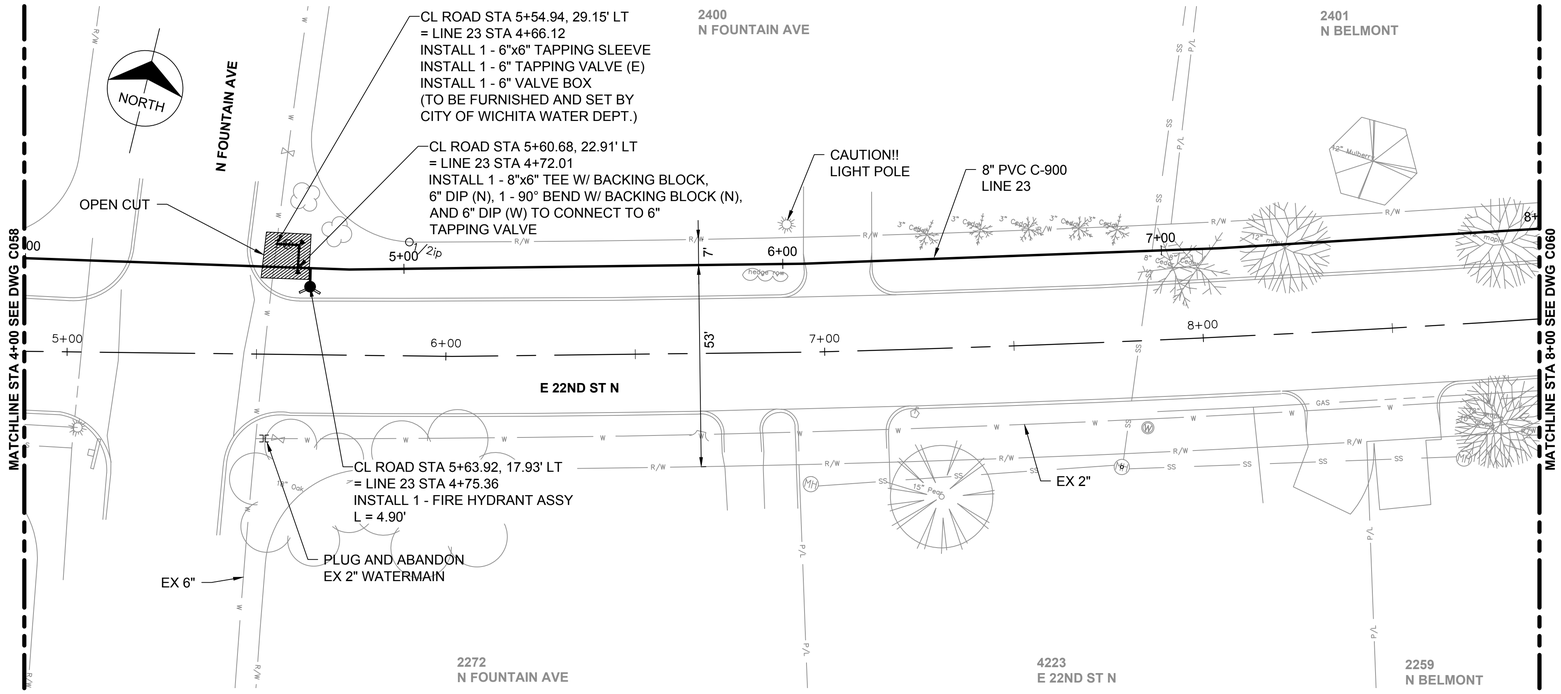
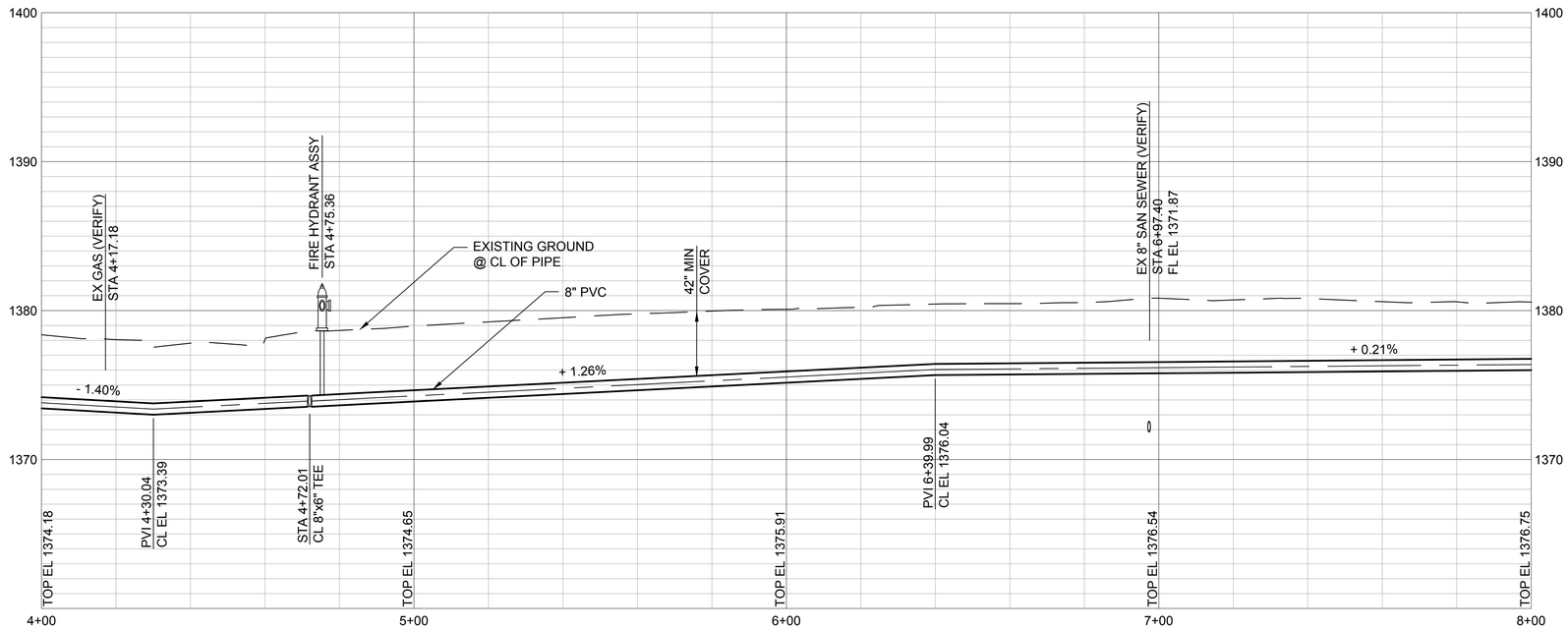


