AT FITTINGS IN TONS—AT 150#/IN <sup>2</sup> P					
	PLUG	90°	45°	22 1/2°	11 1/4°	TEE
6"	2.8	3.95	2.15	1.09	.55	2.8
8"	4.9	6.95	3.75	1.90	.96	4.9
12"	11.4	16.1	8.75	4.45	2.25	11.4
16"	20.15	28.5	15.4	7.85	3.95	20.15
20"	31.15	44.0	23.85	12.15	6.10	31.15
24"	44.55	63.0	34.1	17.4	8.75	44.55

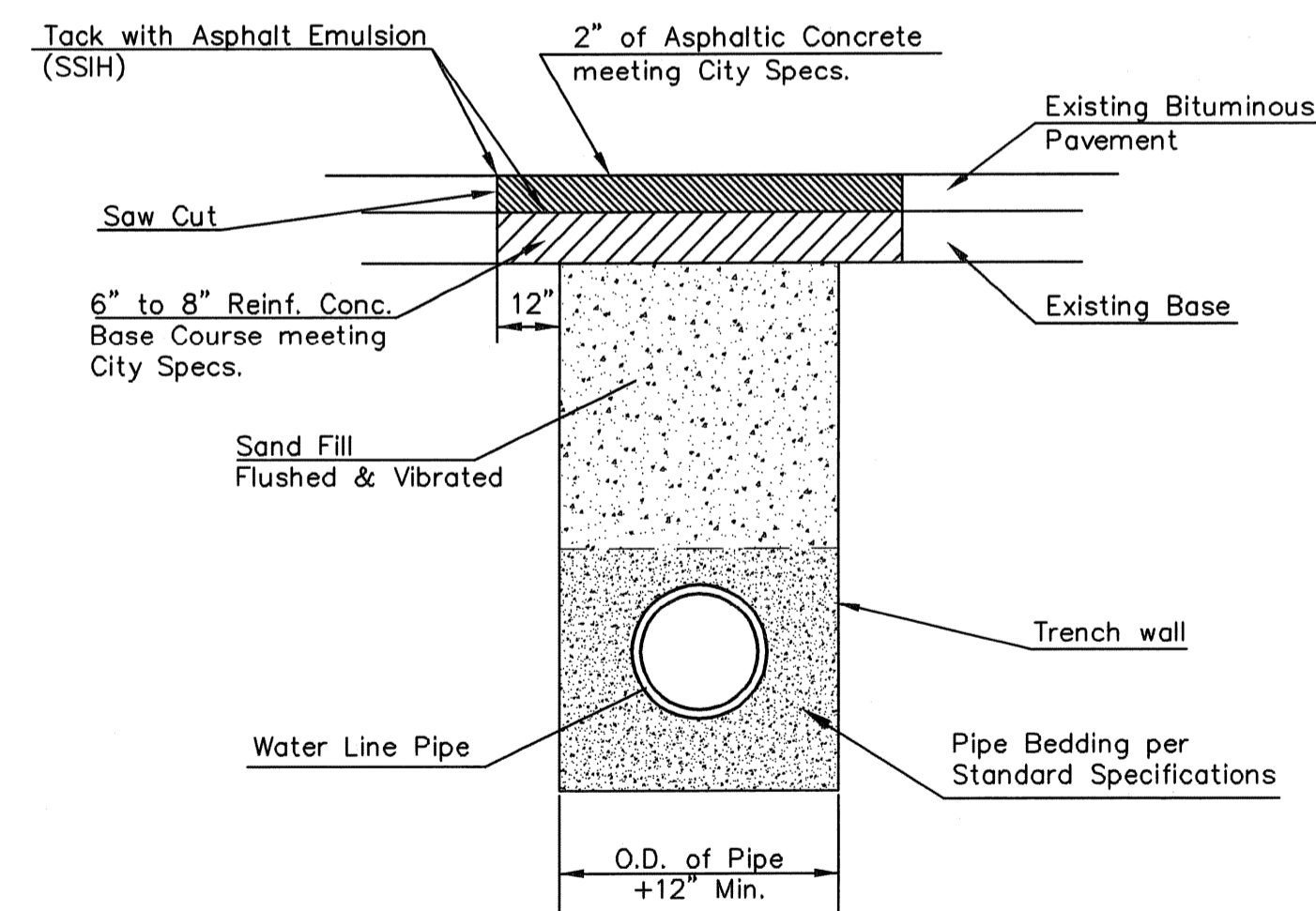
TYPICAL THRUST BLOCKS



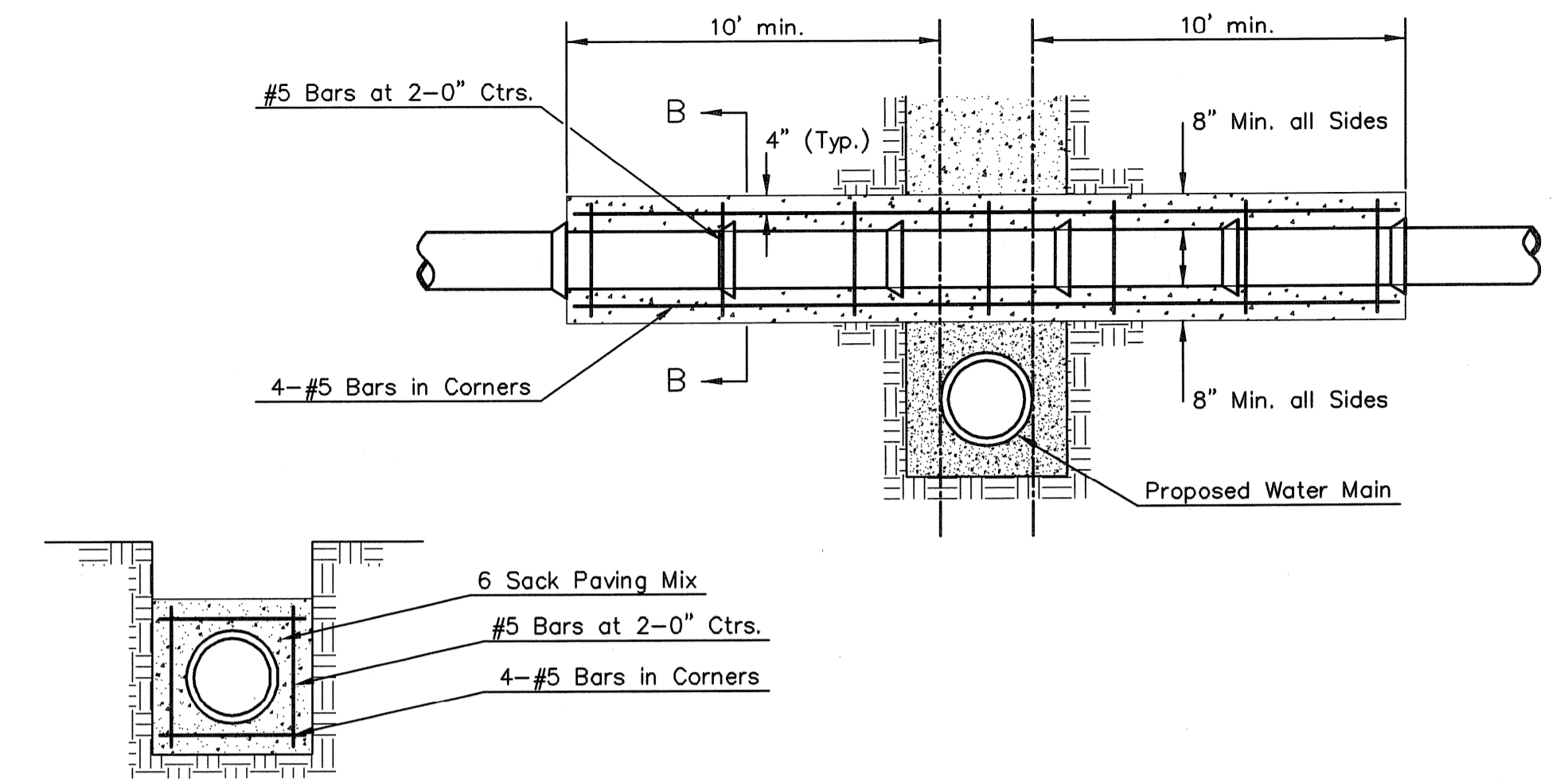
KEY BLOCK DETAIL



TRENCH COMPACTION IN ROAD RIGHT-OF-WAY



PAVEMENT REPLACEMENT & TRENCH COMPACTION UNDER EXISTING AND PROPOSED CITY ROADS  
\* UNLESS OTHERWISE NOTED ON PLANS

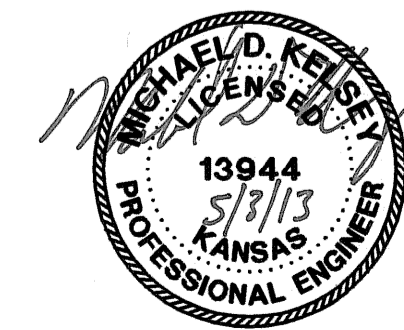


SECTION B-B

Note: Encasement to begin and end at a Bell on Sanitary Sewer Pipe.

REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER

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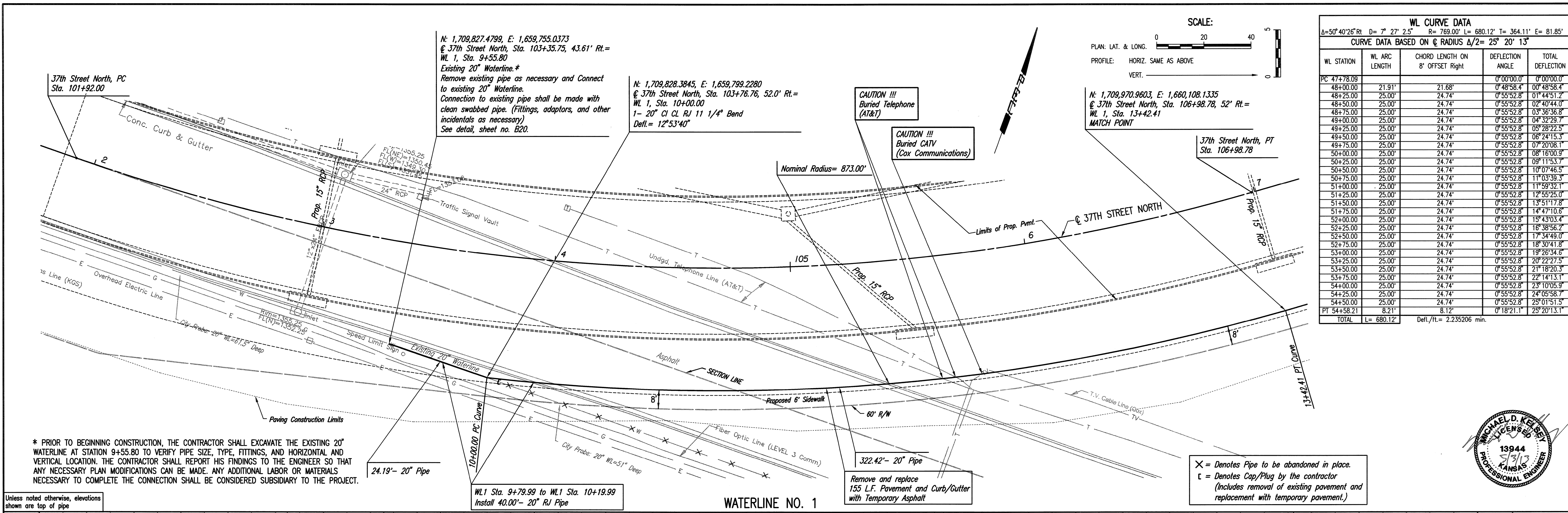


MISCELLANEOUS WATER DETAILS		
CITY ENGINEER GARY JANZEN, P.E.		
PROJECT NUMBER 448-90587	OCA NUMBER 707047	DATE 01/2012
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		SHEET B6 of 21

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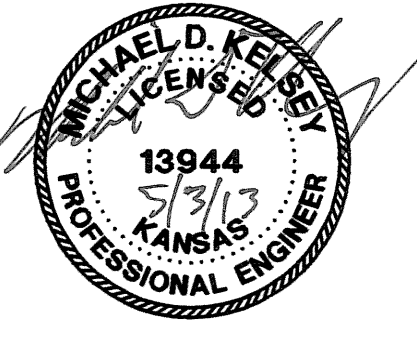
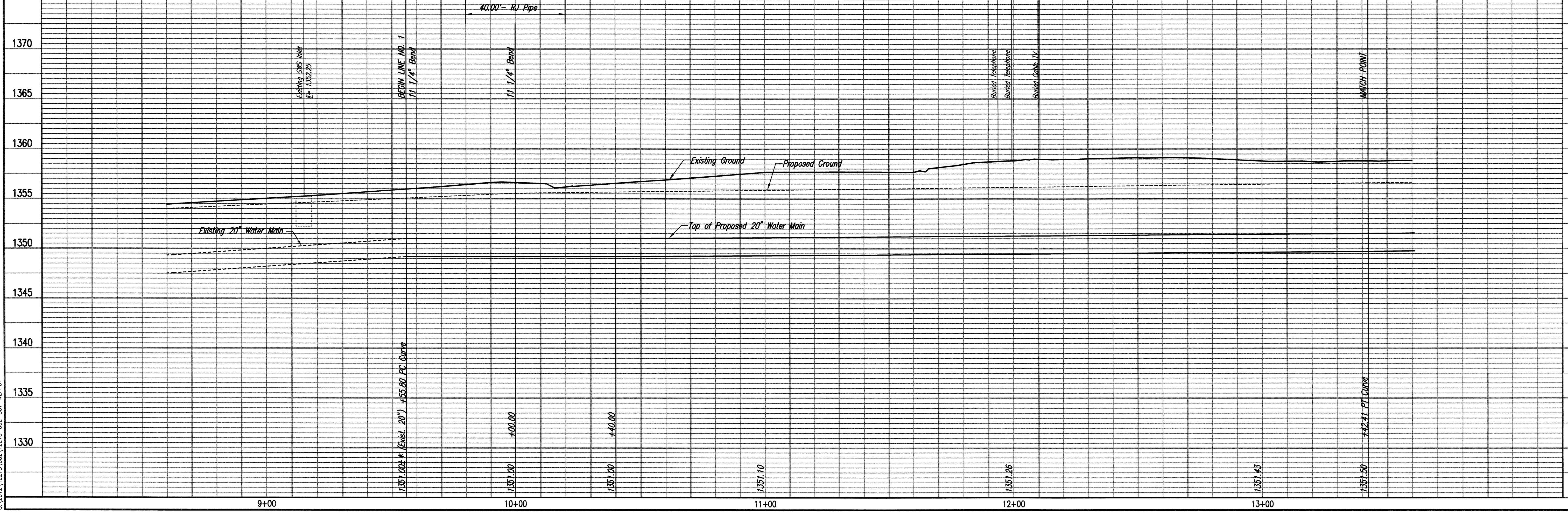


