

# CASA BELLA THIRD ADDITION

## Wichita, Sedgwick County, Kansas

State of Kansas)  
SS Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "CASA BELLA THIRD ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A replat of part of Casa Bella Second Addition, Wichita, Sedgwick County, Kansas, described as beginning at the northeast corner of Lot 21, Block 2, in said addition; thence S00°12'54"W along the east line of said Lot 21 and extended, 632.59 feet to the southeast corner of Lot 2, Block 1, in said addition; thence N89°53'29"W along the south line of said Lot 2 and extended, 600.00 feet to a point of intersection on the south line of Lot 9, Block 1, in said addition; thence N65°18'22"W along the southwest line of said Lot 9 and extended, 190.32 feet to a point of intersection on the west line of Lot 10, Block 1, in said addition; thence N00°04'32"E along the west line of said Lot 10 and extended, 191.67 feet to the southerly most corner of Lot 13, Block 1, in said addition; thence N56°22'32"W along the southwest line of said Lot 13, 120.38 feet to a point of intersection on the south line of Lot 14, Block 1, in said addition; thence N89°55'28"W along the south line of said Lot 14 and extended, 183.81 feet to the southwest corner of Lot 16, Block 1, in said addition; thence N00°04'32"E along the west line of said Lot 16, 114.92 feet to the northwest corner of said Lot 16; thence N00°50'19"W, 64.01 feet to the southwest corner of Lot 9, Block 2, in said addition; thence N00°04'32"E along the west line of said Lot 9, 115.85 feet to the northwest corner of said Lot 9; thence S89°55'28"E along the north line of said Lot 9 and extended, 1059.72 feet to the place of beginning.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.

James D. Hestermann  
Land Surveyor

State of Kansas)  
SS Sedgwick County)

The foregoing instrument acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by Collin Stieben, Senior Vice President of Commerce Bank, N.A., on behalf of the Bank.

\_\_\_\_\_, Notary Public

My appointment expires \_\_\_\_\_.

This plat of "CASA BELLA THIRD ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Debra Miller Stevens  
Chair

John L. Schlegel  
Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

At the Direction of the City Council

Carl Brewer  
Mayor

Karen Sublett  
City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Kelly B. Arnold  
County Clerk

State of Kansas)  
SS Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, at \_\_\_\_\_ o'clock \_\_ M, and is duly recorded.

Bill Meek  
Register of Deeds

Tonya Buckingham  
Deputy

State of Kansas)  
SS Sedgwick County)

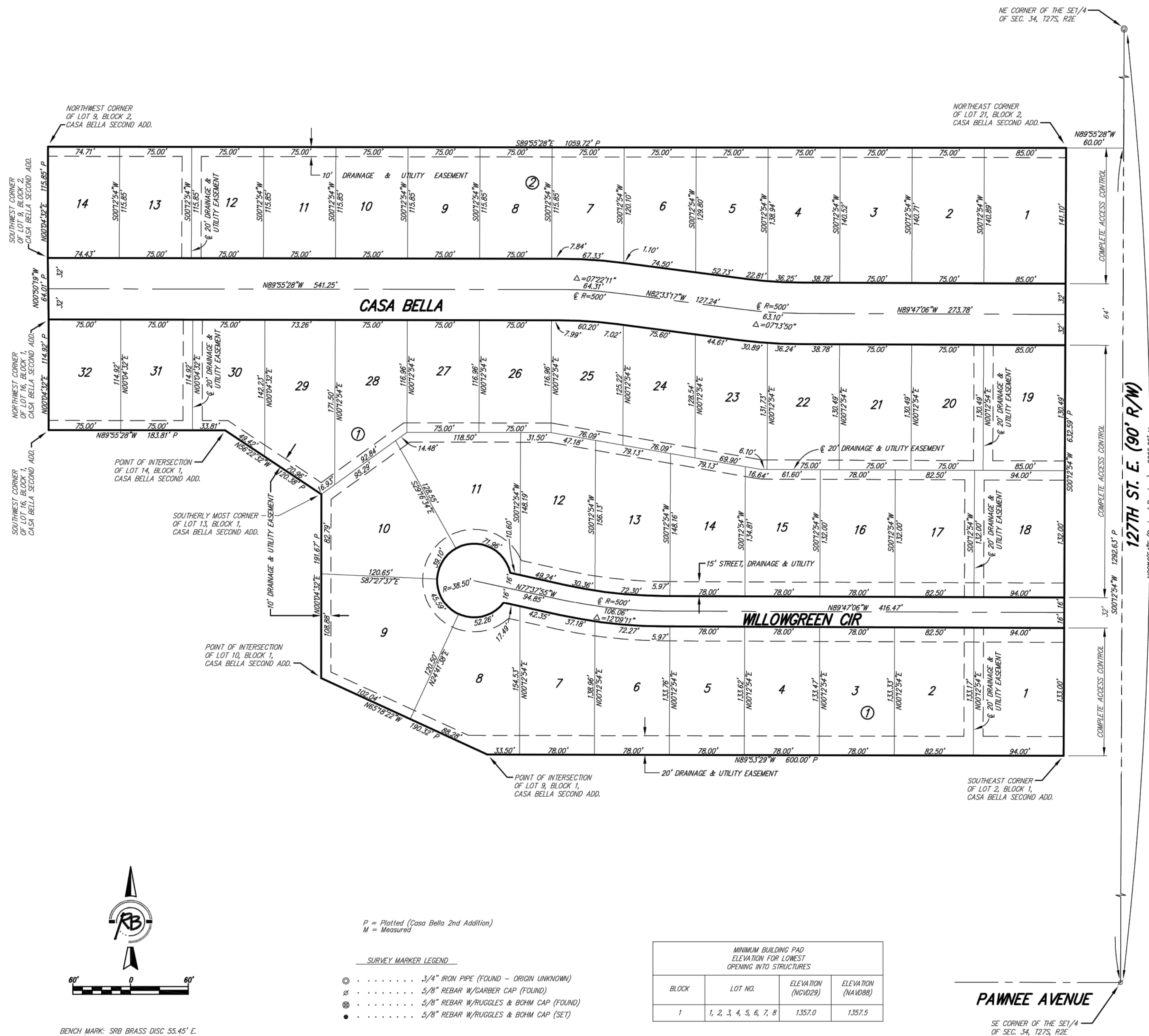
The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by Eugene Vitarelli, President, on behalf of Tara Development Inc.

\_\_\_\_\_  
Notary Public

My appointment expires \_\_\_\_\_.

We the undersigned, holders of a mortgage on a portion of the above described property, do hereby consent to this plat of "CASA BELLA THIRD ADDITION", Wichita, Sedgwick County, Kansas.

Collin Stieben  
Senior Vice President  
Commerce Bank, N.A.



PAWNEE AVENUE

SE CORNER OF THE SE1/4 OF SEC. 34, T27S, R2E

"FOR REFERENCE ONLY"



Ruggles & Bohm, P.A.  
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DWG FILE: SURVEY BASE  
PROJECT NO. 365SP  
AUGUST 26, 2010