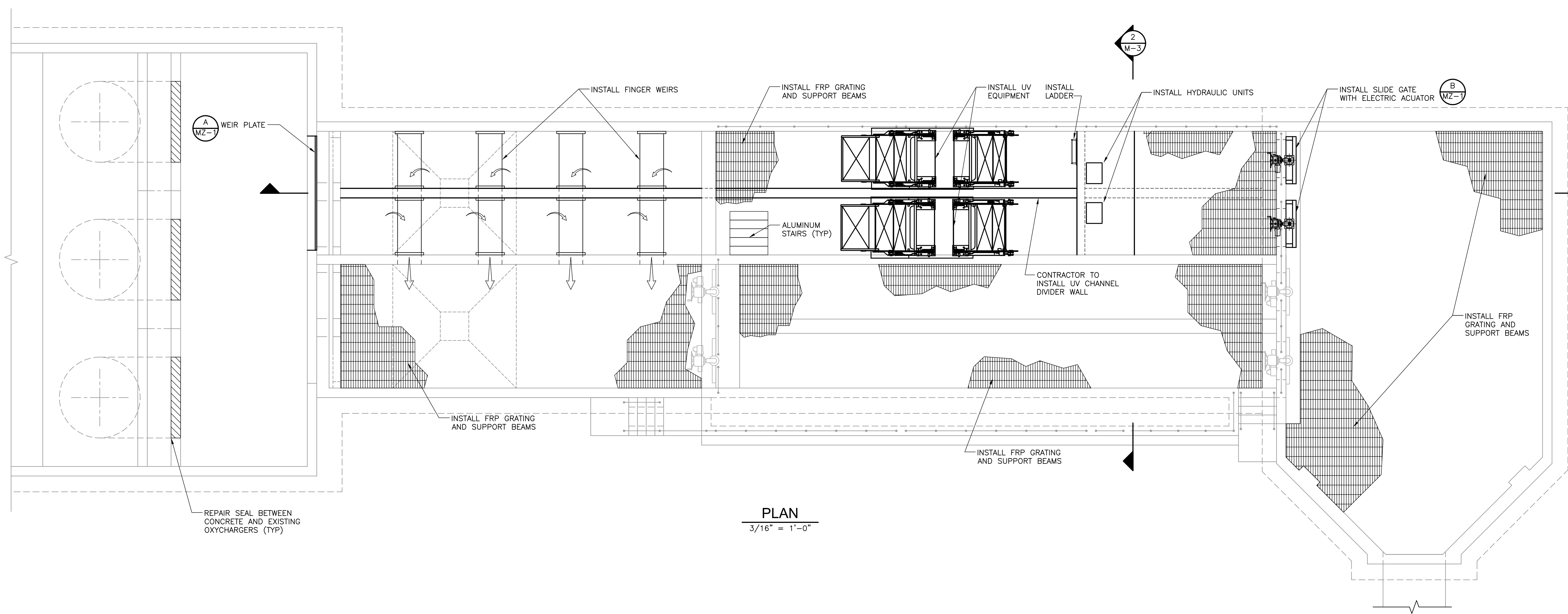
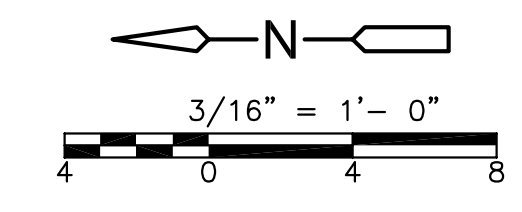


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**PLAN**  
 3/16" = 1'-0"

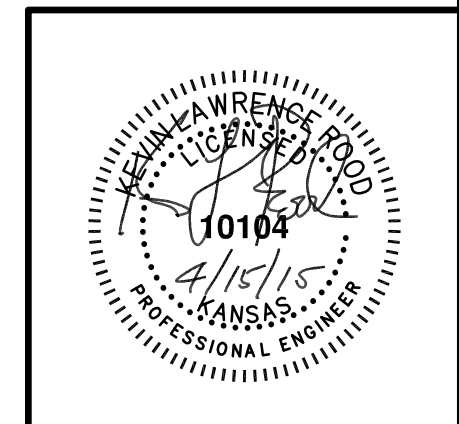
REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY:            K. ROOD  
 DRAWN BY:            K. REESE  
 SHEET CHK'D BY:            X  
 CROSS CHK'D BY:            X  
 APPROVED BY:            X  
 DATE:            APRIL 2015



CITY OF WICHITA, KANSAS  
 WATER AND SEWER DEPARTMENT  
**SEWAGE TREATMENT PLANT NO.2 IMPROVMENTS**  
**UV DISINFECTION**

**UV DISINFECTION BASIN PLAN**



PROJECT NO. 2395-104609  
 FILE NAME: MUVPL002  
 SHEET NO.  
**M-2**