**WL CURVE DATA**  
 $\Delta=50^{\circ}40'26''$  Rt  $D=7^{\circ}27'2.5''$   $R=769.00'$   $L=680.12'$   $T=364.11'$   $E=81.85'$   
 CURVE DATA BASED ON  $\phi$  RADIUS  $\Delta/2=25^{\circ}20'13''$

WL STATION	WL ARC LENGTH	CHORD LENGTH ON 8" OFFSET Right	DEFLECTION ANGLE	TOTAL DEFLECTION
PC 47+78.09			0°00'00.0"	0°00'00.0"
48+00.00	21.91'	21.68'	0°48'58.4"	0°48'58.4"
48+25.00	25.00'	24.74'	0°55'52.8"	01°44'51.2"
48+50.00	25.00'	24.74'	0°55'52.8"	02°40'44.0"
48+75.00	25.00'	24.74'	0°55'52.8"	03°36'36.8"
49+00.00	25.00'	24.74'	0°55'52.8"	04°32'29.7"
49+25.00	25.00'	24.74'	0°55'52.8"	05°28'22.5"
49+50.00	25.00'	24.74'	0°55'52.8"	06°24'15.3"
49+75.00	25.00'	24.74'	0°55'52.8"	07°20'08.1"
50+00.00	25.00'	24.74'	0°55'52.8"	08°16'00.9"
50+25.00	25.00'	24.74'	0°55'52.8"	09°11'53.7"
50+50.00	25.00'	24.74'	0°55'52.8"	10°07'46.5"
50+75.00	25.00'	24.74'	0°55'52.8"	11°03'39.3"
51+00.00	25.00'	24.74'	0°55'52.8"	11°59'32.1"
51+25.00	25.00'	24.74'	0°55'52.8"	12°55'25.0"
51+50.00	25.00'	24.74'	0°55'52.8"	13°51'17.8"
51+75.00	25.00'	24.74'	0°55'52.8"	14°47'10.6"
52+00.00	25.00'	24.74'	0°55'52.8"	15°43'03.4"
52+25.00	25.00'	24.74'	0°55'52.8"	16°38'56.2"
52+50.00	25.00'	24.74'	0°55'52.8"	17°34'49.0"
52+75.00	25.00'	24.74'	0°55'52.8"	18°30'41.8"
53+00.00	25.00'	24.74'	0°55'52.8"	19°26'34.6"
53+25.00	25.00'	24.74'	0°55'52.8"	20°22'27.5"
53+50.00	25.00'	24.74'	0°55'52.8"	21°18'20.3"
53+75.00	25.00'	24.74'	0°55'52.8"	22°14'13.1"
54+00.00	25.00'	24.74'	0°55'52.8"	23°10'05.9"
54+25.00	25.00'	24.74'	0°55'52.8"	24°05'58.7"
54+50.00	25.00'	24.74'	0°55'52.8"	25°01'51.5"
PT 54+58.21	8.21'	8.12'	0°18'21.1"	25°20'13.1"
TOTAL	L=680.12'		Defl./ft.= 2.235206 min.	

\* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 20" WATERLINE AT STATION 9+55.80 TO VERIFY PIPE SIZE, TYPE, FITTINGS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.

Unless noted otherwise, elevations shown are top of pipe



X = Denotes Pipe to be abandoned in place.  
 C = Denotes Cap/Plug by the contractor  
 (Includes removal of existing pavement and replacement with temporary pavement.)

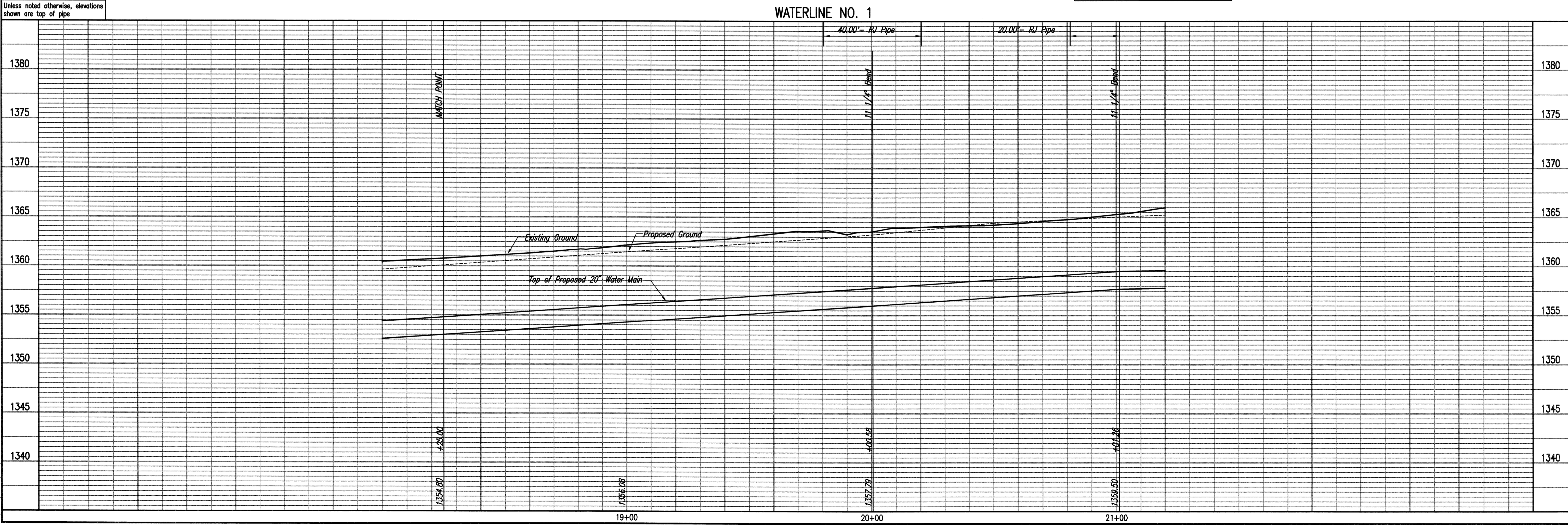
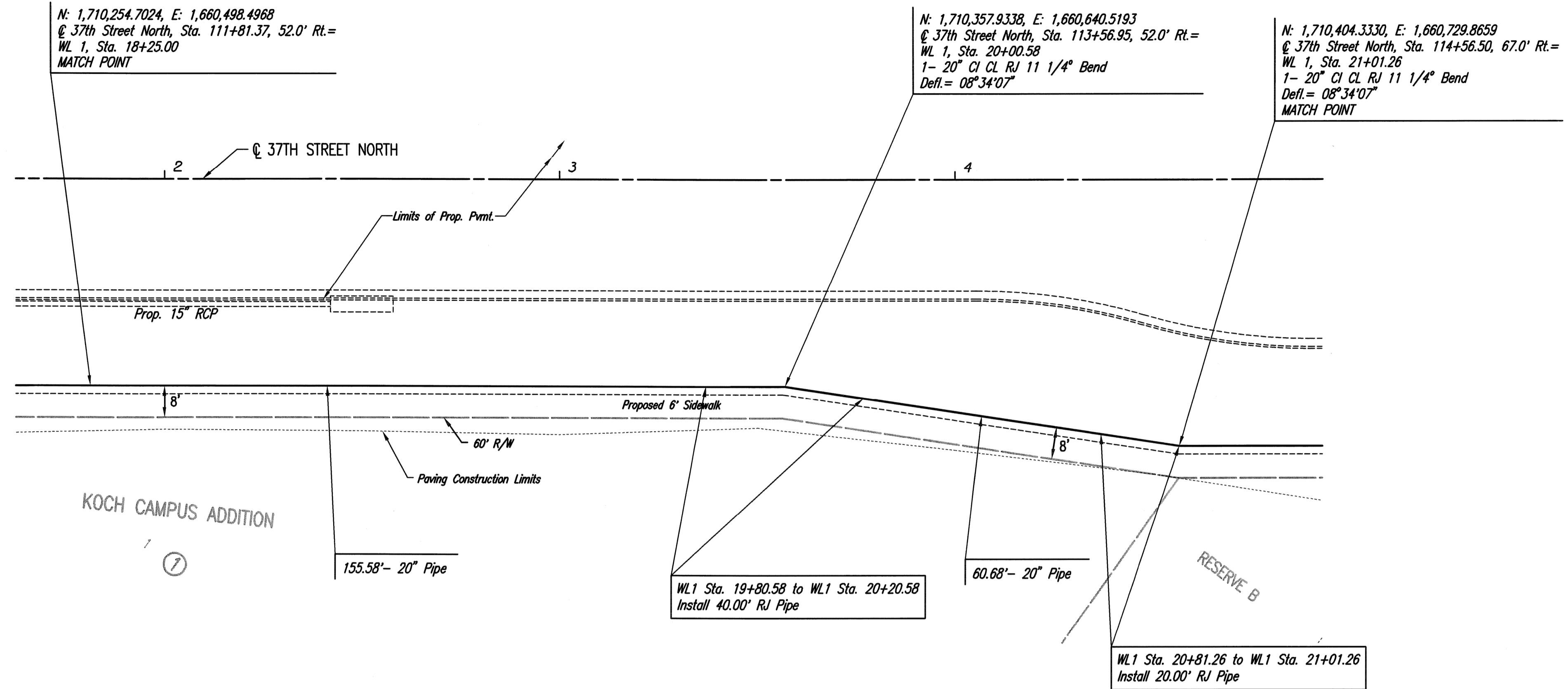
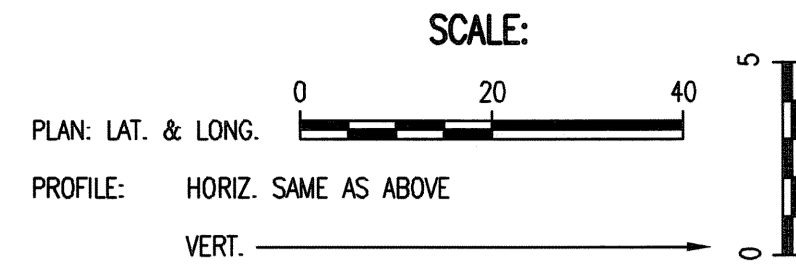
RELOCATION OF 37TH STREET NORTH  
 WATERLINE IMPROVEMENTS  
**WATERLINE NO. 1**  
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 303 SOUTH TOPSICA WICHITA, KS 67202  
 316-262-2891 www.pec1.com  
 Designed By: MDK, SAO  
 Job No. 35-12275-004-7208  
 Date: JANUARY 2013  
 Checked By: CSJ, JAN  
 Drawn By: GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587  
 Sheet B7 of 21



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RELOCATION OF 37TH STREET NORTH  
 WATERLINE IMPROVEMENTS  
 WATERLINE NO. 1

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 303 SOUTH TOPEKA WICHITA, KS 67202  
 316-262-2881 www.pec.com

Designed By: MDK, SAD  
 Drawn By: CSI, JAN

Job No. 35-12275-004-7208  
 Date: JANUARY 2013

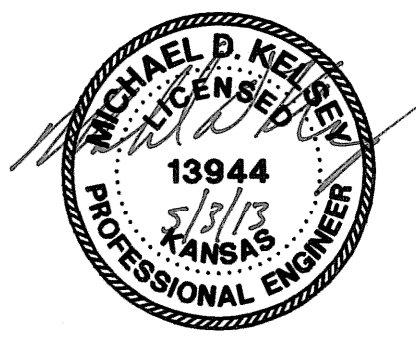
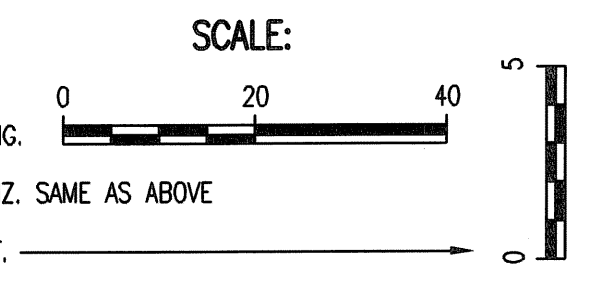
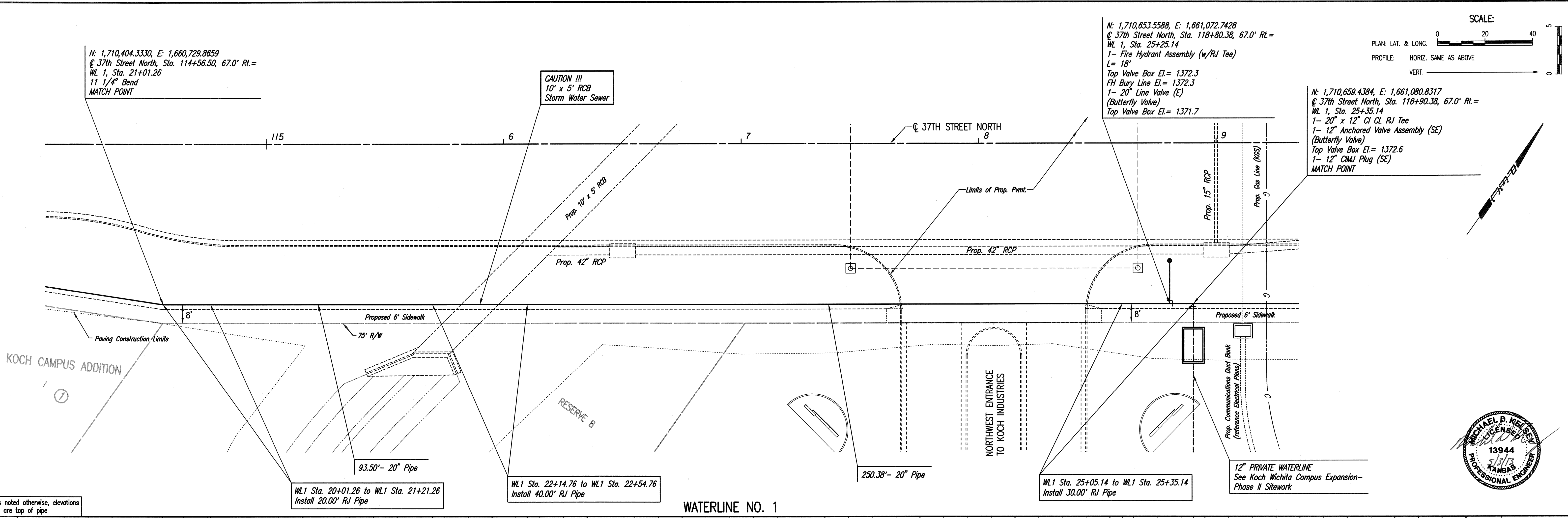
GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

