

GENERAL NOTES:

- All construction shall be completed following most recent City of Wichita Standards, Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call (316)687-2470

The Contractor must notify the following in case of an emergency:

Cox Communications or (316)262-4270 (316)263-2061

Westar Energy/
 Kansas Gas & Electric Company (800)482-4950
 AT&T 1-555-1212
 City of Wichita Water Department (316)268-4908
 City of Wichita Sewer Department (316)268-4071
 Aquila Natural Gas (316)941-1608
 or (800)303-0357

- Exist. utilities and their locations, as shown on the plans, represent the best information attainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed constructions.

- The Contractor to verify utility locations prior to construction of this project.

- Utility service and installation shall be coordinated with the respective utility owner. Contacts are:

Kansas Gas Service	Tim Hamlin	(316)832-3121
Westar Energy	Shane Price	(316)261-6315
Black Hills Energy	Daryl Keller	(316)941-1654
Wichita Water & Sewer	Greg Lolley	(316)268-4334
AT&T	Jason Edwards	(316)268-2008
Cox Communications	Mark Henderson	(316)260-7745

- All lawn/turf areas disturbed by construction of proposed improvements shall be restored with the same grass as existing. Restoration of disturbed areas shall include, but not limited to, soil preparation, fertilizing, seeding, mulching (all seeded areas, outside the limits of erosion mat placement), and/or reseeding, and installation of erosion control mat. All seeding work shall be in accordance with the City of Wichita Standard Specifications and the City of Wichita Administrative Regulations No. AR 6.5 which governs cleanup and respiration or replacement following construction, all cost for the soil preparation, seeding and mulching (all seeded areas, outside the limits of erosion mat placement) shall be paid for through the lump sum bid item for "Seeding." All seeded areas within eight feet of the back of new curb shall be covered with an approved erosion mat, which shall be paid for by the measured quantity bid item "Back of Curb Protection (8' wide)."

- Traffic affected by the construction of this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.

- It is the contractor's responsibility to visit this site to better understand the extent of site clearing and restoration to be performed. Site Clearing and Restoration shall include all costs for removal of items which a pay item is not provided.

- The contractor shall be responsible for preserving property irons. The contractor will be required to re-establish any property irons which are damaged or destroyed by the construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

- Properties within the project limits may have underground sprinkler systems in public right-of-way which conflict with new construction. Contractor will be required to remove such improvements should they not be removed by their owner at the time of construction of the project. The contractor will be required to salvage all sprinkler heads and/or valves and give such material to owner. Portions of underground sprinkler systems not in conflict with new construction shall be protected from damage and shall remain in place. All work in connection with underground sprinkler systems shall be considered as subsidiary to the contract pay items for work.

- Cuts made in paved surfaces on public property will be repaired by the City's Contractor and charged against the contractor. Unit Repair prices are available from the city at 268-4418. A surcharge may be applicable. Call 268-4418 for details. Repair costs to be paid prior to release of utility service if utilities are effected.

