

SIERRA HILLS 2ND ADDITION

Wichita, Sedgwick County, Kansas

State of Kansas) SS
Sedgwick County)

Ms. Rugles & Bohm, P.A., Land Surveyors in aforsaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "SIERRA HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this _____ day of _____, 2008, by Eugene Vitarelli, President of Palladio Developers, Inc., on behalf of the corporation.

My appointment expires _____
Mildred E. Franz Notary Public

This plat of "SIERRA HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008.

Wichita-Sedgwick County Metropolitan Area Planning Commission
 M.S. Mitchell Chair
 John L. Schlegel Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2008.

At the Direction of the City Council
 Carl Brewer Mayor
 Karen Sibielt City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

Tricia L. Robello, LS #1246 Deputy County Surveyor
 Sedgwick County Kansas
 Dan Brose County Clerk

State of Kansas) SS
 Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2008, at _____ o'clock _____ M., and is duly recorded.

Bill Meek Register of Deeds
 Tony Buckingham Deputy

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

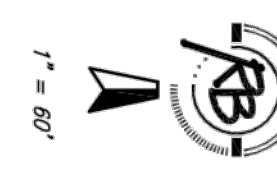
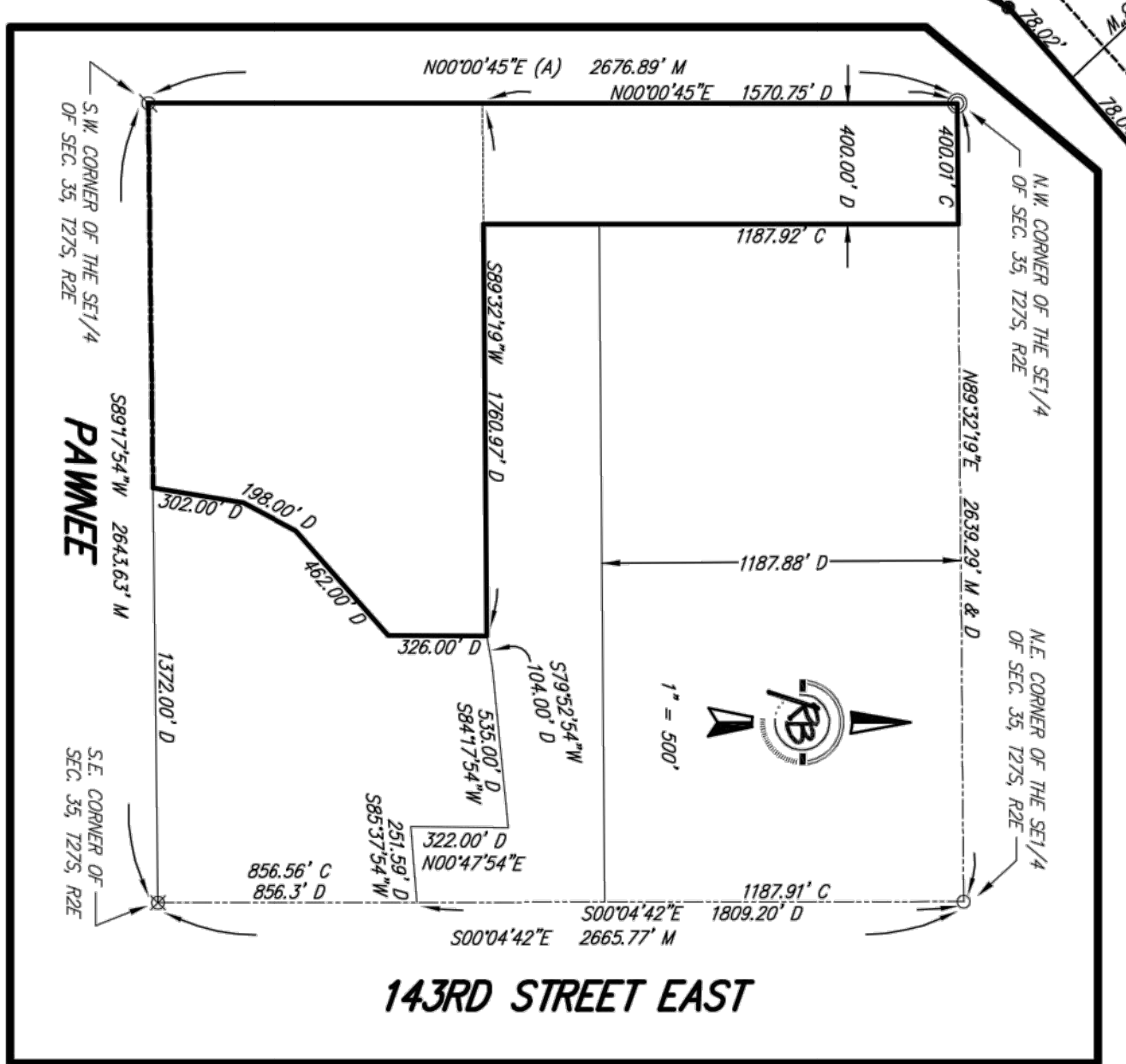
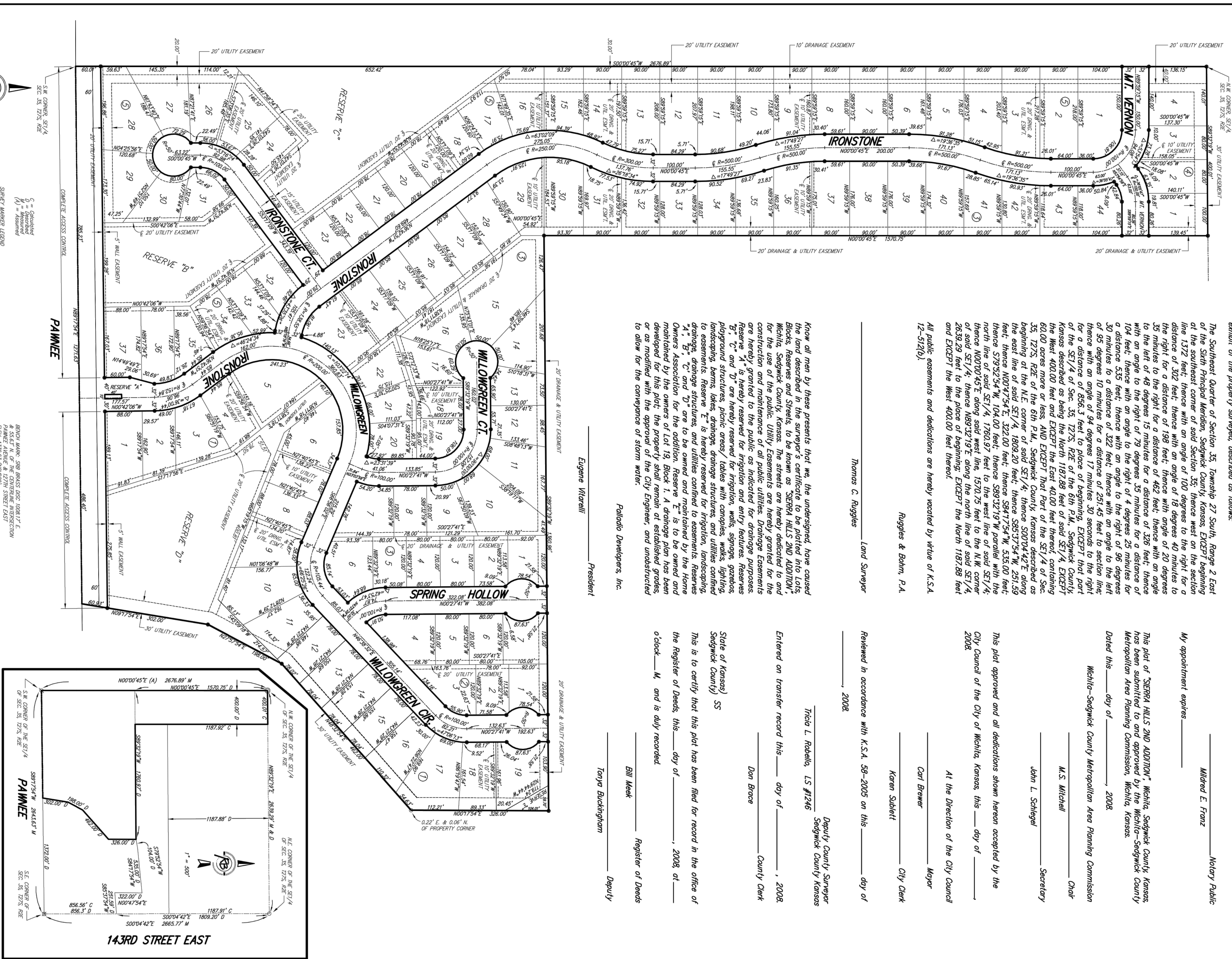
Rugles & Bohm, P.A.