Sheet B9 of 21

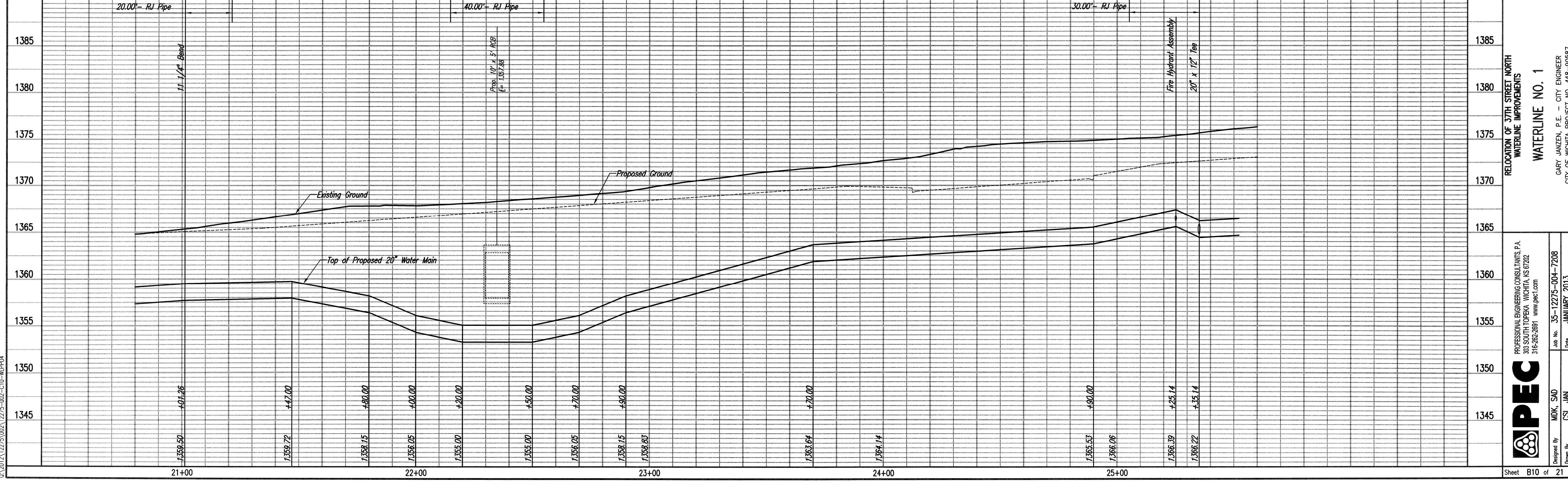
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**WATERLINE NO. 1**



**RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS**

**WATERLINE NO. 1**

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 303 SOUTH OPEKA, WICHITA, KS 67202  
 316-262-2891 www.pec.com

Designed By: MDK, SAD  
 Drawn By: CSL, JAN

Job No.: 35-12275-004-7208  
 Date: JANUARY 2013

GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

Sheet B10 of 21

N: 1,710,659.4384, E: 1,661,060.8317  
 @ 37th Street North, Sta. 118+90.38, 67.0' Rt.=  
 WL 1, Sta. 25+35.14  
 20" x 12" CI CL RJ Tee & Anchored Valve Assembly  
 MATCH POINT

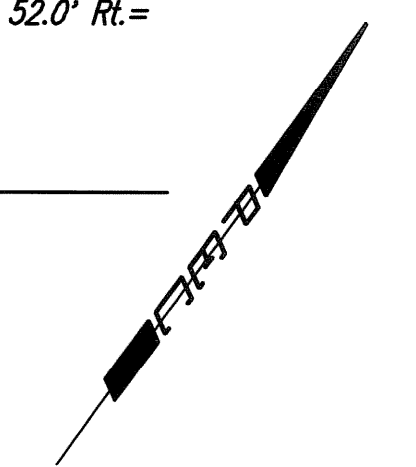
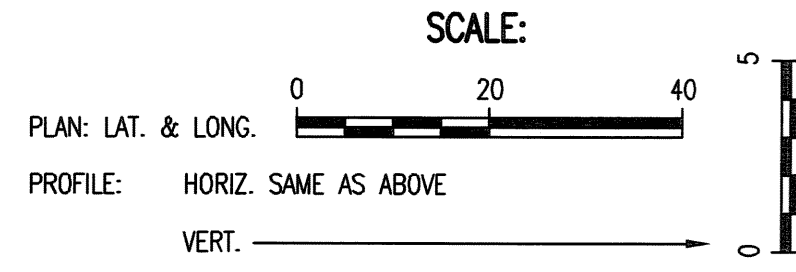
CAUTION !!!  
 Prop. Communications  
 Lines (AT&T) (Level 3)

CAUTION !!!  
 Proposed Gas Line  
 (KGS)

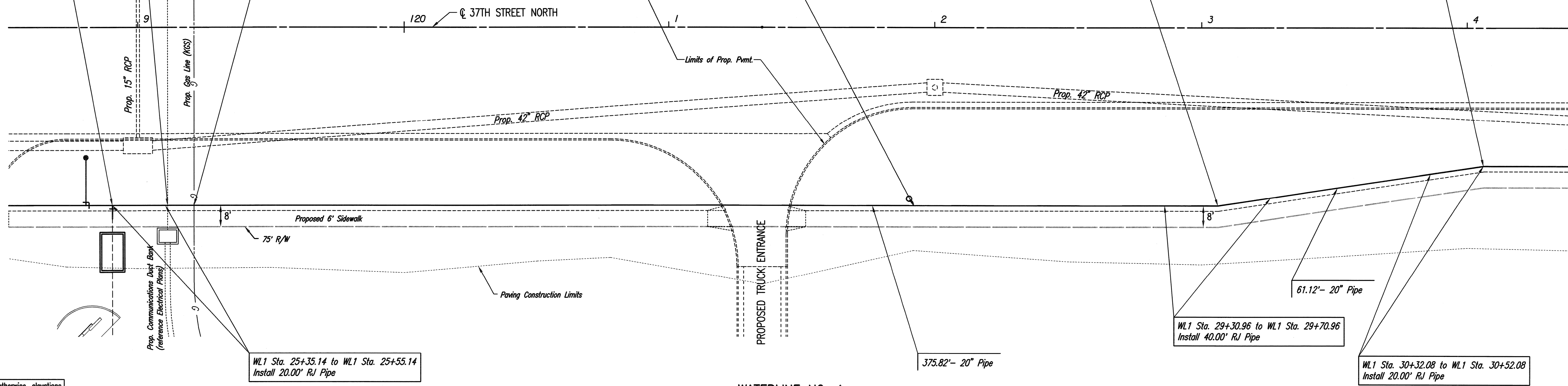
N: 1,710,836.7133, E: 1,661,324.7209  
 @ 37th Street North, Sta. 121+91.87, 67.0' Rt.=  
 WL 1, Sta. 28+36.65  
 1- 2" Air Release Assembly  
 See detail, sheet no. B20

N: 1,710,903.9210, E: 1,661,417.1830  
 @ 37th Street North, Sta. 123+06.20, 67.0' Rt.=  
 WL 1, Sta. 29+50.96  
 1- 20" CI CL RJ 11 1/4" Bend  
 Defl.= 08°31'51"

N: 1,710,974.8500, E: 1,661,489.2529  
 @ 37th Street North, Sta. 124+06.20, 52.0' Rt.=  
 WL 1, Sta. 30+52.08  
 1- 20" CI CL RJ 11 1/4" Bend  
 Defl.= 08°31'50"  
 MATCH POINT



DATE	
BY	
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CHECKED	
PLAN	



WL1 Sta. 25+35.14 to WL1 Sta. 25+55.14  
 Install 20.00' RJ Pipe

WL1 Sta. 29+30.96 to WL1 Sta. 29+70.96  
 Install 40.00' RJ Pipe

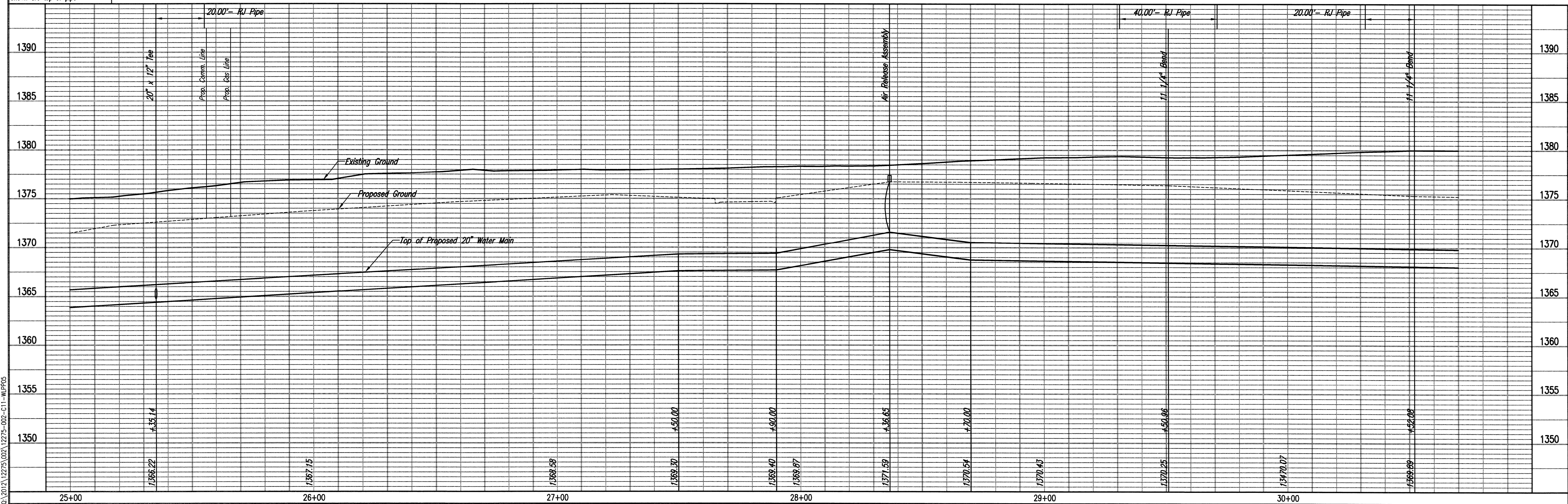
WL1 Sta. 30+32.08 to WL1 Sta. 30+52.08  
 Install 20.00' RJ Pipe



Unless noted otherwise, elevations shown are top of pipe

WATERLINE NO. 1

DATE	
BY	
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CHECKED	
PROFILE	



Save: 05-02-2013 9:42:27 AM by CSL  
 Plot Scale: 1:20 05-02-2013 9:42:44 AM by CSL  
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RELOCATION OF 37TH STREET NORTH  
 WATERLINE IMPROVEMENTS  
 WATERLINE NO. 1  
 GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA, PROJECT NO. 448-90587

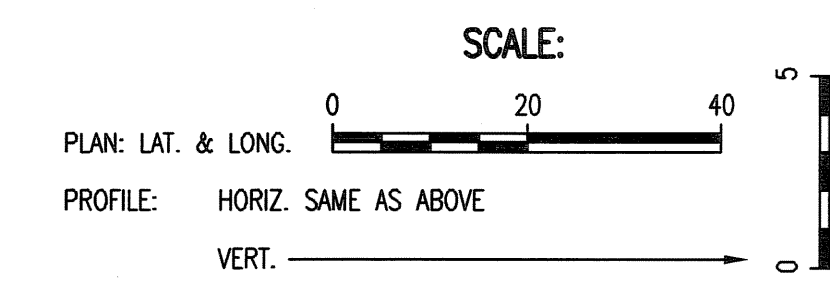
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 303 SOUTH TOPEKA WICHITA, KS 67202  
 316-262-2881 www.pec1.com

**PEC**

Designed By: MDK, SAD  
 Drawn By: CSL, JAN  
 Job No.: 35-12275-004-7208  
 Date: JANUARY 2013

**WL CURVE DATA**  
 $\Delta=34^{\circ}56'52''$  Rt  $D=7' 27.25''$   $R=769.00'$   $L=469.05'$   $T=242.08'$   $E=37.2'$   
 CURVE DATA BASED ON  $\odot$  RADIUS  $\Delta/2=17^{\circ} 28' 26''$

WL STATION	WL ARC LENGTH	CHORD LENGTH ON 8' OFFSET Right	DEFLECTION ANGLE	TOTAL DEFLECTION
PC 31+09.85			0°00'00.0"	0°00'00.0"
31+25.00	15.15'	14.99'	0°33'51.8"	0°33'51.8"
31+50.00	25.00'	24.74'	0°55'52.8"	0°55'52.8"
31+75.00	25.00'	24.74'	0°55'52.8"	01°29'44.6"
32+00.00	25.00'	24.74'	0°55'52.8"	02°25'37.4"
32+25.00	25.00'	24.74'	0°55'52.8"	03°21'30.2"
32+50.00	25.00'	24.74'	0°55'52.8"	04°17'23.1"
32+75.00	25.00'	24.74'	0°55'52.8"	05°13'15.9"
33+00.00	25.00'	24.74'	0°55'52.8"	06°09'08.7"
33+25.00	25.00'	24.74'	0°55'52.8"	07°05'01.5"
33+50.00	25.00'	24.74'	0°55'52.8"	08°00'54.3"
33+75.00	25.00'	24.74'	0°55'52.8"	08°56'47.1"
34+00.00	25.00'	24.74'	0°55'52.8"	09°52'39.9"
34+25.00	25.00'	24.74'	0°55'52.8"	10°48'32.7"
34+50.00	25.00'	24.74'	0°55'52.8"	11°44'25.5"
34+75.00	25.00'	24.74'	0°55'52.8"	12°40'18.4"
35+00.00	25.00'	24.74'	0°55'52.8"	13°36'11.2"
35+25.00	25.00'	24.74'	0°55'52.8"	14°32'04.0"
35+50.00	25.00'	24.74'	0°55'52.8"	15°27'56.8"
35+75.00	25.00'	24.74'	0°55'52.8"	16°23'49.6"
PT 35+78.90	3.90'	3.86'	0°55'52.8"	17°19'42.4"
TOTAL	L= 469.05'	Defl./ft= 2.235206 min.	0°08'43.0"	17°28'26.1"