WATER LINE TO SERVE NORTH ROCK OFFICE PARK

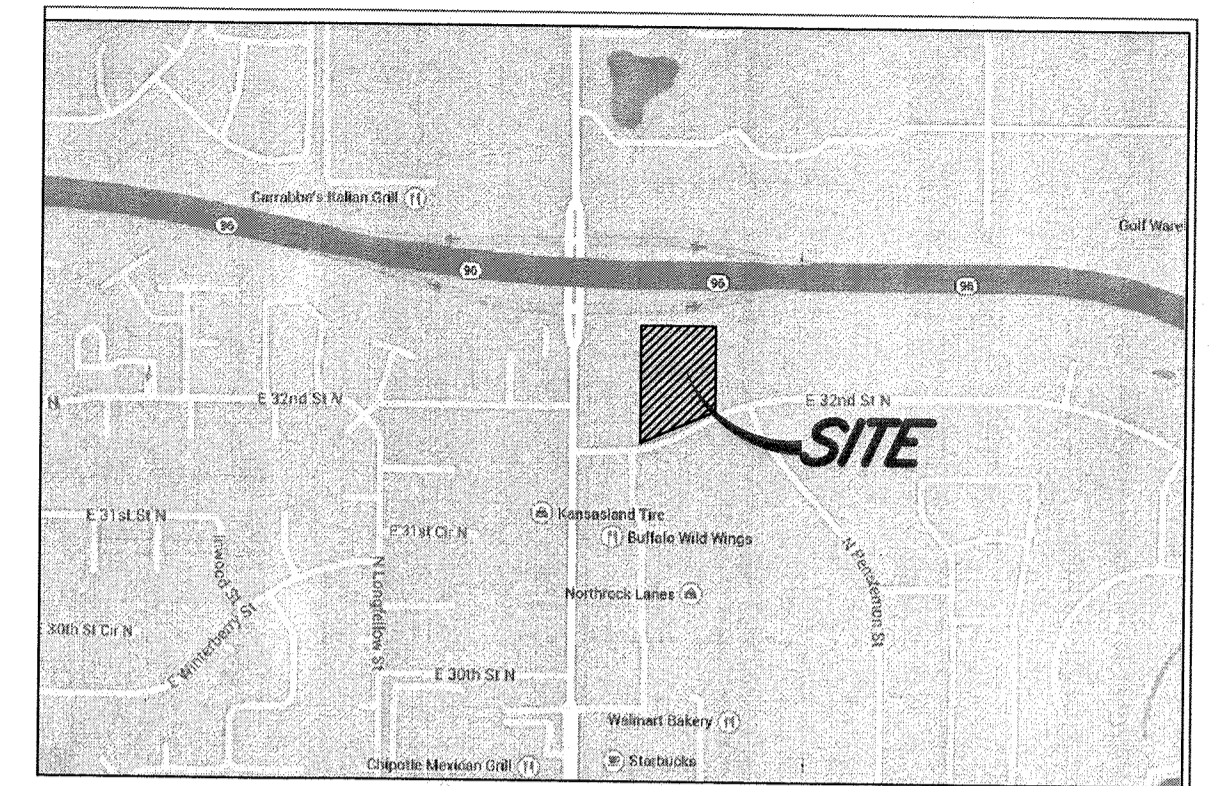
8110 E. 32nd Street North

1862 PPW (607853)

CITY OF WICHITA, KANSAS

Gary Janzen, P.E., City Engineer

NOT AN AS-BUILT
 CONTACTOR: MIDWEST FIRE PROTECTION, LLC
 INSPECTED BY FIRE DEPT. ONLY
 NO PRIVATE INSPECTION



LOCATION MAP
(For Visual Use Only)

Index of Sheets:

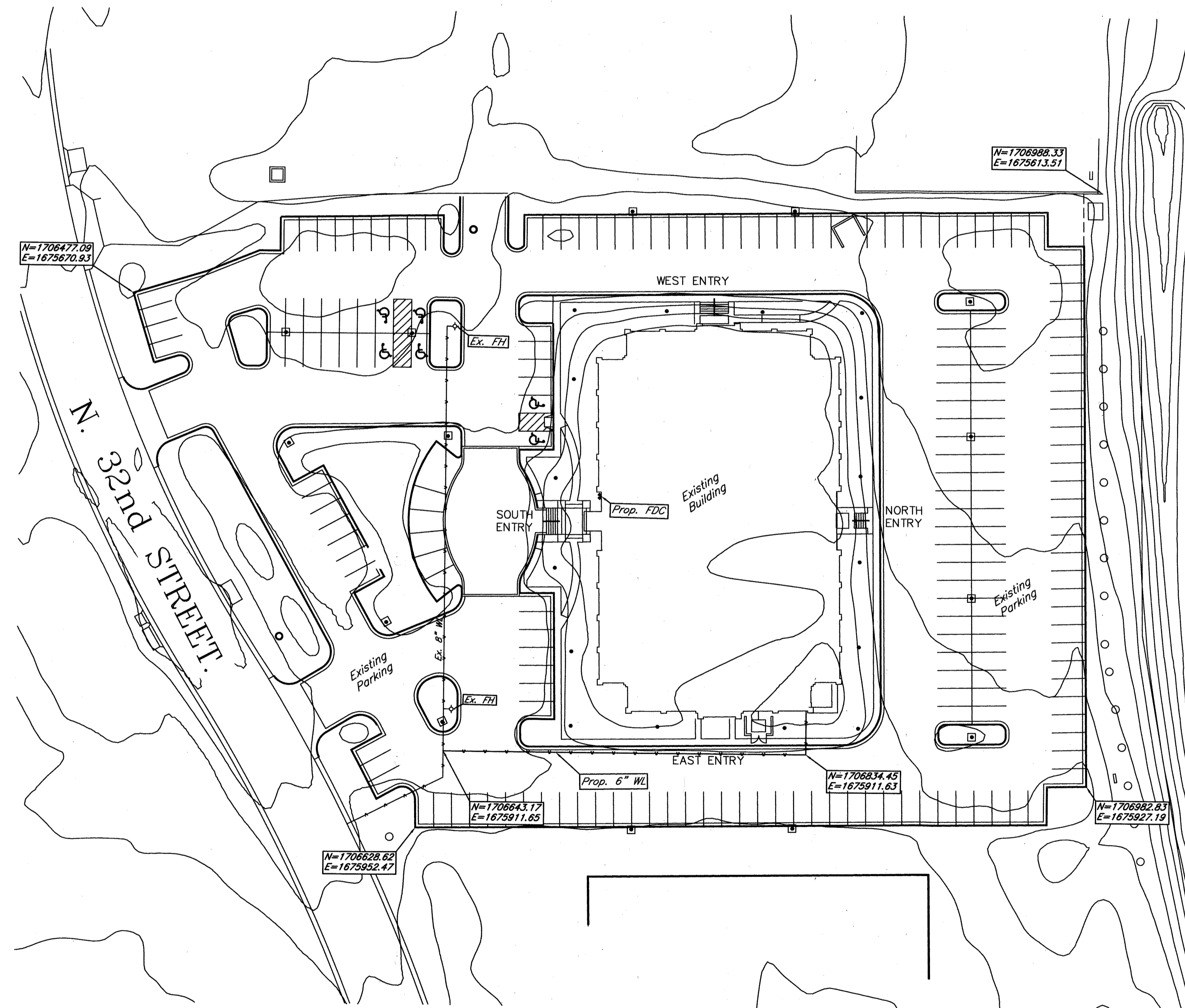
- 1.0 Cover Sheet
- 2.0 Plan and Profile Sheet
- 3.0 Plat

Erosion Control Details can be found on the City of Wichita website at [http://www.wichita.gov/Government/Departments/PWJ/Pages/Regulations \(under Construction Details - Erosion\(5\)\)](http://www.wichita.gov/Government/Departments/PWJ/Pages/Regulations_(under_Construction_Details_-_Erosion(5)))

Benchmark:

COW Bench Mark; Rock Road and K-96. Near south line of K-96 right-of-way, in center median in Rock Road.

Elev. = 1391.74 (NAVD88)

