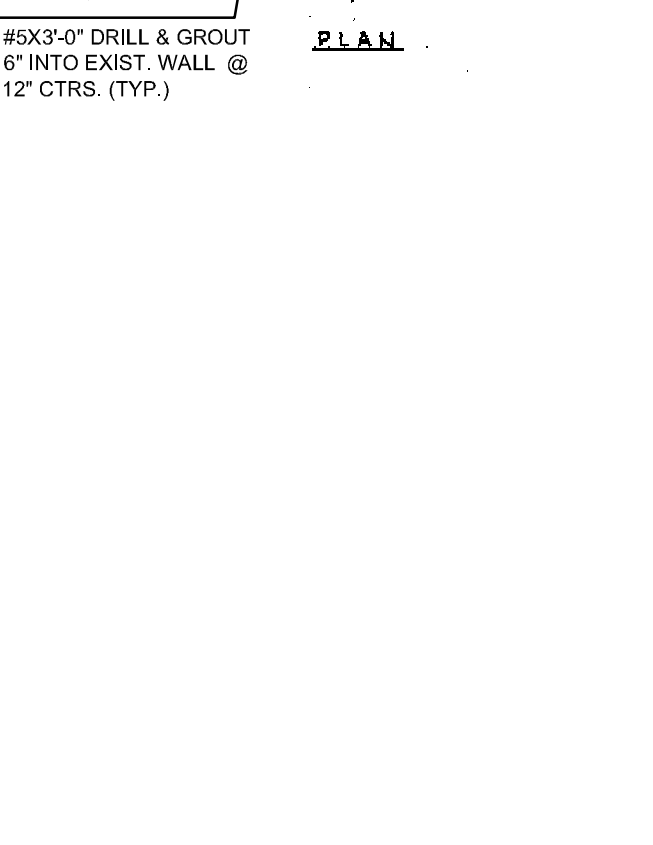
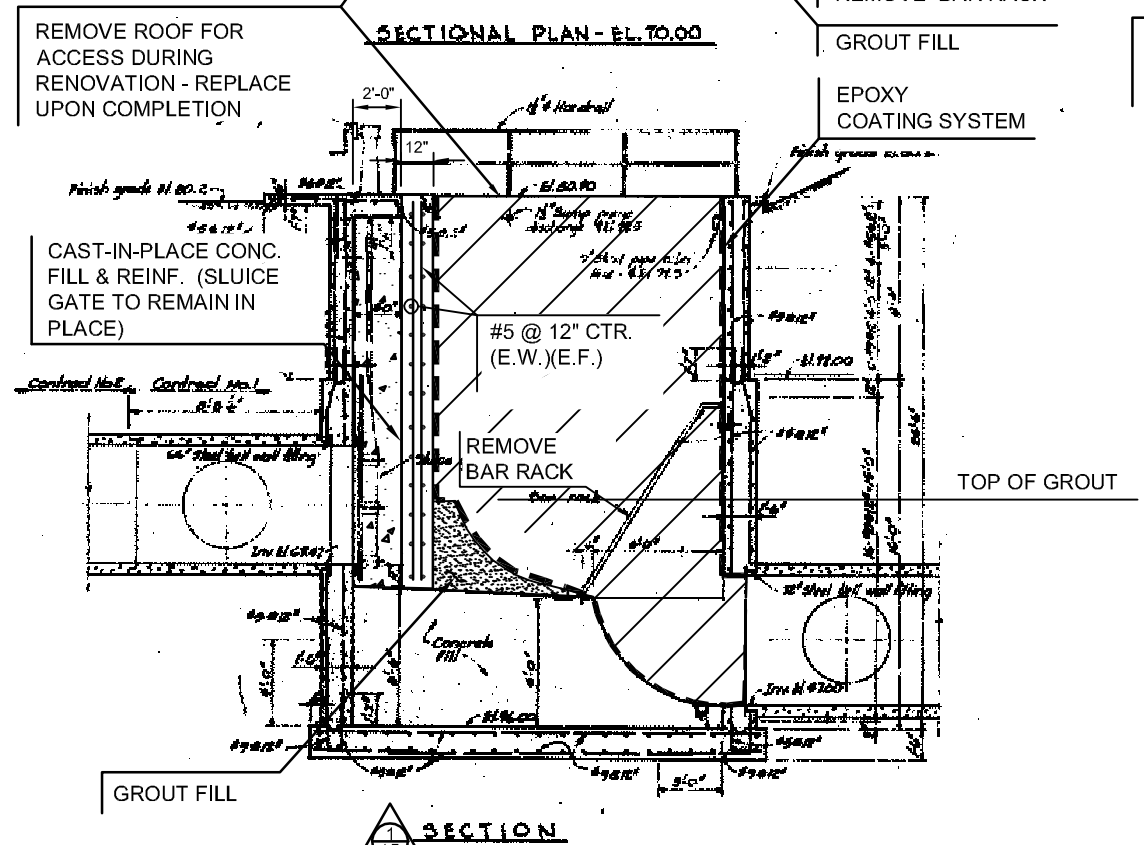
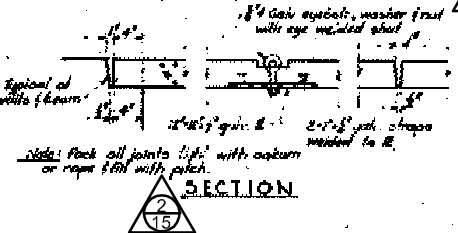
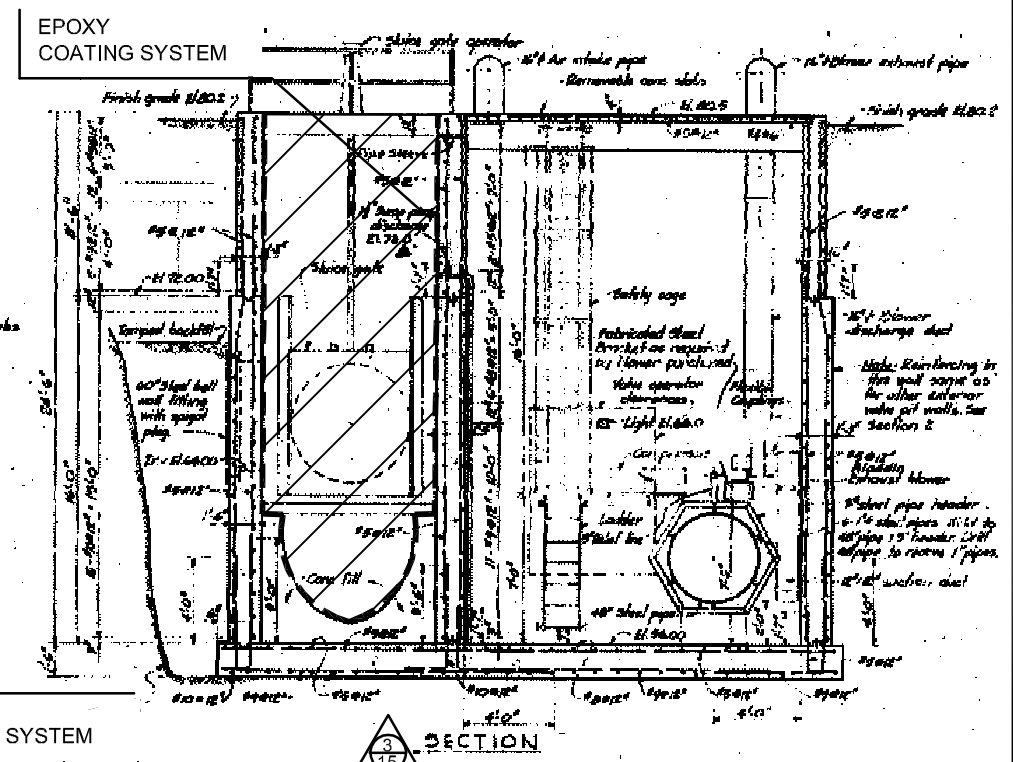
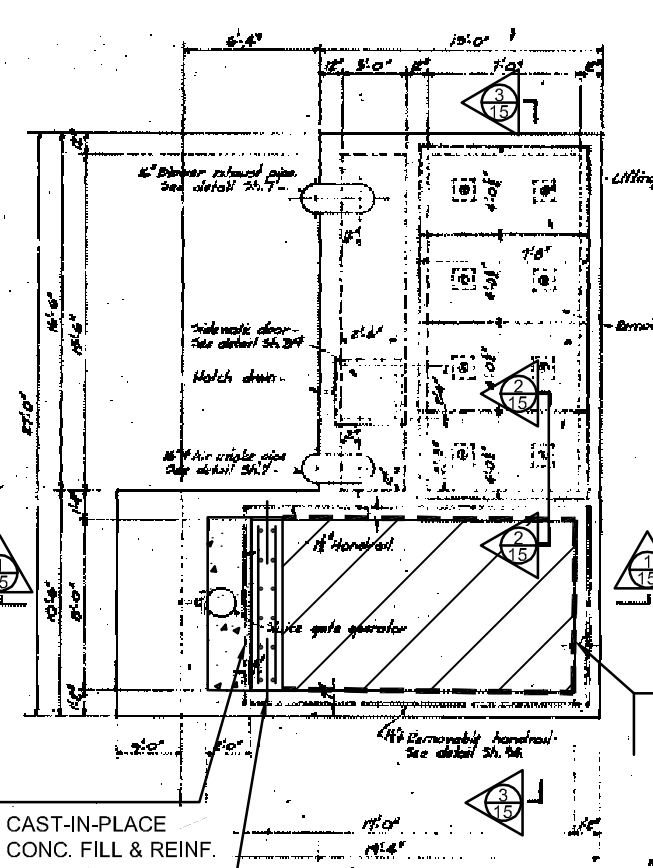
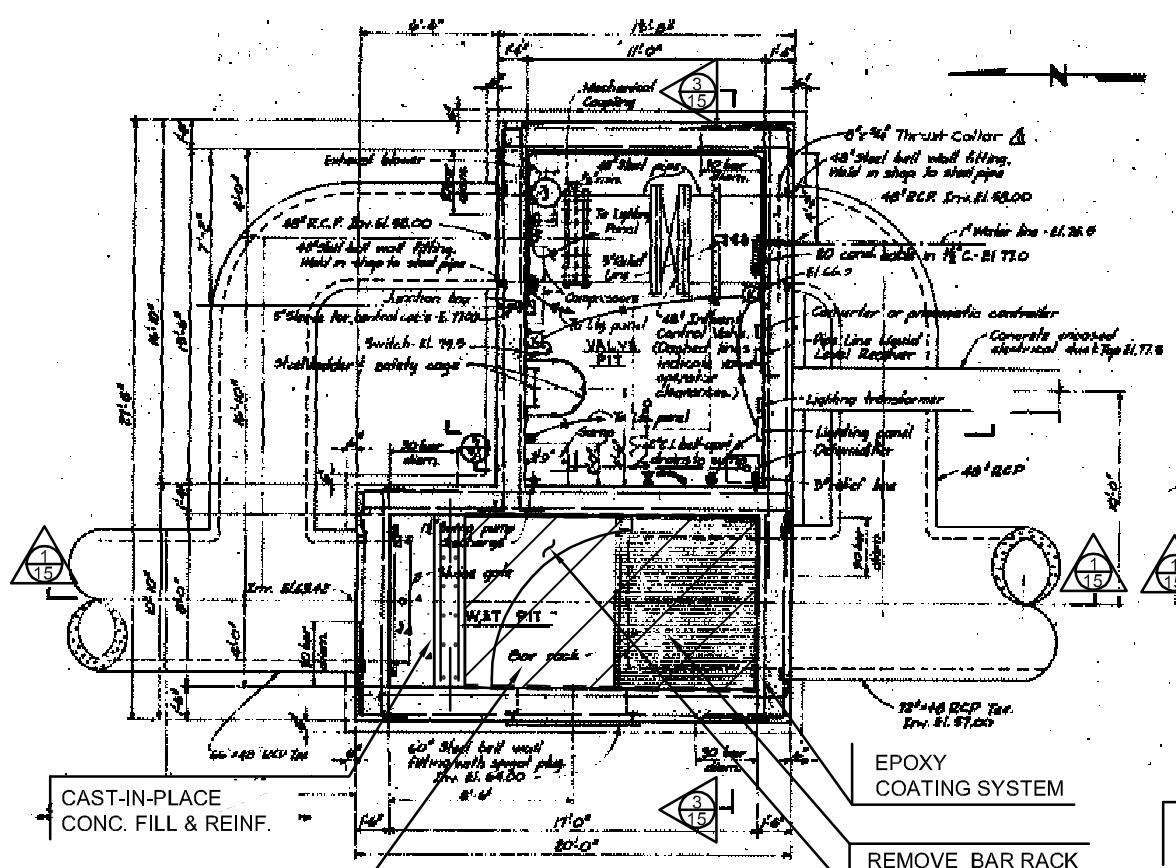