BY: \_\_\_\_\_ DATE: \_\_\_\_\_

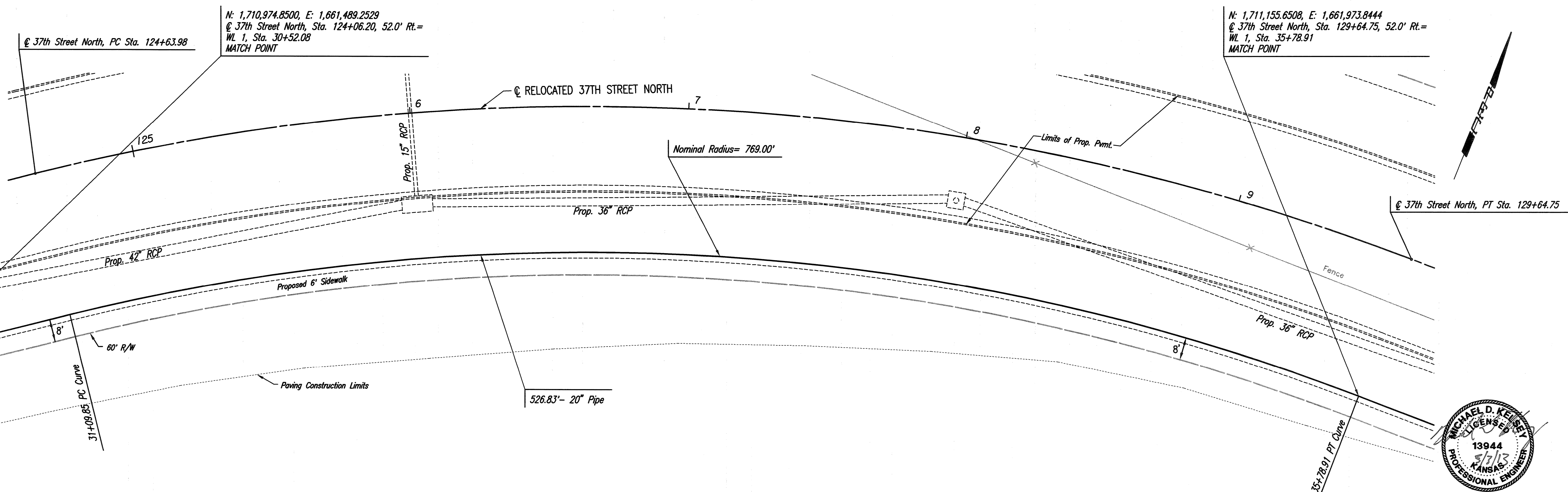
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PLAN: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

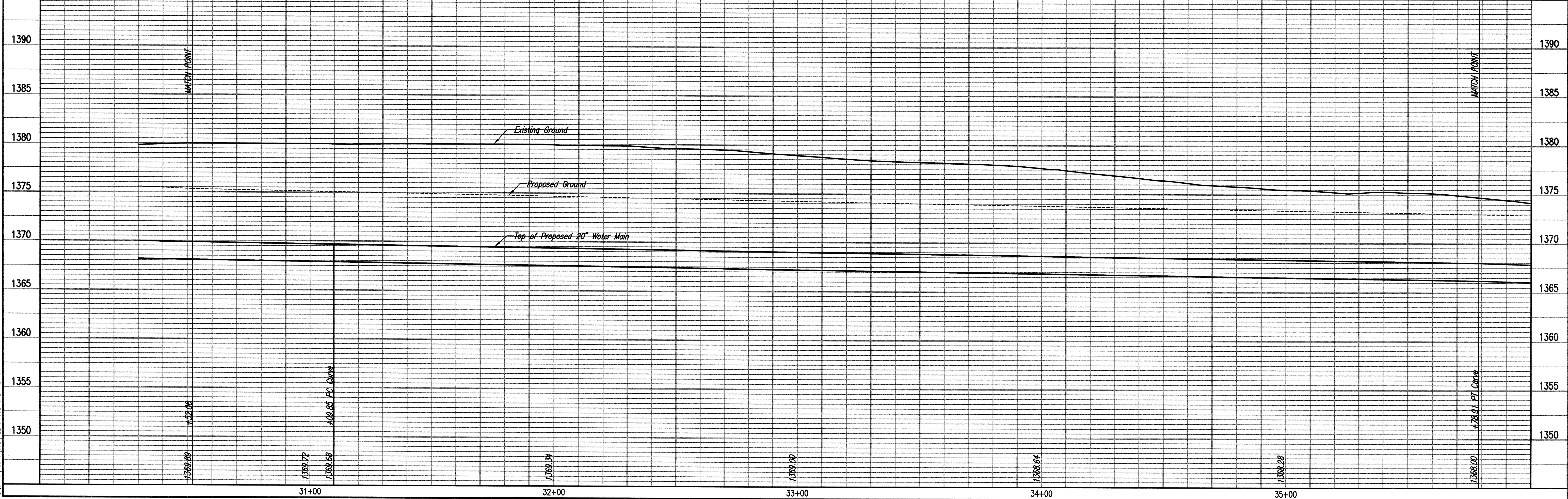
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PROFILE: \_\_\_\_\_



Unless noted otherwise, elevations shown are top of pipe

**WATERLINE NO. 1**



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RELOCATION OF 37TH STREET NORTH  
 WATERLINE IMPROVEMENTS

**WATERLINE NO. 1**

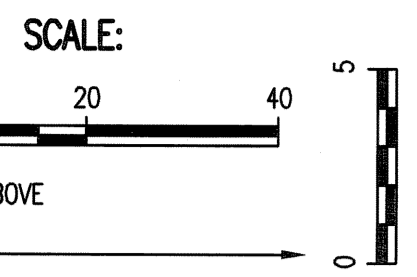
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 303 SOUTH TOPERA WICHITA, KS 67202  
 316-262-2881 www.pec1.com

Designed By: MDK, SAD  
 Drawn By: CSL, JAN

Job No. 35-12275-004-7208  
 Date: JANUARY 2013

GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

Sheet B12 of 21



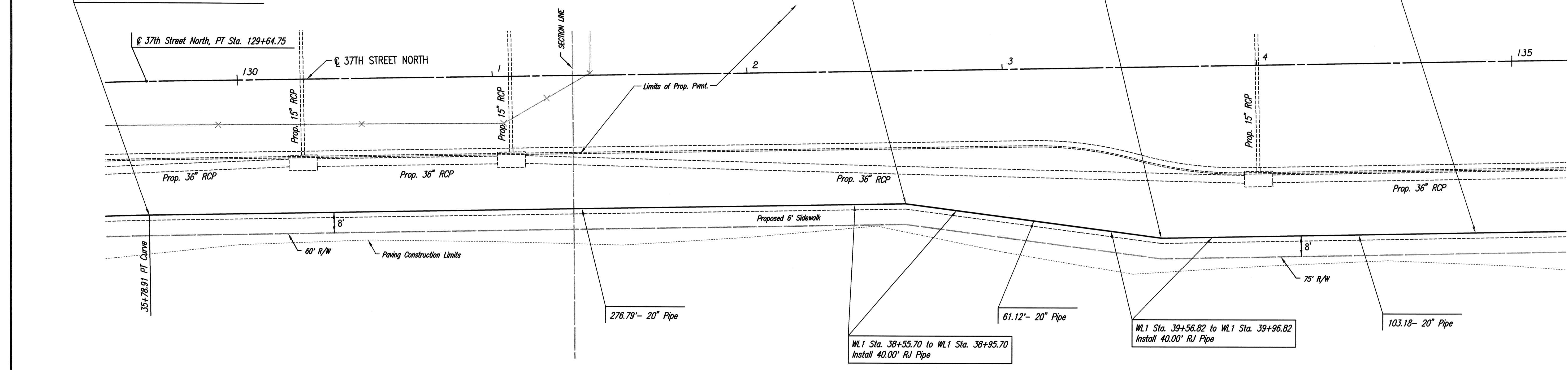
N: 1,711,155.6508, E: 1,661,973.8444  
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 WL 1, Sta. 35+78.91  
 MATCH POINT

N: 1,711,161.1637, E: 1,662,270.5835  
 @ 37th Street North, Sta. 132+61.54, 52.0' Rt.=  
 WL 1, Sta. 38+75.70  
 1- 20" CI CL RJ 11 1/4" Bend  
 Defl.= 08°31'51"

N: 1,711,148.0238, E: 1,662,370.8449  
 @ 37th Street North, Sta. 133+61.54, 67.0' Rt.=  
 WL 1, Sta. 39+76.82  
 1- 20" CI CL RJ 11 1/4" Bend  
 Defl.= 08°31'51"

N: 1,711,150.3119, E: 1,662,494.0036  
 @ 37th Street North, Sta. 134+84.72, 67.0' Rt.=  
 WL 1, Sta. 41+00.00  
 MATCH POINT

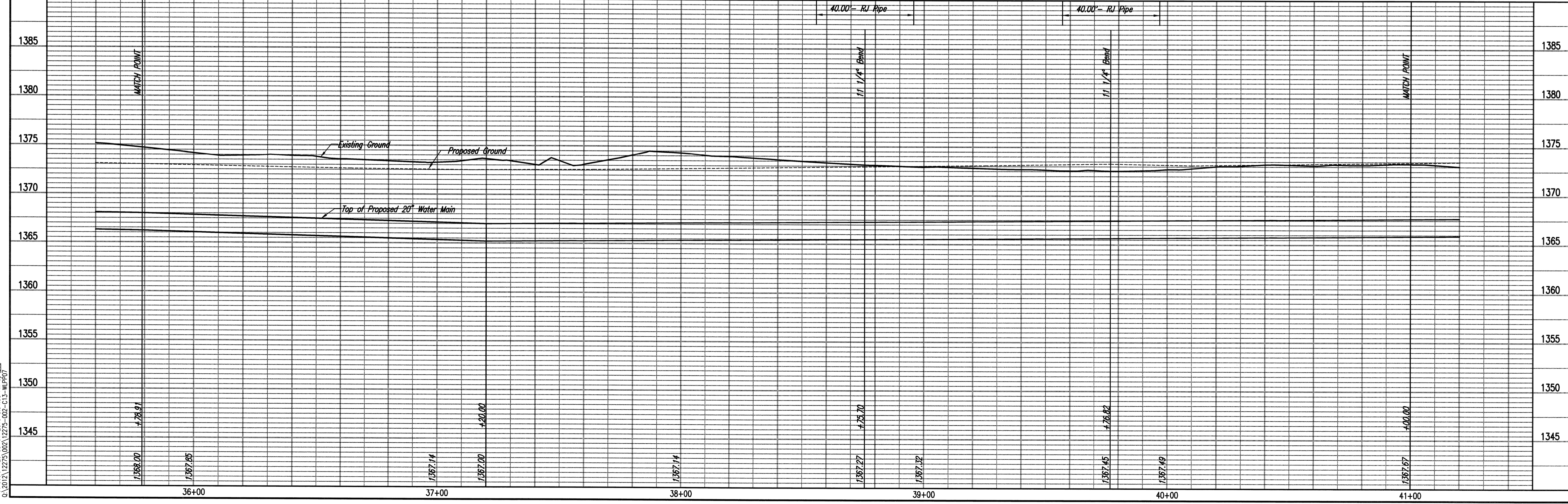
PLAN	CHECKED	DATE
	CHECKED	



Unless noted otherwise, elevations shown are top of pipe

WATERLINE NO. 1

PROFILE	CHECKED	DATE
	CHECKED	



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RELOCATION OF 37TH STREET NORTH  
 WATERLINE IMPROVEMENTS  
**WATERLINE NO. 1**  
 GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

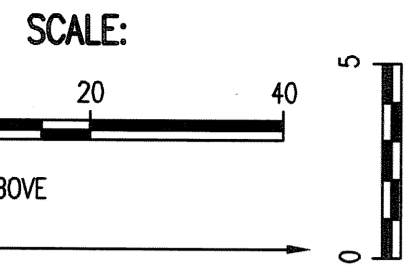
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 303 SOUTH TOPEKA WICHITA, KS 67202  
 316-262-2881 www.pec1.com

Designed By: MDK, SAD  
 Drawn By: CSL, JAN  
 Job No.: 35-12275-004-7208  
 Date: JANUARY 2013

**PEC**

Sheet B13 of 21



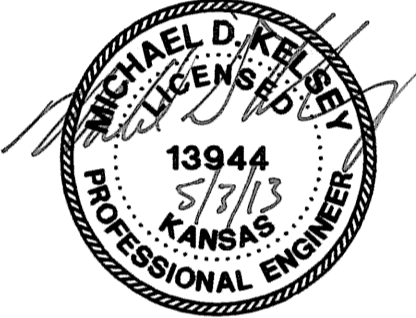
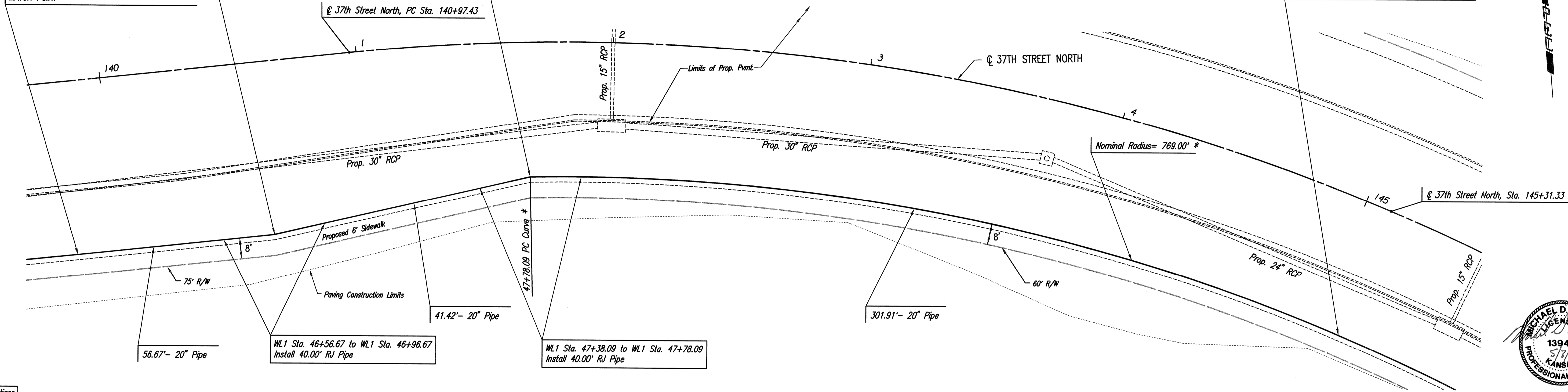