Thomas C. Rugles Land Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, Blocks, Reserves and Streets, to be known as "SIERRA HILLS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Utility Easements are hereby granted for the construction and maintenance of all public utilities. Drainage Easements are hereby granted to the public as indicated for drainage purposes. Reserve "A" is hereby reserved for irrigation and entry features. Reserves "B", "C" and "D" are hereby reserved for irrigation, walls, signage, gazebos, playground structures, picnic areas, tables with canopies, works, lighting, landscaping, berms, lakes, drainage, drainage structures, and utilities confined to easements. Reserve "E" is hereby reserved for irrigation, landscaping, drainage, drainage structures, and utilities confined to easements. Reserves "A", "B", "C" and "D" are to be owned and maintained by the Home Owners Association for the addition. Reserve "E" is to be owned and maintained by the owners of Lot 19, Block 1. A drainage plan has been developed for this plat; the property shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of storm water.

Palladio Developers, Inc.

Eugene Vitarelli President



- SYMBOL MARKER LEGEND**
- = Contour
 - M = Monument
 - (M) = Assumed
 - = 1/2" IRON PIPE (ROUND - ORIGIN UNKNOWN)
 - = 3/8" IRON PIPE (ROUND - ORIGIN UNKNOWN)
 - = 1/4" GALVANIZED PIPE (ROUND ORIGIN UNKNOWN)
 - = 3/8" IRON PIPE (ROUND - ORIGIN UNKNOWN)
 - = 1/2" IRON PIPE (ROUND - ORIGIN UNKNOWN)

BEACH MARK: CHANGED SQUARE ON THE TOP CORNER OF A BRIDGE 891 FEET NORTH AND 13 FEET WEST OF THE SOUTHWEST CORNER OF SECTION 35, T27S, R2E. ELEVATION = 1068.29 (NOV2002)

BEACH MARK: CHANGED SQUARE ON THE TOP CORNER OF A BRIDGE 890 FEET NORTH AND 11 FEET WEST OF THE CENTERLINE INTERSECTION PAWNEE AVENUE & 127TH STREET EAST. ELEVATION = 1068.63 (NOV2002)



Rugles & Bohm, P.A.
 Engineering, Surveying, Land Planning
 824 North Main (316) 264-8008
 Wichita, Kansas 67203 (316) 264-4821 fax
 www.rbo.com Email: info@rbo.com