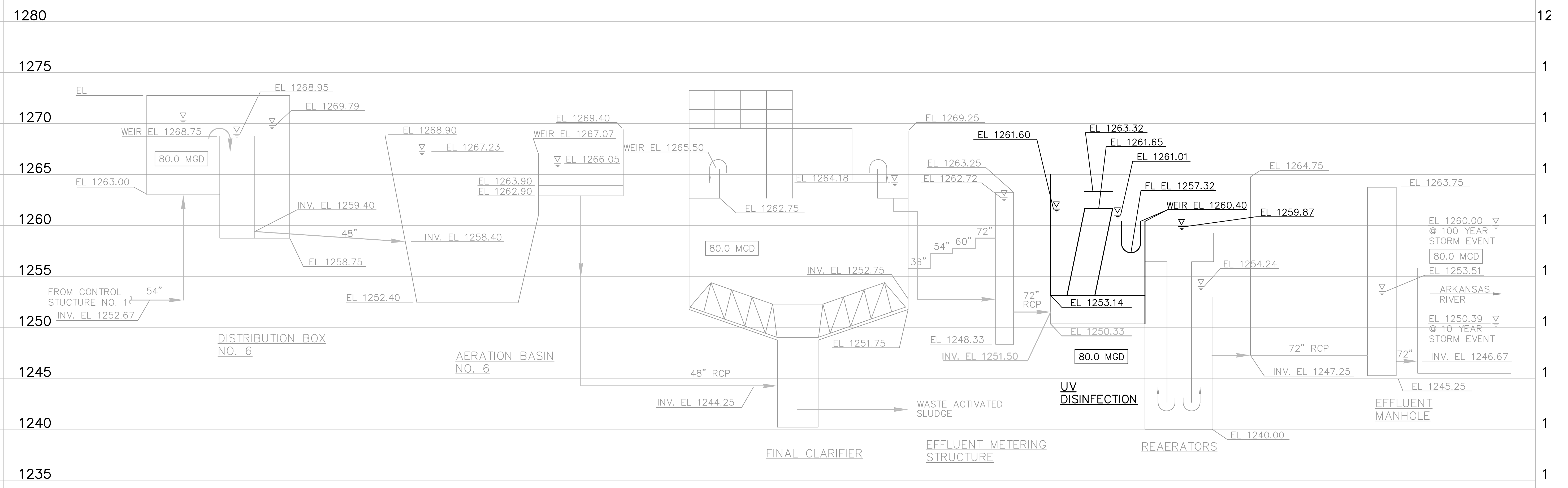


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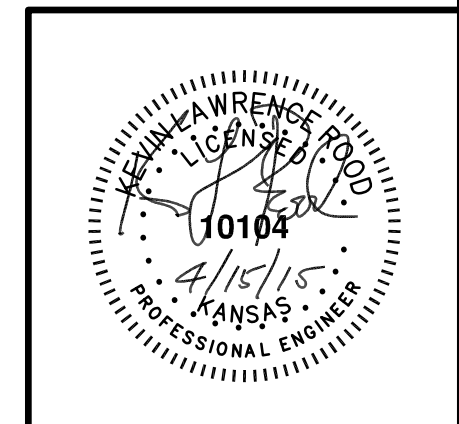
REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY: \_\_\_\_\_ X  
 DRAWN BY: K. REESE  
 SHEET CHK'D BY: \_\_\_\_\_ X  
 CROSS CHK'D BY: \_\_\_\_\_ X  
 APPROVED BY: \_\_\_\_\_ X  
 DATE: APRIL 2015



CITY OF WICHITA, KANSAS  
 WATER AND SEWER DEPARTMENT  
**SEWAGE TREATMENT PLANT NO.2 IMPROVMENTS**  
**UV DISINFECTION**

**HYDRAULIC PROFILE**



PROJECT NO. 2395-104609  
 FILE NAME: GNPL005  
 SHEET NO. G-5