N: 1,711,159.5995, E: 1,662,993.9151  
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 WL 1, Sta. 46+00.00  
 MATCH POINT

N: 1,711,161.0237, E: 1,663,070.5749  
 @ 37th Street North, Sta. 140+61.39, 67.0' Rt.=  
 WL 1, Sta. 46+76.67  
 1- 20" CI CL RJ 11 1/4" Bend  
 Defl.= 6°57'14"

N: 1,711,175.1703, E: 1,663,171.0019  
 @ 37th Street North, Sta. 141+66.52, 52.0' Rt.=  
 WL 1, Sta. 47+58.09  
 1- 20" CI CL RJ 11 1/4" Bend  
 Defl.= 11°46'32"

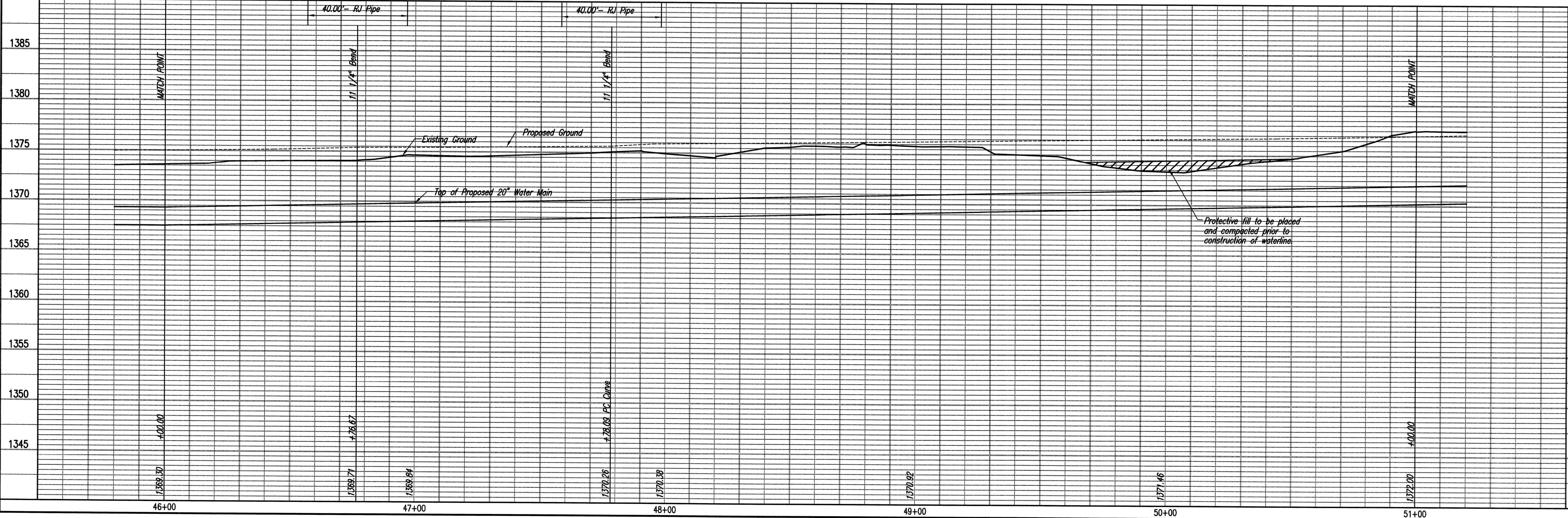
N: 1,711,088.4298, E: 1,663,478.5693  
 @ 37th Street North, Sta. 145+10.19, 52.0' Rt.=  
 WL 1, Sta. 51+00.00  
 MATCH POINT



Unless noted otherwise, elevations shown are top of pipe

WATERLINE NO. 1

\* See sheet no. B16 for WL Curve Data



DATE	
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DATE	
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PROFILE	

Sheet 05-01-2013 8:56:26 AM by CSL  
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RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS

**WATERLINE NO. 1**

PROFESSIONAL ENGINEERING CONSULTANTS P.A.  
 303 SOUTH TOPEKA WICHITA KS 67202  
 316-262-2881 www.pec1.com

Designed By: MDK, SAD  
 Drawn By: CSL, JAN

Job No. 35-12275-004-7208  
 Date JANUARY 2013

GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA, PROJECT NO. 448-90587

Sheet B15 of 21

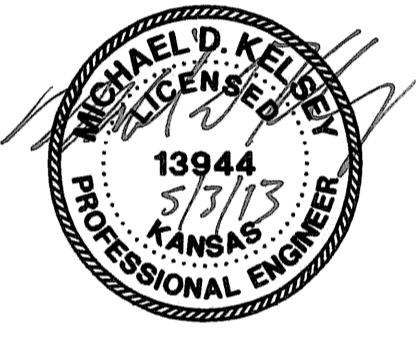
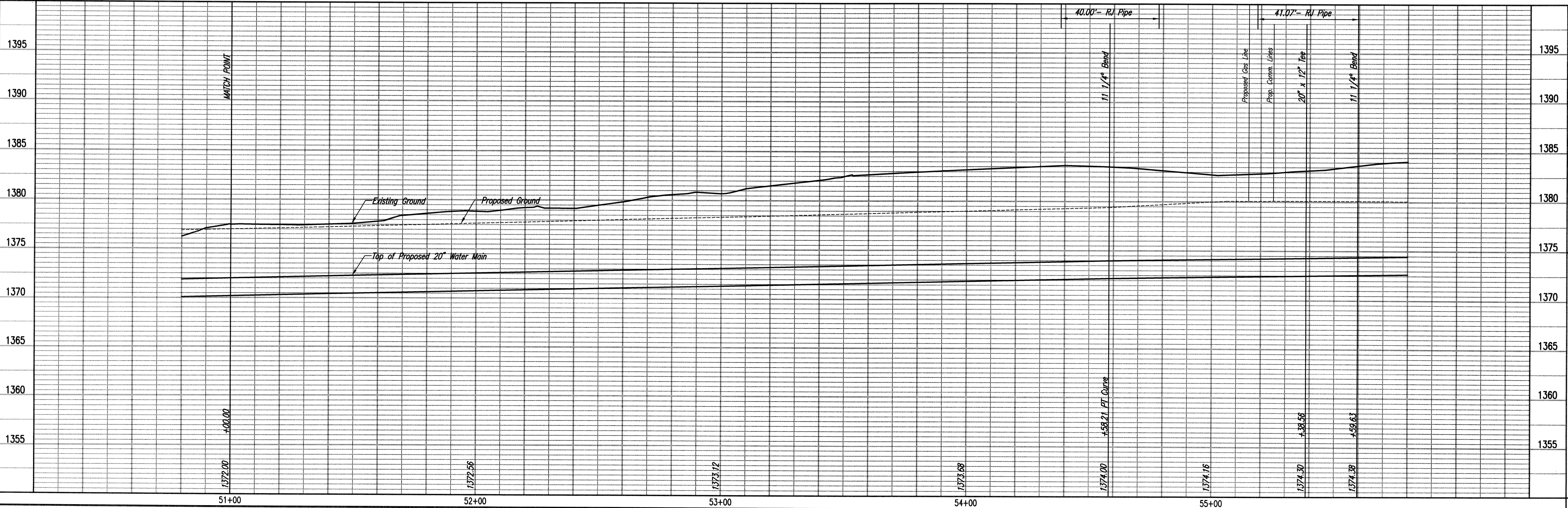
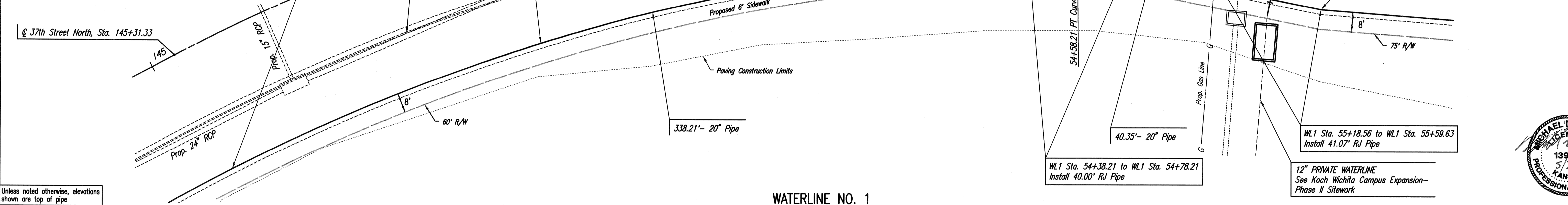
**WL CURVE DATA**  
 $\Delta=50^{\circ}40'26''$  Rt  $D=7'27''$  2.5"  $R=769.00'$   $L=680.12'$   $T=364.11'$   $E=81.85'$   
 CURVE DATA BASED ON  $\Delta/2=25^{\circ}20'13''$

WL STATION	WL ARC LENGTH	CHORD LENGTH ON 8' OFFSET Right	DEFLECTION ANGLE	TOTAL DEFLECTION
PC 47+78.09			0°00'00.0"	0°00'00.0"
48+00.00	21.91'	21.68'	0°48'58.4"	0°48'58.4"
48+25.00	25.00'	24.74'	0°55'52.8"	01°44'51.2"
48+50.00	25.00'	24.74'	0°55'52.8"	02°40'44.0"
48+75.00	25.00'	24.74'	0°55'52.8"	03°36'36.8"
49+00.00	25.00'	24.74'	0°55'52.8"	04°32'29.7"
49+25.00	25.00'	24.74'	0°55'52.8"	05°28'22.5"
49+50.00	25.00'	24.74'	0°55'52.8"	06°24'15.3"
49+75.00	25.00'	24.74'	0°55'52.8"	07°20'08.1"
50+00.00	25.00'	24.74'	0°55'52.8"	08°16'00.9"
50+25.00	25.00'	24.74'	0°55'52.8"	09°11'53.7"
50+50.00	25.00'	24.74'	0°55'52.8"	10°07'46.5"
50+75.00	25.00'	24.74'	0°55'52.8"	11°03'39.3"
51+00.00	25.00'	24.74'	0°55'52.8"	11°59'32.1"
51+25.00	25.00'	24.74'	0°55'52.8"	12°55'25.0"
51+50.00	25.00'	24.74'	0°55'52.8"	13°51'17.8"
51+75.00	25.00'	24.74'	0°55'52.8"	14°47'10.6"
52+00.00	25.00'	24.74'	0°55'52.8"	15°43'03.4"
52+25.00	25.00'	24.74'	0°55'52.8"	16°38'56.2"
52+50.00	25.00'	24.74'	0°55'52.8"	17°34'49.0"
52+75.00	25.00'	24.74'	0°55'52.8"	18°30'41.8"
53+00.00	25.00'	24.74'	0°55'52.8"	19°26'34.6"
53+25.00	25.00'	24.74'	0°55'52.8"	20°22'27.5"
53+50.00	25.00'	24.74'	0°55'52.8"	21°18'20.3"
53+75.00	25.00'	24.74'	0°55'52.8"	22°14'13.1"
54+00.00	25.00'	24.74'	0°55'52.8"	23°10'05.9"
54+25.00	25.00'	24.74'	0°55'52.8"	24°05'58.7"
54+50.00	25.00'	24.74'	0°55'52.8"	25°01'51.5"
PT 54+58.21	8.21'	8.12'	0°18'21.1"	25°20'13.1"
TOTAL	L=680.12'			Defl./ft.=2.235206 min.

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PLAN	

DATE	
BY	
CHECKED	
CHECKED	
PROFILE	

Saved: 05-02-2013 6:03:22 AM by: CSJ  
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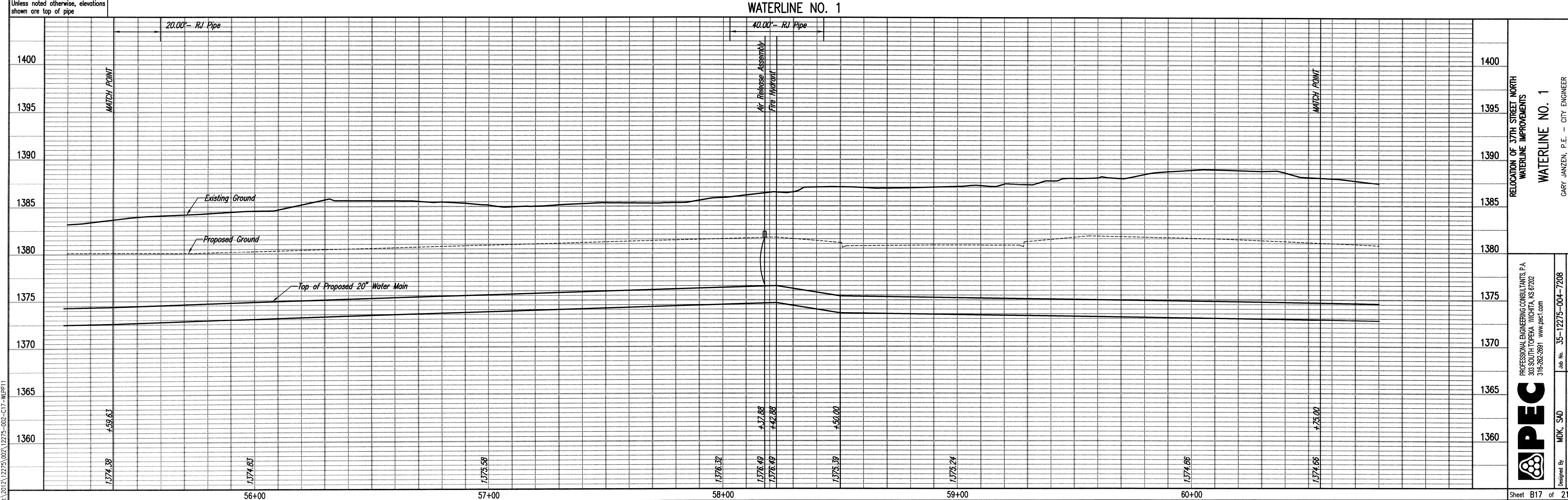
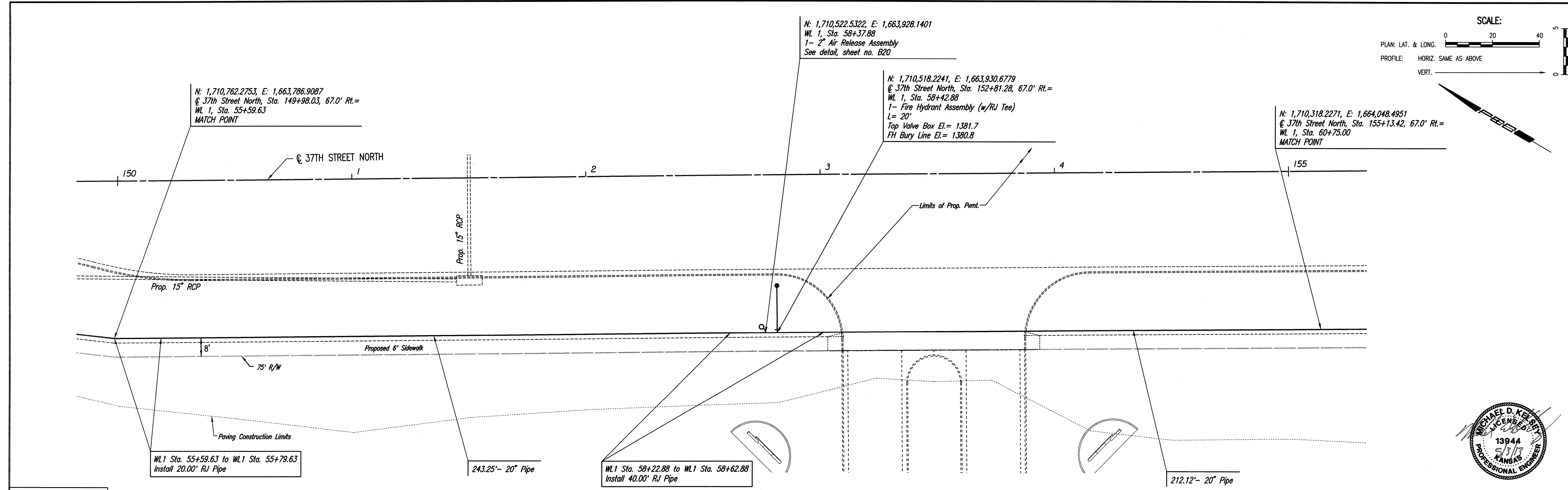


**RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS**  
**WATERLINE NO. 1**  
 Designed By: MOK, SAO  
 Drawn By: CSJ, JAN  
 Job No. 35-12275-004-7208  
 Date: JANUARY 2013  
 GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

PLAN	CHECKED	BY	DATE
	CHECKED		

PROFILE	CHECKED	BY	DATE
	CHECKED		

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 Plan S-201, 05-02-2013, 9:55:02 AM by CSI  
 03/20/13, 12:25:00, 12275-002-G17-WL.P11



RELOCATION OF 37TH STREET NORTH  
 WATERLINE IMPROVEMENTS  
 WATERLINE NO. 1

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 303 SOUTH TOPEKA, WICHITA, KS 67202  
 316-262-2881 www.pec.com

Designed By: MDK, SAD  
 Drawn By: CSI, JAN

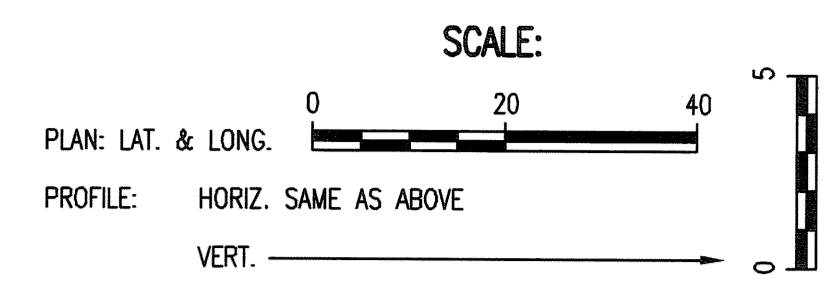
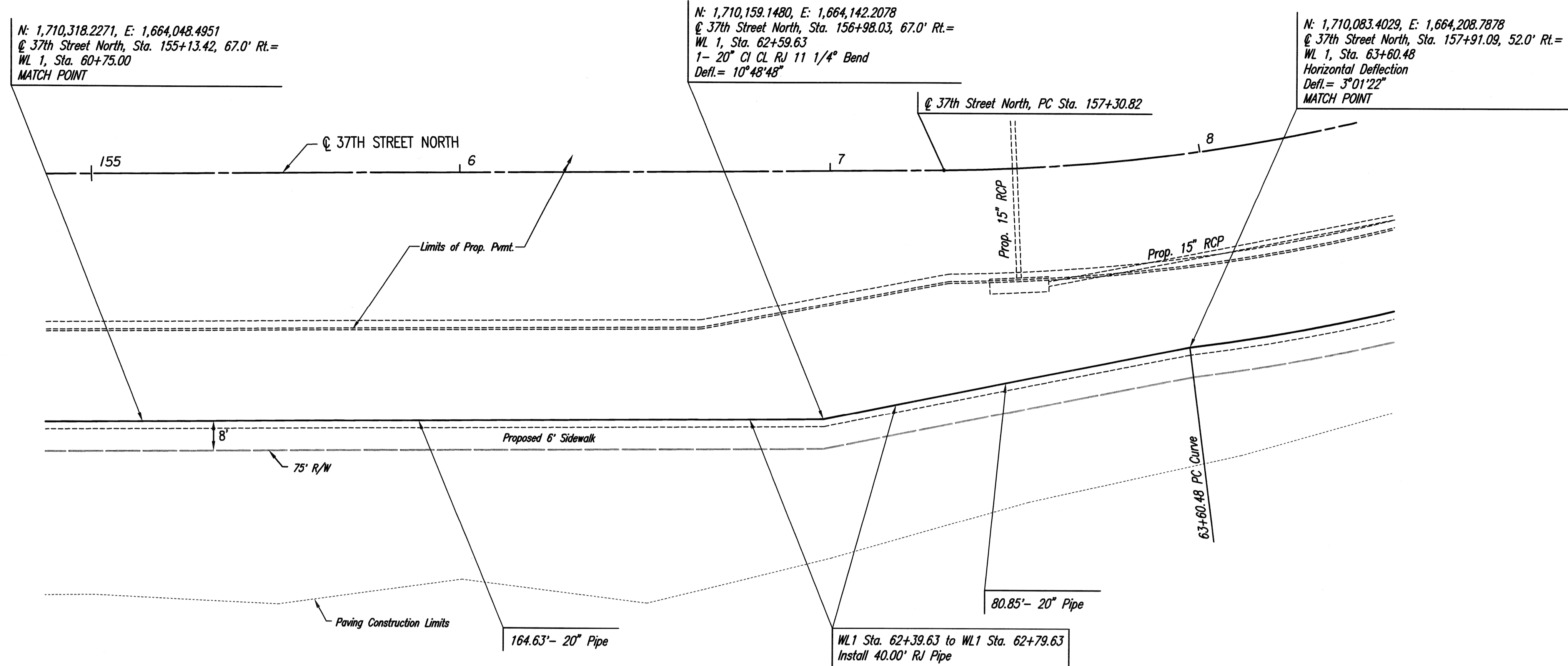
Job No. 35-12275-004-7208  
 Date: JANUARY 2013

GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

Sheet B17 of 21

DATE	
BY	
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CHECKED	
PLAN	

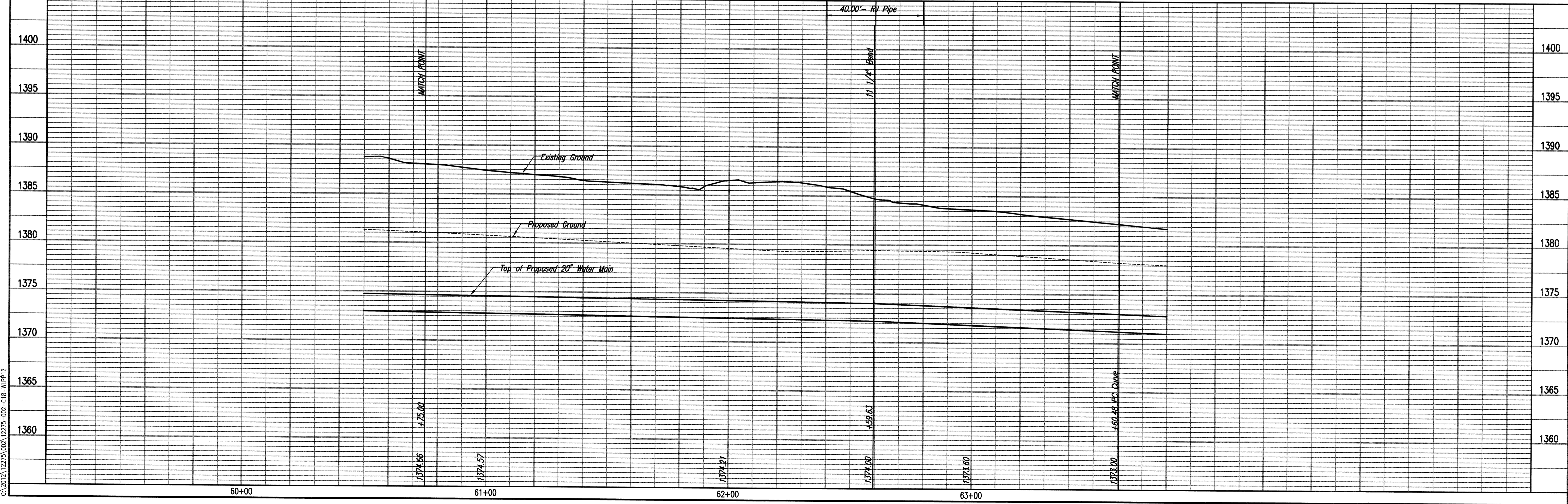
WL CURVE DATA				
$\Delta=31^{\circ}46'50''$ Rt $D=10^{\circ}11'41.9''$ $R=562.00'$ $L=311.73'$ $T=159.99'$ $E=22.33'$				
CURVE DATA BASED ON $\odot$ RADIUS $\Delta/2=15^{\circ}53'25''$				
WL STATION	WL ARC LENGTH	CHORD LENGTH ON 8' OFFSET Right	DEFLECTION ANGLE	TOTAL DEFLECTION
PC 63+60.48			0°00'00.0"	0°00'00.0"
63+75.00	14.52'	14.31'	0°44'24.6"	0°44'24.6"
64+00.00	25.00'	24.64'	1°16'27.7"	0°20'00.52.3"
64+25.00	25.00'	24.64'	1°16'27.7"	0°31'17.20.1"
64+50.00	25.00'	24.64'	1°16'27.7"	0°43'34.7.8"
64+75.00	25.00'	24.64'	1°16'27.7"	0°56'01.5.5"
65+00.00	25.00'	24.64'	1°16'27.7"	0°06'43.3"
65+25.00	25.00'	24.64'	1°16'27.7"	0°23'11.0"
65+50.00	25.00'	24.64'	1°16'27.7"	0°39'38.8"
65+75.00	25.00'	24.64'	1°16'27.7"	0°56'06.5"
66+00.00	25.00'	24.64'	1°16'27.7"	1°12'34.3"
66+25.00	25.00'	24.64'	1°16'27.7"	1°29'02.0"
66+50.00	25.00'	24.64'	1°16'27.7"	1°45'29.7"
PT 66+72.21	22.21'	21.89'	1°07'55.8"	1°53'25.0"
TOTAL	L= 311.73'	Defl./ft.= 3.058494 min.		



Unless noted otherwise, elevations shown are top of pipe

WATERLINE NO. 1

DATE	
BY	
CHECKED	
CHECKED	
PROFILE	



Saved 05-01-2013 8:59:20 AM by CSL  
 Plot Scale 1:20 05-01-2013 8:59:38 AM by CSL  
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RELOCATION OF 37TH STREET NORTH  
 WATERLINE IMPROVEMENTS  
 WATERLINE NO. 1

PROFESSIONAL ENGINEERING CONSULTANTS P.A.  
 308 SOUTH TOPEKA WICHITA, KS 67202  
 316-262-2881 www.pec.com

Designed By: MDK, SMD  
 Drawn By: CSL, JAN

Job No. 35-12275-004-7208  
 Date: JANUARY 2013

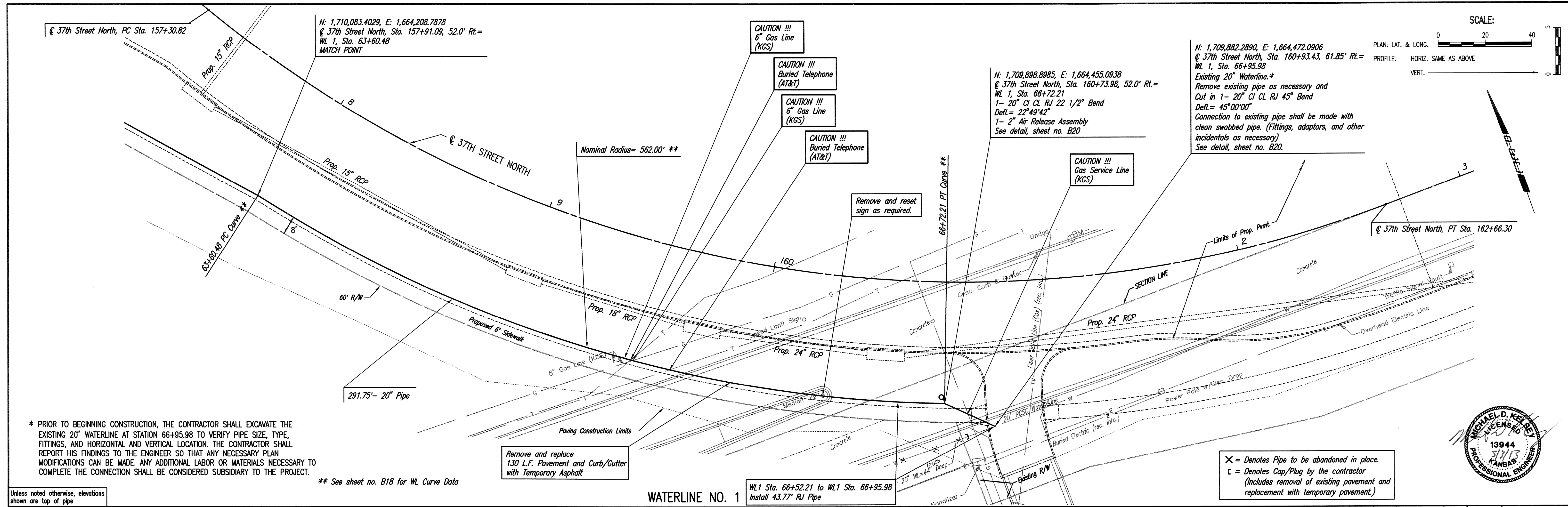
GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