NOTE:

3 - EX 1" TAPS, TWO LOCATED 30' NORTH AND 16' WEST OF SE PROPERTY CORNER OF N FOUNTAIN AVE AND E 22ND ST N, ONE LOCATED 7' EAST AND 4.5' SOUTH OF SE CURB LINE OF N FOUNTAIN AVE AND E 22ND ST N.



NOTE:

1. REFER TO THE WATER SERVICE TRANSFER TABLES, DRAWINGS C092 - C093 FOR METER RELOCATES.
2. INSTALL WATERMAIN BY DIRECTIONAL DRILLING UNLESS OTHERWISE NOTED.
3. FOR SANITARY SEWER CROSSINGS LESS THAN 24" VERTICAL CLEARANCE FROM WATERMAIN, REBUILD SANITARY SEWER PER SPECIFICATION 803.4a.
4. CONTRACTOR SHALL VERIFY METER LOCATION.

This document has been digitally signed.
05/08/15 9:53 AM

Name
Discipline
License No.

no.	date	by	ckd	description

HORIZ. 0 10' 20' 40' SCALE IN FEET

VERT. 0 5' 10' SCALE IN FEET

Burns & McDonnell SINCE 1898
9400 WARD PARKWAY
KANSAS CITY, MO 64114
816-333-9400
LICENSEE NO. 000165

date	detailed
APRIL 24, 2014	M. CHARRETTE
designed	checked
J. MCNIFF	S. WILSON

City of Wichita, Kansas

ETHEL NEIGHBORHOOD WATER MAIN REPLACEMENT

LINE 23 - E 22ND STREET N
(BLUFF TO BELMONT)

project	contract
77025	448-90612

drawing C059 – 0

sheet 66 of 101 sheets

file LINE 23.dwg

Scale For Microfilming
Millimeters
Inches

J:\WICHITA\77025 - Ethel WMR\CADD\06_Civil\LINE 23.dwg May 07, 2015 - 3:44pm mcharrette
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