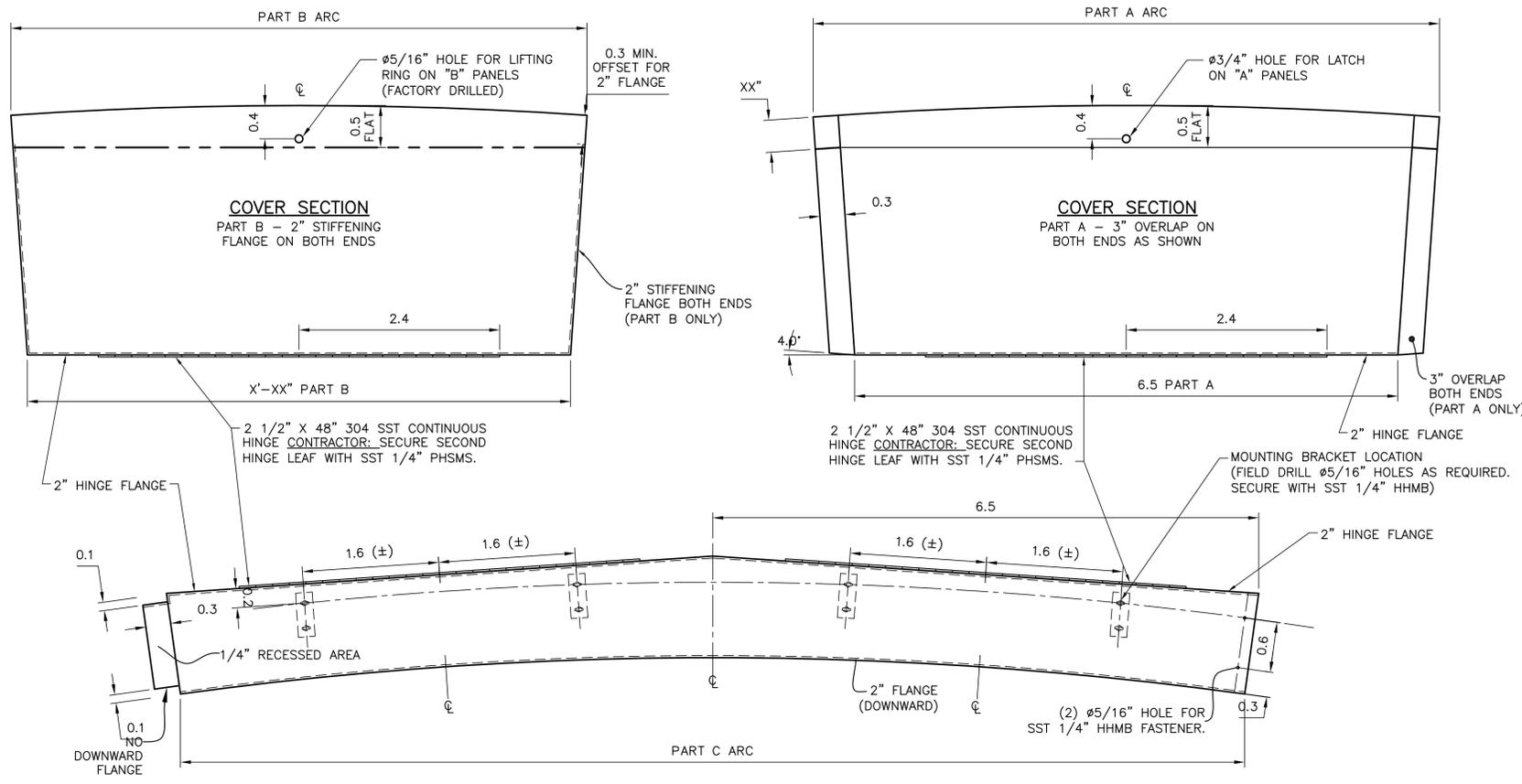
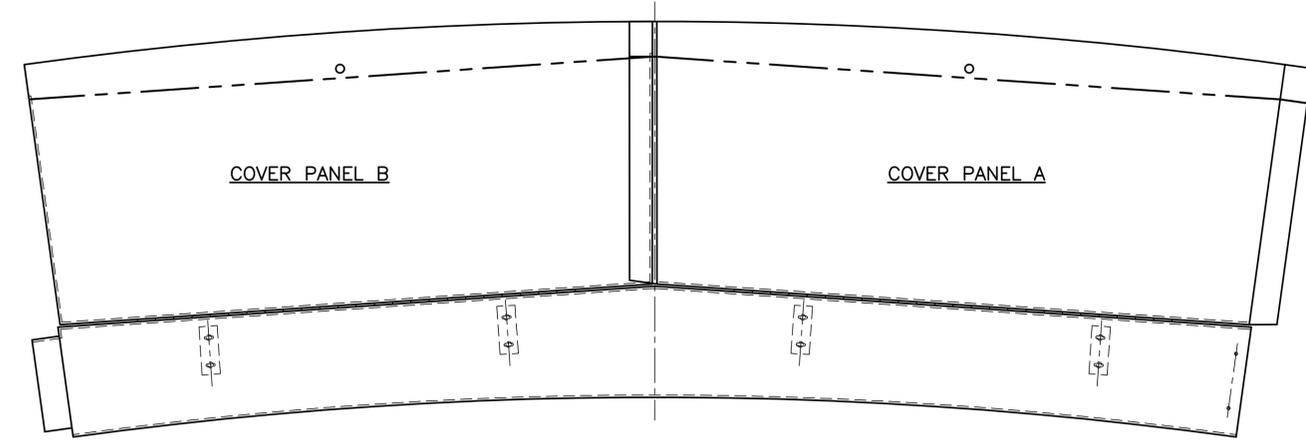