Sheet B18 of 21

PLAN  
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 CHECKED  
 BY: \_\_\_\_\_ DATE: \_\_\_\_\_

PROFILE  
 CHECKED  
 CHECKED  
 BY: \_\_\_\_\_ DATE: \_\_\_\_\_

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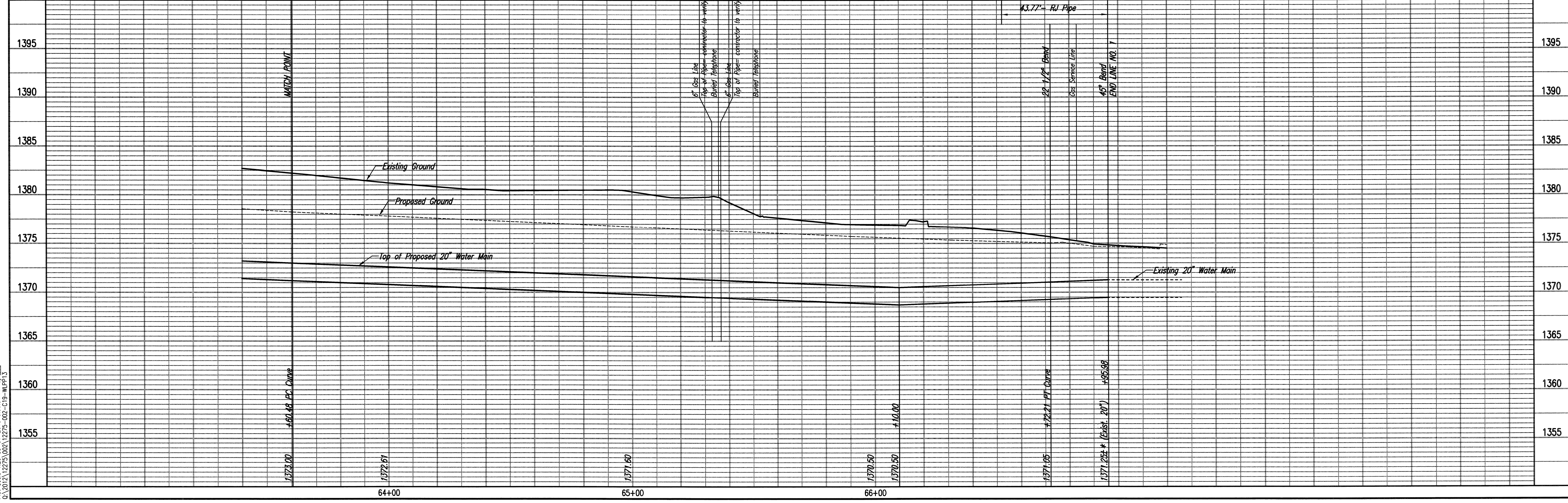
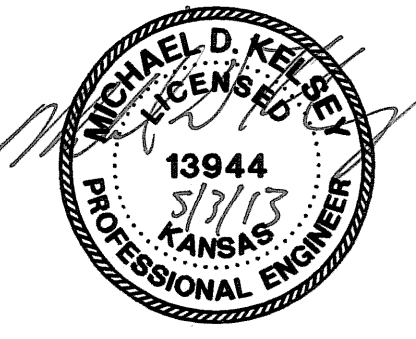
\* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 20" WATERLINE AT STATION 66+95.98 TO VERIFY PIPE SIZE, TYPE, FITTINGS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.

\*\* See sheet no. B18 for WL Curve Data

Unless noted otherwise, elevations shown are top of pipe

WATERLINE NO. 1  
 WL1 Sta. 66+52.21 to WL1 Sta. 66+95.98  
 Install 43.77' RJ Pipe

X = Denotes Pipe to be abandoned in place.  
 C = Denotes Cap/Plug by the contractor (Includes removal of existing pavement and replacement with temporary pavement.)



RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS  
**WATERLINE NO. 1**

Designed By: MDK, SAO  
 Drawn By: CSI, JAN  
 Job No.: 35-12275-004-7208  
 Date: JANUARY 2013

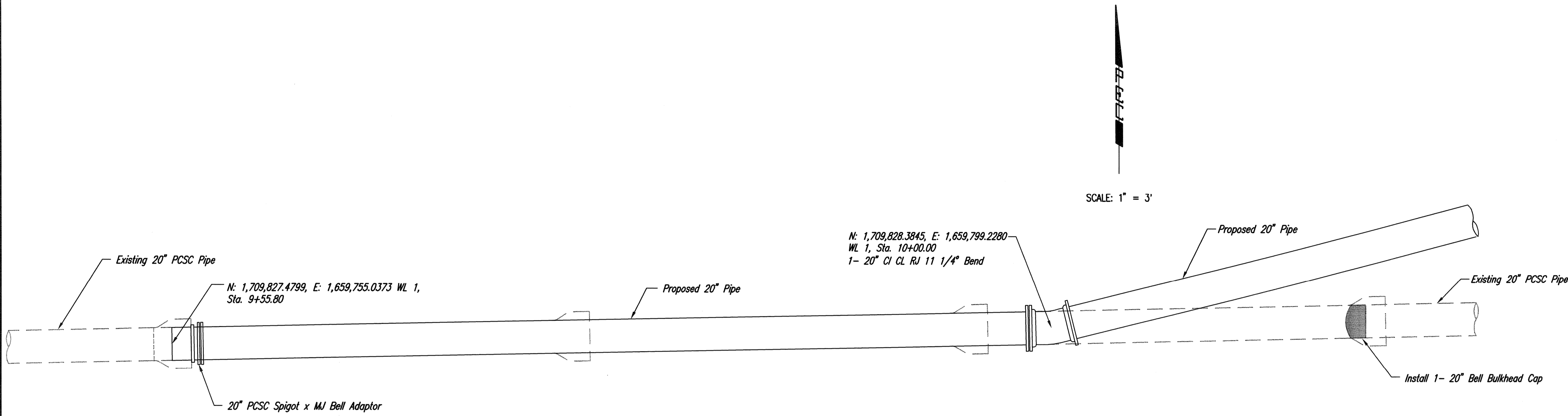
GARY JANZEN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 448-90587

**IPEC**  
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.  
 305 SOUTH TOPEKA WICHITA, KS 67202  
 316-262-2897 www.ipec.com

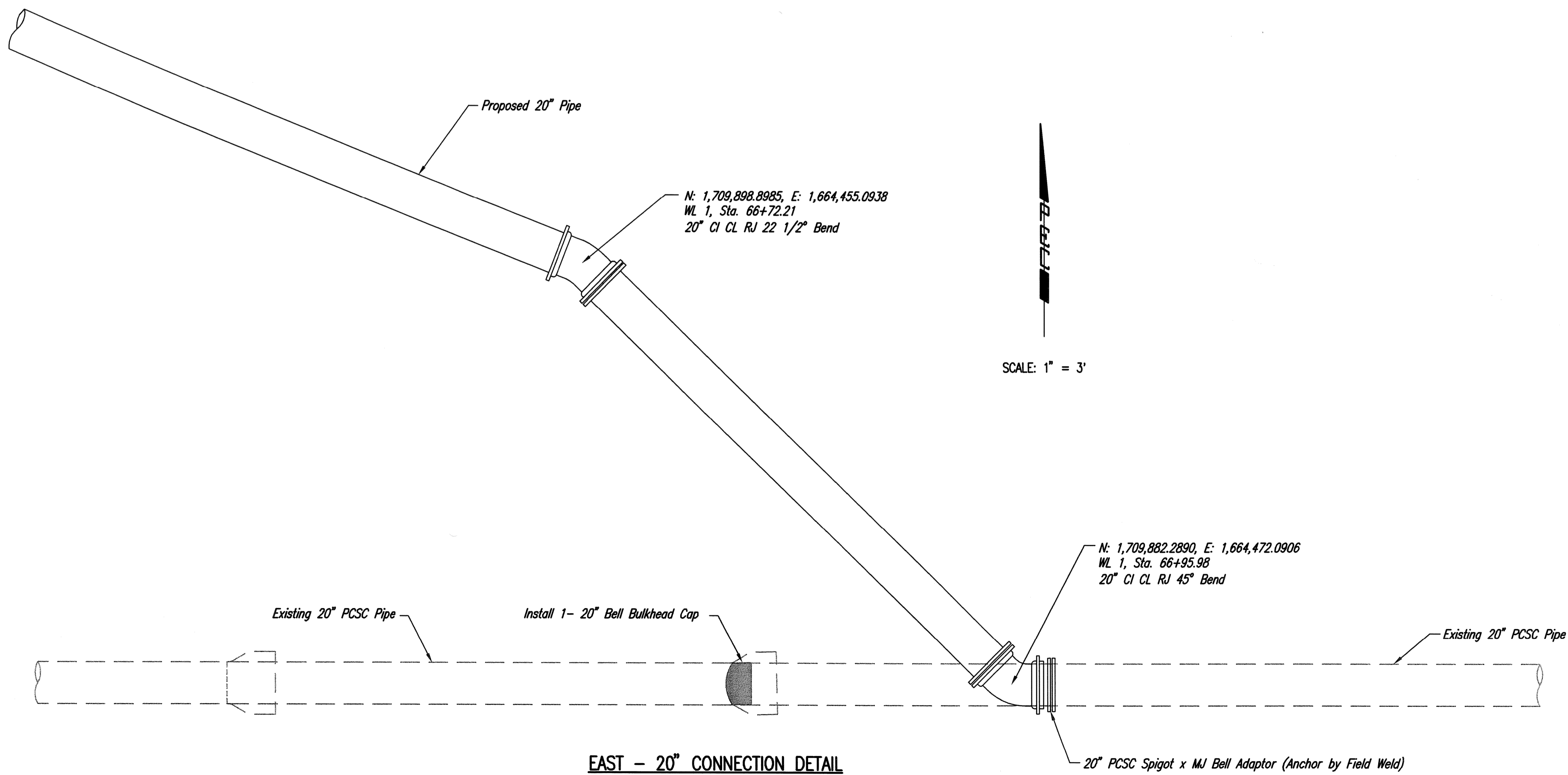
Sheet B19 of 21

**CONNECTION DETAIL NOTES**

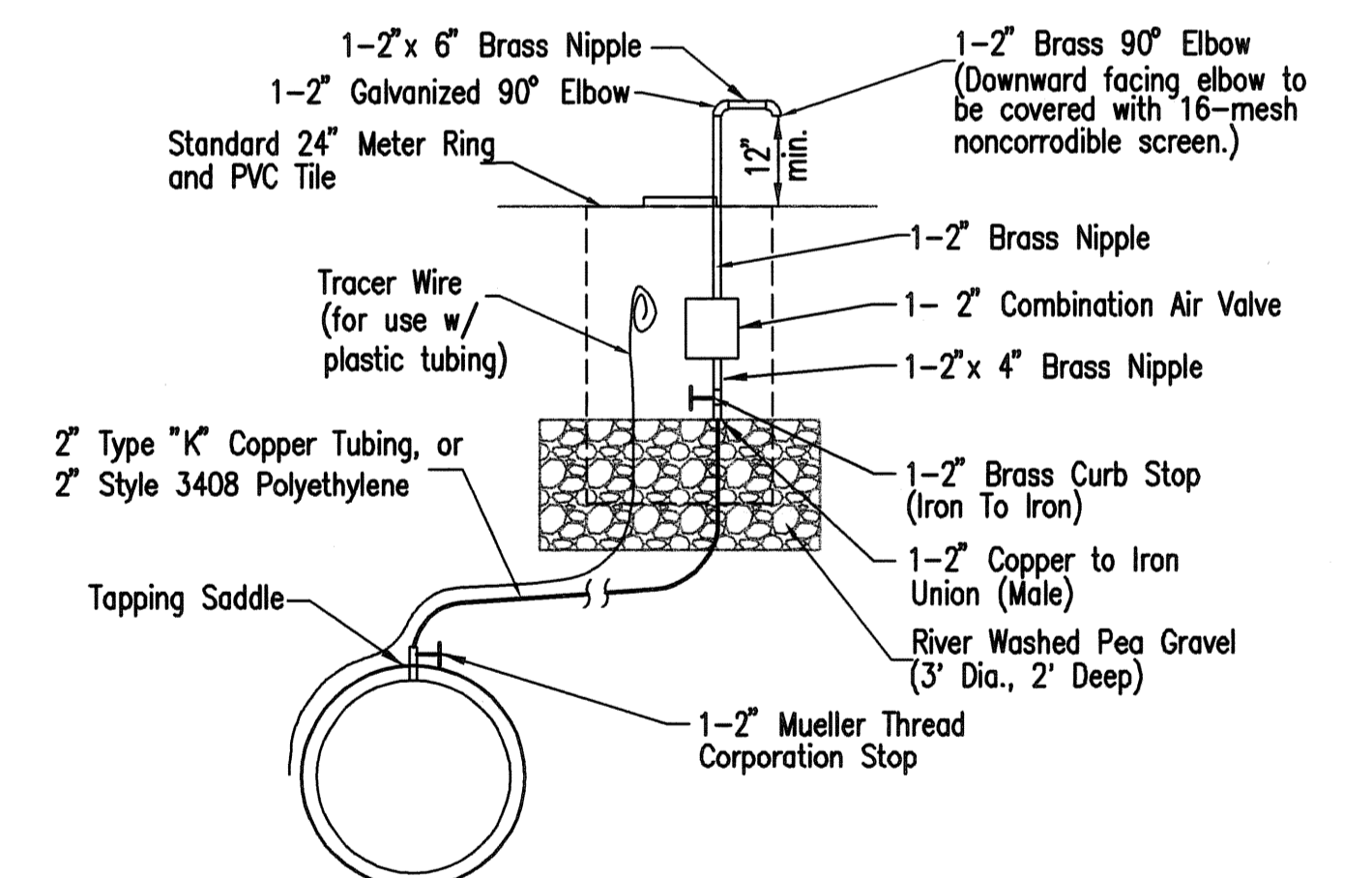
- CONTRACTOR SHALL NOTIFY CITY WATER DEPARTMENT A MINIMUM OF 48 HOURS BEFORE ANY CONSTRUCTION BEGINS. TIE-INS SHALL OCCUR DURING PERIODS OF LOW WATER USE. CONTRACTOR SHALL SUBMIT A SCHEDULE DEPICTING DATE AND TIME OF SHUTDOWN TO THE CITY WATER DEPARTMENT FOR APPROVAL AT LEAST 2 WEEKS IN ADVANCE OF SHUTDOWN.
- CONTRACTOR SHALL EXCAVATE THE EXISTING WATERLINE TO VERIFY JOINT LAYOUT, DEPTH, AND CONNECTION DETAIL.
- CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF LAYING DIRECTION, SIZE, OR SPECIFIED MATERIAL TYPE DIFFERS FROM THE DETAILED DRAWING. THERE WILL NOT BE A CHANGE ORDER FOR OPPOSITE LAYING DIRECTION OR FOR MATERIAL TYPE DIFFERENCES.
- CONTRACTOR SHALL EXCAVATE EXISTING PCSC 20" PIPE AND LOCATE NEAREST JOINT AT WL 1 STATION 9+55.80. EXISTING PCSC 20" PIPE SHALL BE REMOVED TO THE NEAREST JOINT.
- CONTRACTOR SHALL HAVE FITTINGS, VALVES, AND APPURTENANCES ON SITE TO COMPLETE THE CONNECTION TO THE EXISTING WATERLINE BEFORE REMOVING ANY EXISTING WATERLINES.
- ALL OVER EXCAVATED AREAS AT THE TIE IN LOCATION SHALL BE FILLED OR ENCASED WITH EXCAVATABLE FLOWABLE FILL.
- THE CONTRACTOR SHALL UTILIZE RESTRAINED JOINT PIPE, TIE RODS, OR OTHER APPROVAL METHODS TO RESTRAIN ALL VALVES, FITTINGS, AND PIPING AT THE VALVE AND CONNECTION LOCATIONS.
- ALL COUPLINGS AND DUCTILE IRON FITTINGS AND APPURTENANCES SHALL BE POLY WRAPPED PER THE SPECIFICATIONS.
- THE CONTRACTOR SHALL CONTACT THE CITY OF WICHITA PRIOR TO MAKING CONNECTION. CONTACT GREG LOLLEY AT 268-4555 TO SCHEDULE. ALL PAVEMENT CUTS, EXCAVATION, THRUST BLOCKING, BACKFILLING, PAVEMENT RECONSTRUCTION, PIPE, FITTINGS, VALVES AND PIPE MATERIALS AND OTHER INCIDENTALS NECESSARY FOR THE NEW CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.



