

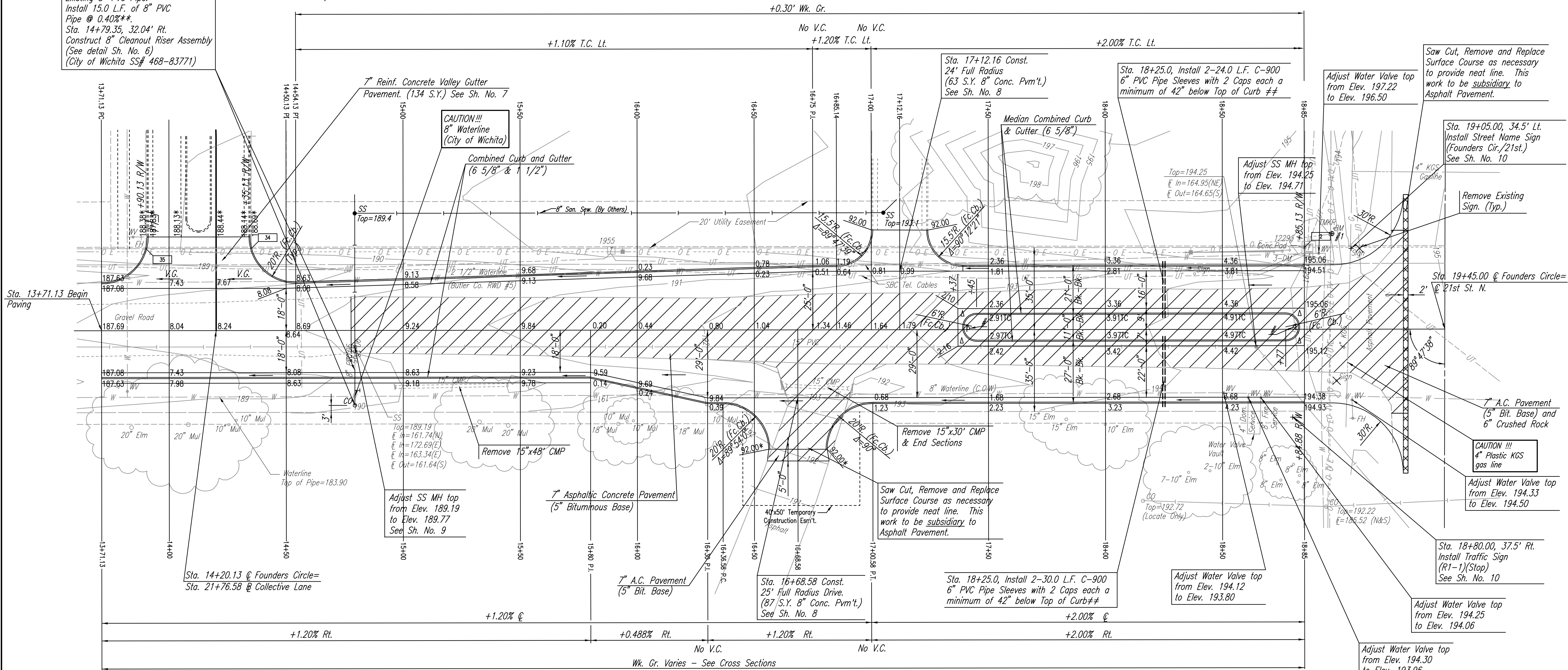
COORDINATE LIST				
POINT	NORTH	EAST	STATION	OFFSET
2	19,941.9203	18,133.5811	18+85.13	35'LT.
34	19,491.9207	18,134.1265	14+35.13	35'LT.
35	19,446.9207	18,134.1811	13+90.13	35'LT.

100 = COORDINATE POINT NO.

WATER VALVE BOX ELEVATIONS			
STREET	STATION	OFFSET	PROPOSED ELEVATION
FOUNDERS CIRCLE	18+50.48	27.07'RT.	193.80
FOUNDERS CIRCLE	18+61.02	29.10'RT.	193.96
FOUNDERS CIRCLE	18+66.41	29.21'RT.	194.06
FOUNDERS CIRCLE	19+05.35	30.15'RT.	194.50
FOUNDERS CIRCLE	18+91.18	32.39'LT.	196.50

SCALE: 1"=20'

Sta. 14+79.35, 17.04' Rt.
Remove existing plug and connect new 8" PVC to end of Existing 8" PVC Pipe.**
Install 15.0 L.F. of 8" PVC Pipe @ 0.40%**.
Sta. 14+79.35, 32.04' Rt.
Construct 8" Cleanout Riser Assembly (See detail Sh. No. 6) (City of Wichita SS# 468-83771)

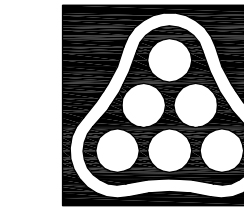


**CONTRACTOR SHALL EXCAVATE TO LOCATE THE END OF THE EXISTING 8" PIPE. CONTRACTOR SHALL VERIFY LOCATION, SIZE, PIPE TYPE AND FLOWLINE ELEVATION. THIS INFORMATION SHALL BE REPORTED TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ALL COSTS FOR THIS WORK SHALL BE CONSIDERED SUBSIDIARY TO THE 8" PVC PIPE IN PLACE.

ASPHALT PAVEMENT REMOVAL

THE BUTLER COUNTY RURAL WATER DISTRICT #5 WATERLINE IS TO BE ABANDONED IN PLACE BY THE CITY OF WICHITA WATER DEPARTMENT. THE CONTRACTOR SHALL CONTACT BILL PERKINS AT THE CITY OF WICHITA WATER DEPARTMENT (268-4555) TO CONFIRM THE ABANDONMENT PRIOR TO THE START OF CONSTRUCTION

- # SEE SH. NO. 10 FOR SIGNING NOTES AND DETAILS
- * MATCH EXISTING
- Δ WIDENED GUTTER SECTION WILL NOT BE PAID FOR DIRECTLY, THIS COST SHALL BE CONSIDERED SUBSIDIARY TO "MEDIAN COMBINED CURB AND GUTTER (6 5/8)".
- ** EACH END OF 6" PVC PIPE SLEEVE SHALL BE MARKED WITH STEEL "T" POSTS OR 2" STEEL PIPE A MAXIMUM OF 12" ABOVE GRADE. PIPE, CAPS, PIPE INSTALLATION AND MARKERS SHALL BE SUBSIDIARY TO "COMBINED CURB AND GUTTER (6 5/8 & 1 1/2)".



No.	Revision	By	Date
CITY OF WICHITA, KANSAS JAMES L. ARMOUR, P.E. - ACTING CITY ENGINEER THE COLLECTIVE FOUNDERS CIRCLE STA. 13+71.13 TO 19+45.00 CITY OF WICHITA PROJECT NO. 472-83455 Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	BER	Job No.	35-03088-0042
Drawn by	JP, SAW	Date	DECEMBER 2003
			Sht. 5 of 17

DSNR: BER OPER: SAW SCALE: 1"=20.00
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