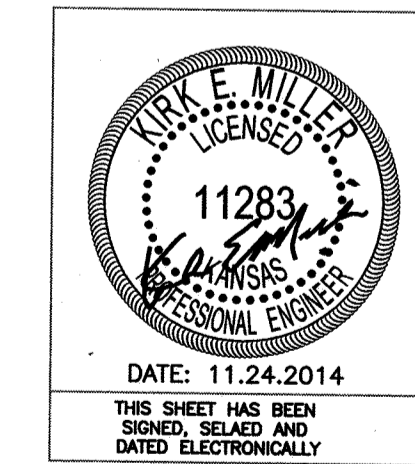


APPROVED AS NOTED
 BY CITY ENGINEER OF WICHITA,
 BY WICHITA WATER & SEWER DEPARTMENT,
 & BY WICHITA FIRE DEPARTMENT

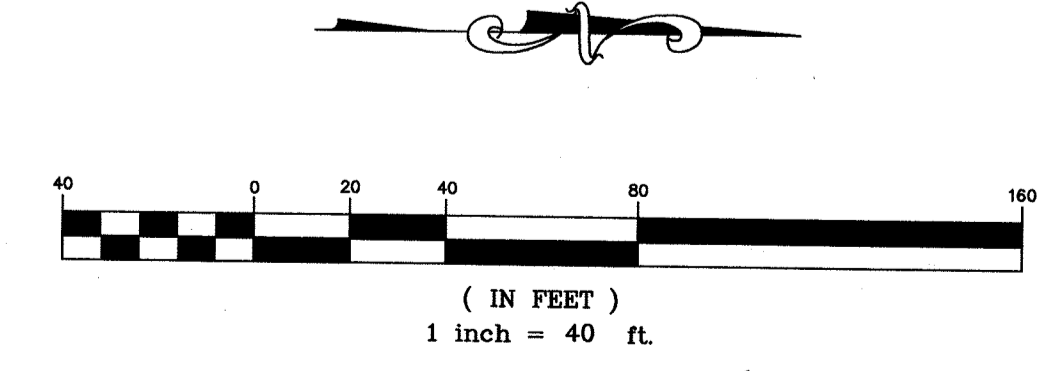
Public Works *Rebecca Guil* 11/25/14
 Water & Sewer *Greg Jolly* 11-25-14
 Fire *Kevin* 11/26/14

NOTE TO CONTRACTORS
 Public Property:
 Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City or Wichita Specifications and Standards (as file and available in the City Engineer's Office).