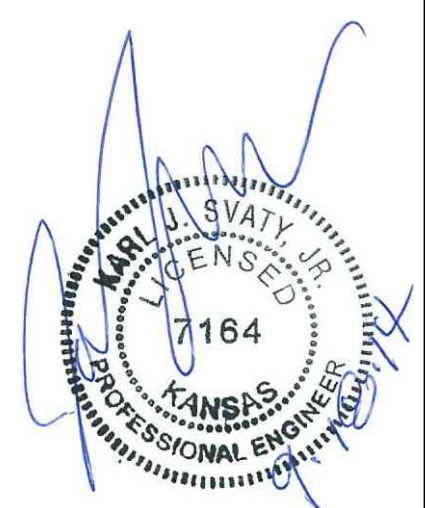


**CITY OF WICHITA, KANSAS**  
**WASTEWATER TREATMENT PLANT #2**  
**HEADWORKS IMPROVEMENTS**



NOTE: REMOVE ALL "PLASTIC LINING"



**ALTERNATE #1**  
ENTIRE SHEET

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<b>JUNCTION BOX #2 1958</b>		
PROJECT NO.	1401010275	
DATE	07/31/14	
SCALE	N.T.S.	
DESIGNED	DRAWN	CHECKED
KJS	DPG	KJS
ISSUED FOR CONSTRUCTION	09/18/14	
NO.	REVISION	DATE
SHEET NO.		
15 OF 19		