**WEST - 20" CONNECTION DETAIL**



**EAST - 20" CONNECTION DETAIL**



**2" COMBINATION AIR VALVE DETAIL**

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 Plot Scale 1:3 05-01-2013 9:08:50 AM  
 G:\2012\12275\002\12275-002-C20-Waterline Connection Details

	No. _____ Revision _____ By _____ Date _____	
	RELOCATION OF 37TH STREET NORTH WATERLINE IMPROVEMENTS <b>WATERLINE CONNECTION DETAILS</b> GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 448-90587	
		PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pect.com
Designed by MDK, SAD Drawn by CSL, JAN	Job No. 35-12275-004-7208 Date JANUARY 2013	Sht. B20 of 21

N: 1,709,878.2948, E: 1,664,791.4441  
 @ 37th St. N., Sta. 163+95.45, 37.0' Rt.  
 Adjust Existing Water Valve Box (C.O.W. #19935)  
 Existing Top of Box Elev.= 1372.87  
 Proposed Top of Box Elev.= 1372.44  
 Difference = -0.43'

N: 1,709,878.1671, E: 1,664,817.9132  
 @ 37th St. N., Sta. 164+21.9, 37.4' Rt.  
 Adjust Existing Water Valve Box (C.O.W. #25475)  
 Existing Top of Box Elev.= 1372.83  
 Proposed Top of Box Elev.= 1372.85  
 Difference = +0.02'

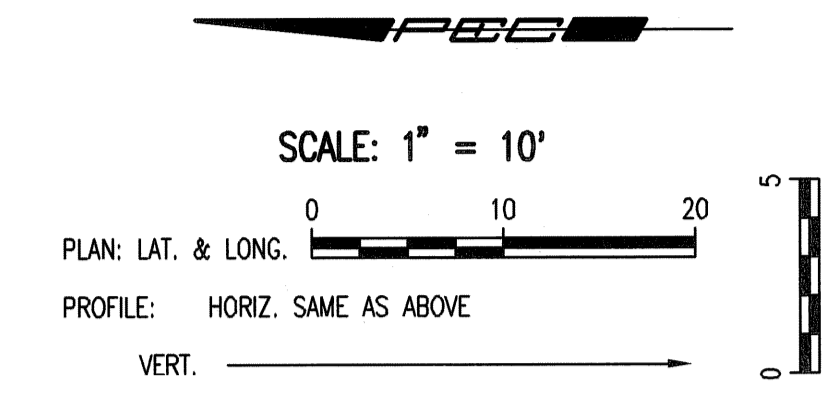
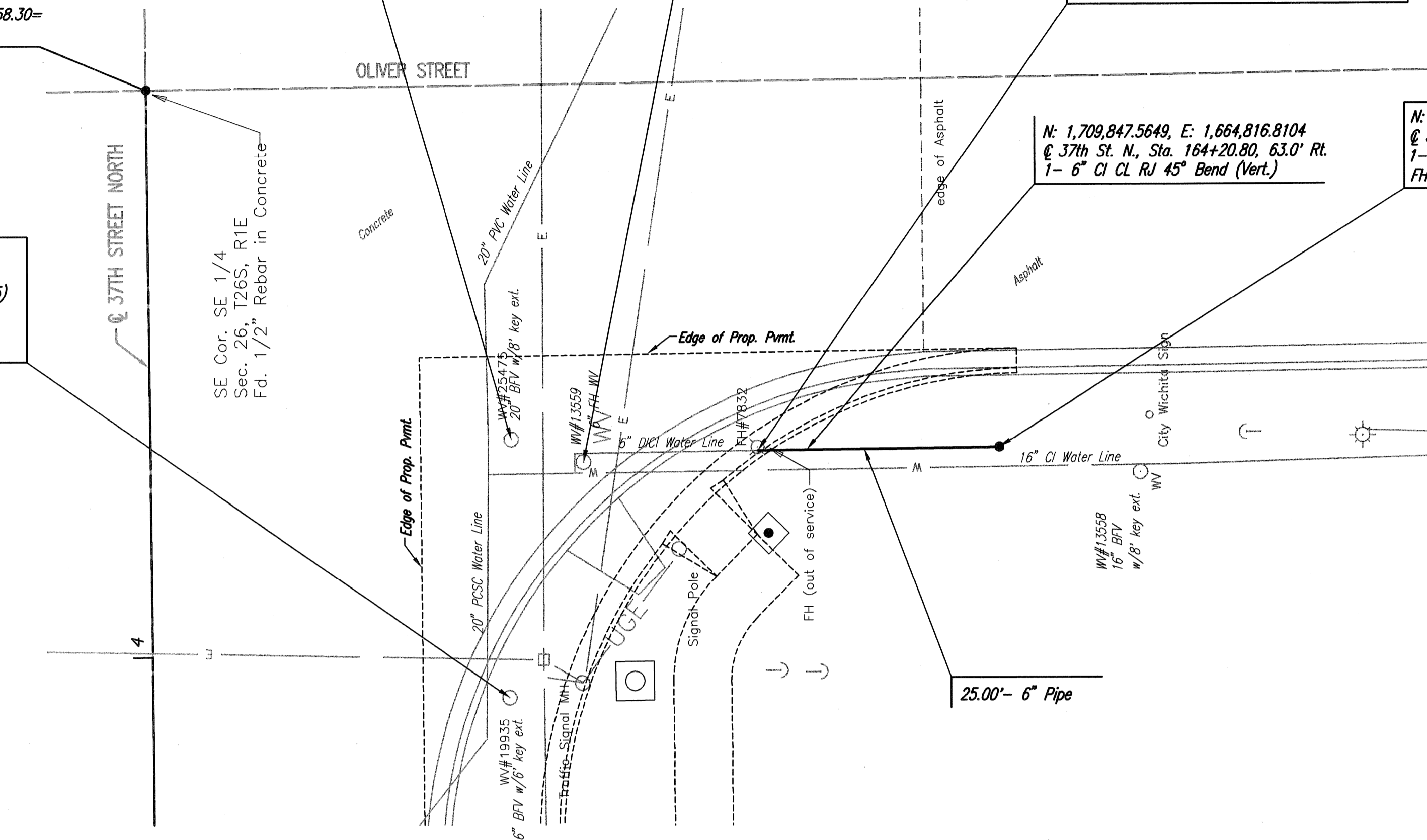
N: 1,709,870.6738, E: 1,664,815.5910  
 @ 37th St. N., Sta. 164+19.5, 44.9' Rt.  
 Adjust Existing Water Valve Box (C.O.W. #13559)  
 Existing Top of Box Elev.= 1372.74  
 Proposed Top of Box Elev.= 1372.66  
 Difference = -0.08'

N: 1,709,852.5746, E: 1,664,816.7411  
 @ 37th St. N., Sta. 164+20.80, 63.0' Rt.  
 Existing Fire Hydrant \*  
 Remove Exist. Fire Hydrant, Salvage to City  
 and connect new 6" Pipe.  
 1- 6" CI CL RJ 45° Bend (Vert.)  
 Connection to existing pipe shall be made with  
 clean swabbed pipe. (Fittings, adaptors, and  
 other incidentals as necessary)

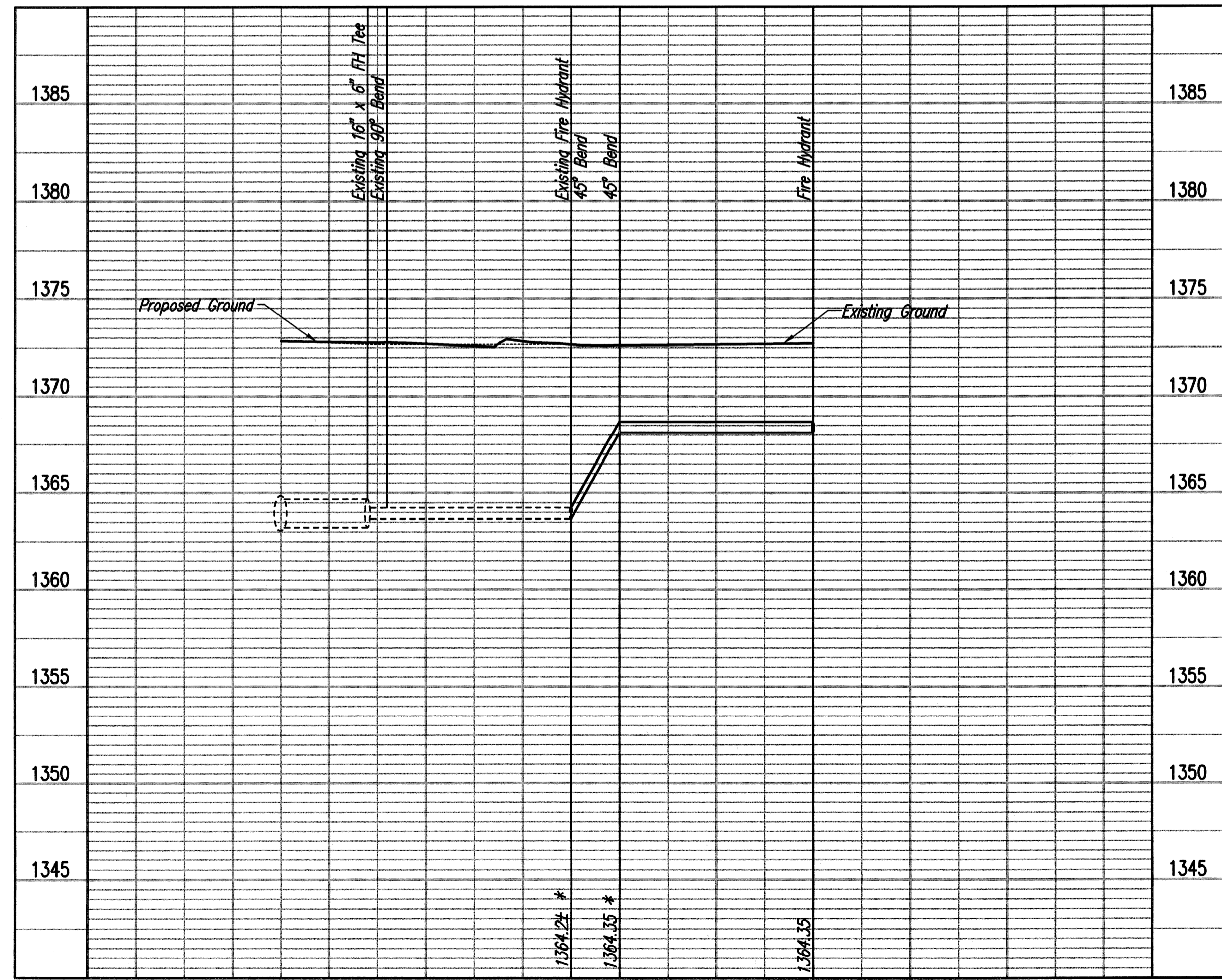
N: 1,709,847.5649, E: 1,664,816.8104  
 @ 37th St. N., Sta. 164+20.80, 63.0' Rt.  
 1- Fire Hydrant  
 FH Bury Line EL= 1368.7

N: 1,709,827.5769, E: 1,664,817.0870  
 @ 37th St. N., Sta. 164+20.50, 88.0' Rt.  
 1- Fire Hydrant  
 FH Bury Line EL= 1368.7

@ 37th St. N., Sta. 164+58.30=  
 @ Oliver



\* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 6" WATERLINE AT THE EXISTING FIRE HYDRANT LOCATION TO VERIFY PIPE SIZE, TYPE, FITTINGS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.



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	Revision		By	Date
	<b>RELOCATION OF 37TH STREET NORTH          WATERLINE IMPROVEMENTS          FIRE HYDRANT RELOCATION</b>			
	GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 448-90587			
	PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com			
Designed by	MDK, SAD	Job No.	35-12275-004-7208	Sht. B21 of 21
Drawn by	CSL, JAN	Date	JANUARY 2013	