Private Property:
 Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

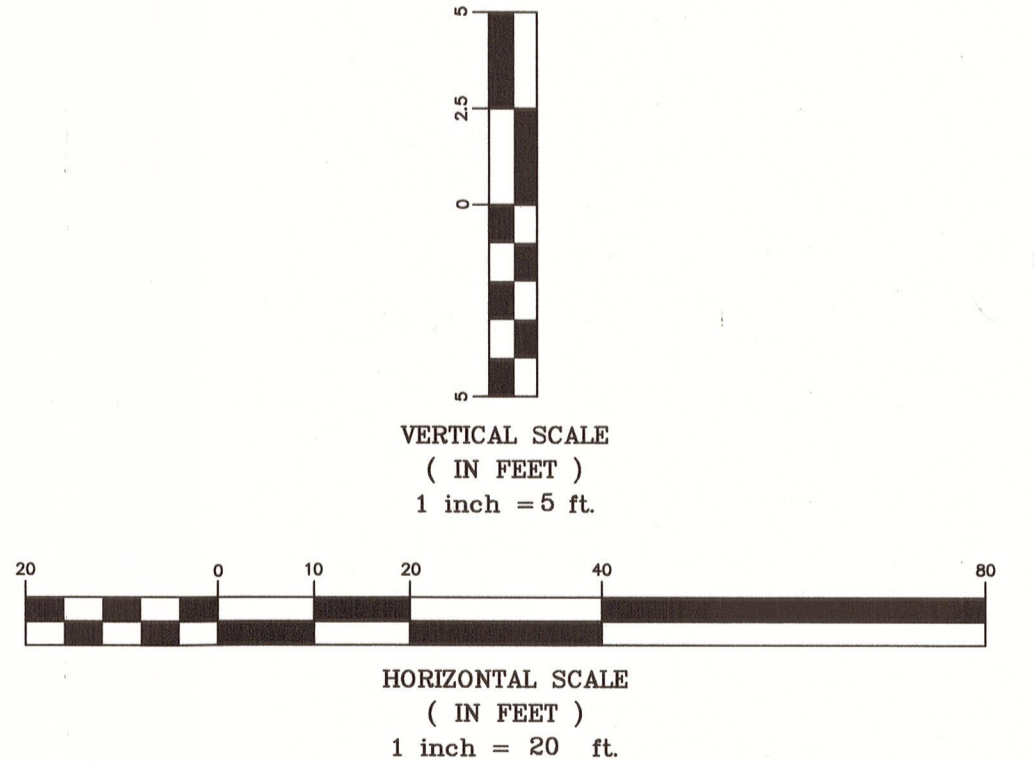