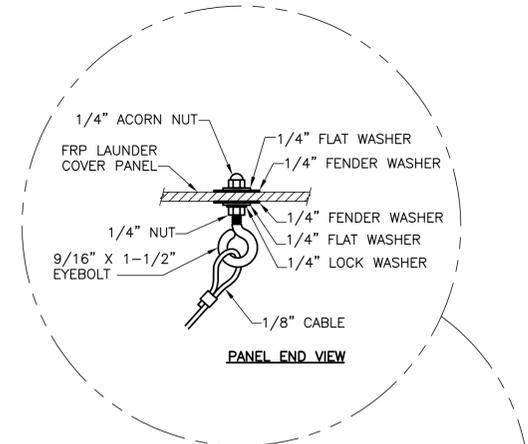
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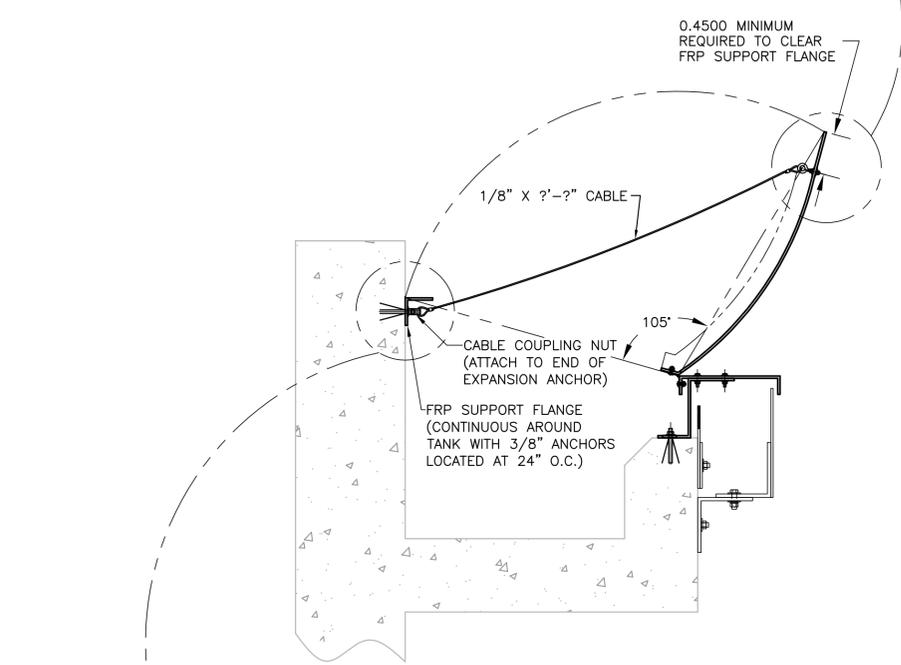
LAUNDER COVER PANEL UNIT  
 DETAIL A  
 NTS



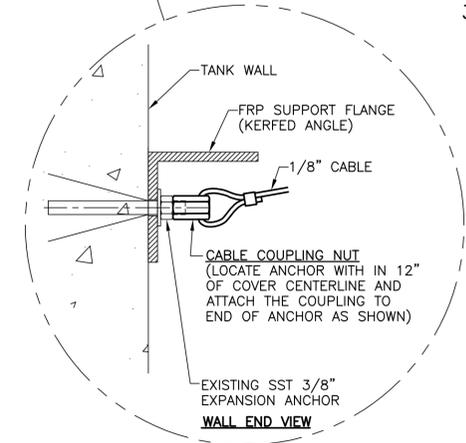
LAUNDER COVER MOUNTING SECTION  
 DETAIL B  
 NTS



PANEL END VIEW



304 SST COVER CABLE RESTRAIN ASSEMBLY  
 DETAIL C  
 NTS



WALL END VIEW



REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY: K. ROOD
DRAWN BY: K. REESE
SHEET CHK'D BY: X
CROSS CHK'D BY: X
APPROVED BY: X
DATE: APRIL 2015

CITY OF WICHITA, KANSAS  
 WATER AND SEWER DEPARTMENT  
**SEWAGE TREATMENT PLANT NO.2 IMPROVMENTS**  
**UV DISINFECTION**

PROJECT NO. 2395-104609  
 FILE NAME: AFCSC003  
 SHEET NO. A-3  
**ALTERNATE BID**  
**FINAL CLARIFIER DETAILS**

PROJECT NO. 2395-104609
FILE NAME: AFCSC003
SHEET NO. A-3