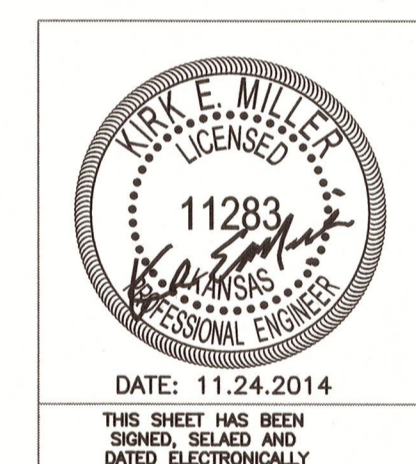
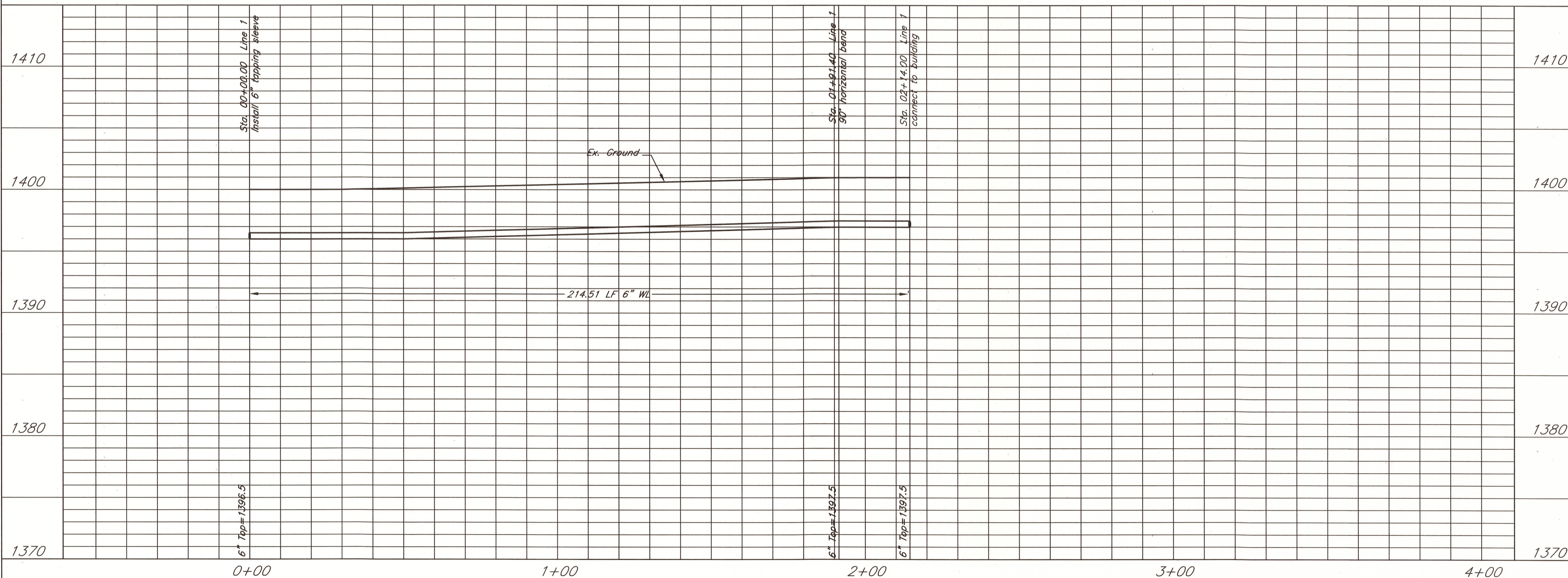
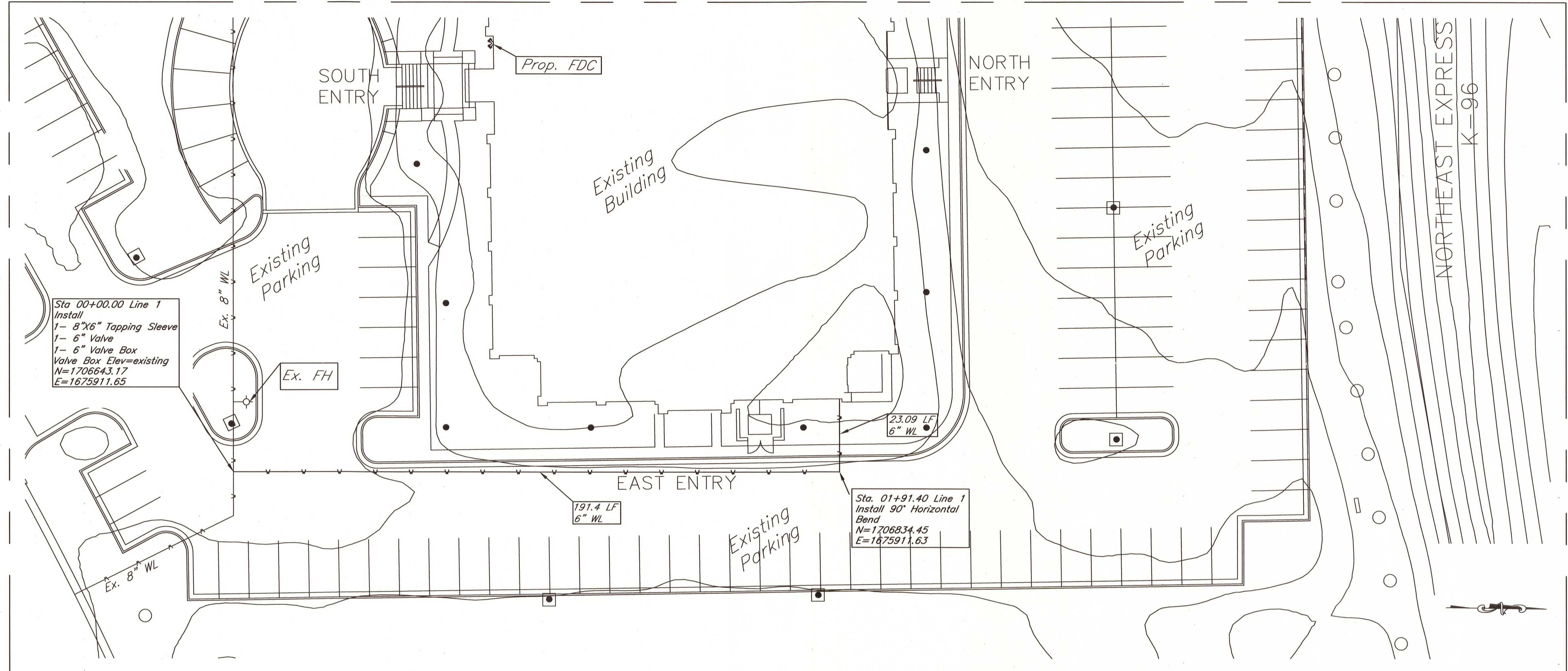


DATE: 11-24-2014
 THIS SHEET HAS BEEN
 SIGNED, SEALED AND
 DATED ELECTRONICALLY



November, 2014

KEMILLER
 ENGINEERING PA
 117 E. Lewis, Wichita, KS 67202 (316)264-0242

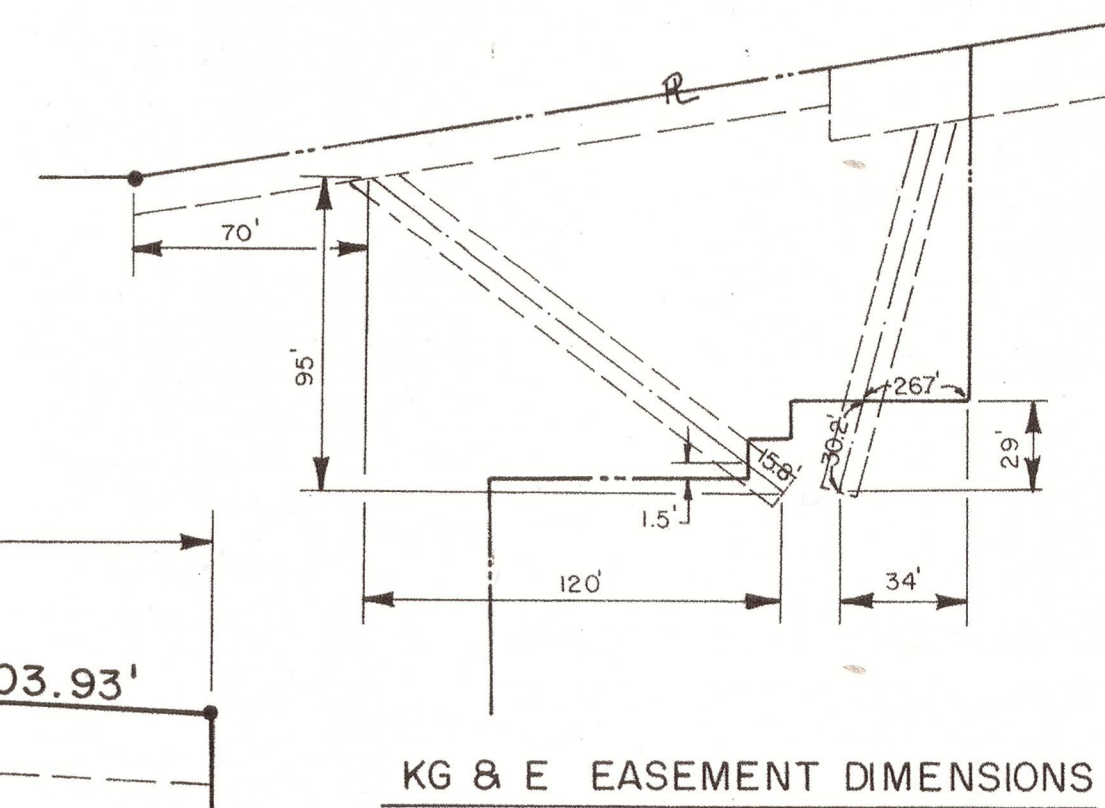


8110 E. 32nd Street North
Plan and Profile
Wichita, Kansas

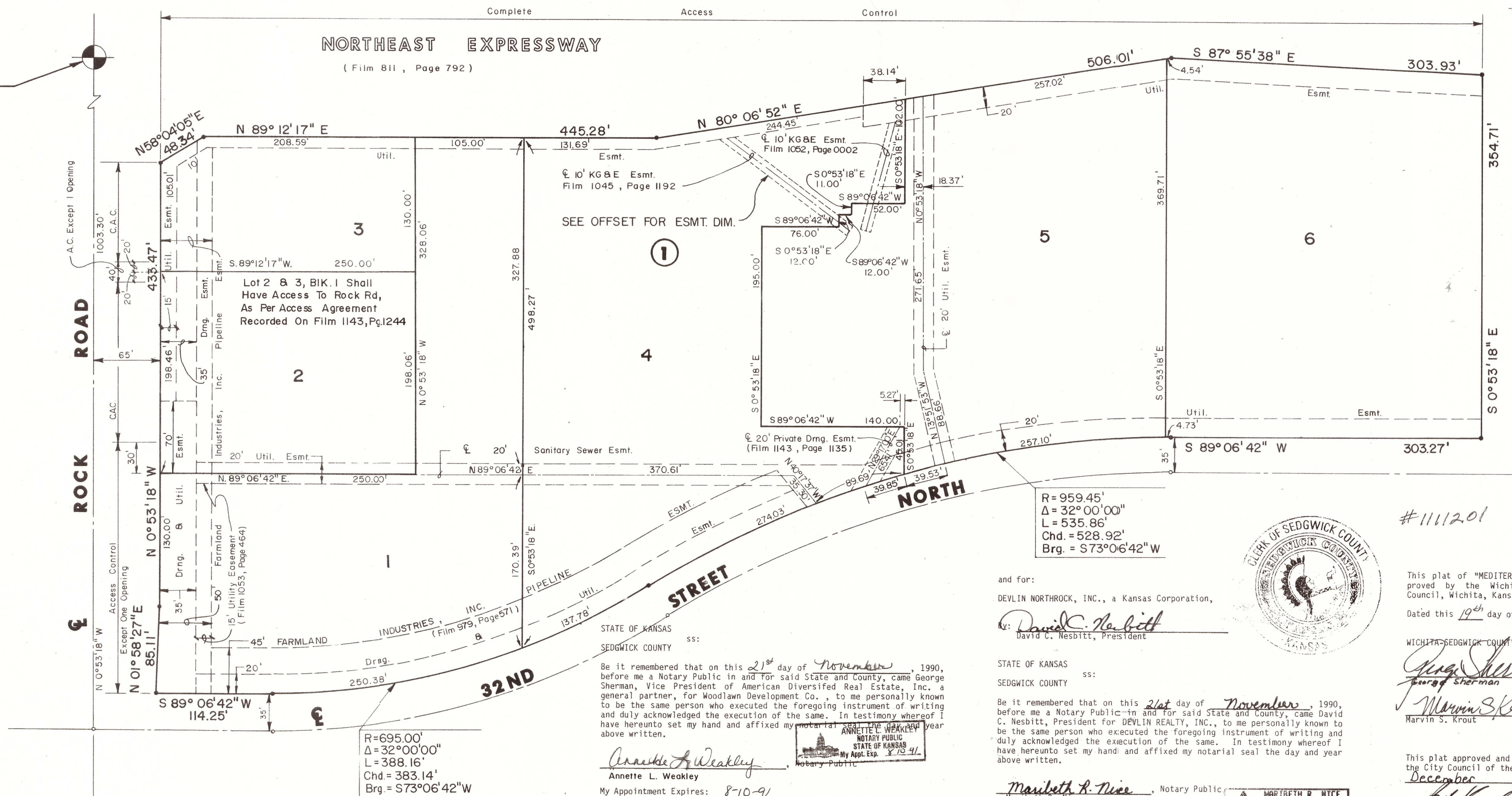
 117 E. Lewis, Wichita, KS 67202 (316)284-0242	PROJECT NUMBER			SHEET 2.0
	KEM NO. 14194 DESIGN KM	FILE DRAWN DM	DATE 11/2014 REVISED	

FINAL PLAT OF MEDITERRANEAN PLAZA 2ND

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



NW Cor. SW 1/4
Sec. 32, T26S, R2E



KG & E EASEMENT DIMENSIONS

SCALE: 1"=60'

BUILDING SETBACKS AS PER THE WOLF CREEK C.U.P. (DP-188)

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "MEDITERRANEAN PLAZA 2ND" an addition to Wichita, Sedgwick County, Kansas, into Lots, and a Block, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 1, 2, & 3 Block 2, MEDITERRANEAN PLAZA, an addition to Wichita, Sedgwick County, Kansas.

All lots, blocks, easements, and building setbacks within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 20th day of November, 1990.

Kenneth H. Bengtson
Kenneth H. Bengtson, P.E., R.L.S. #922
Mid-Kansas Engineering Consultants, P.A.
3500 N. Rock Road, Building #800
Wichita, Kansas 67226

Know all men by these present that we the undersigned property owners of the land as above set forth in the Land Surveyor's and Civil Engineers Certificate, have caused the same to be surveyed and platted into lots, and a block, the same to be known as "MEDITERRANEAN PLAZA 2ND" an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of drainage and public utilities are hereby granted. All abutters right of access to or from Rock Road over and across the West lines of Lot 1, 2 and Lot 3, Block 1 are hereby dedicated to the City of Wichita, provided however, that Lots 1, 2 & 3 shall have access to Rock Road as indicated on the face of the plat, as determined by the City Engineer. All abutters right of access to or from the south line of the Northeast Expressway, over and across the North lines of Lots 3, 4, 5 & 6 Block 1 MEDITERRANEAN PLAZA 2ND. This plat is in accordance with the WOLF CREEK Community Unit Plan (DP-188) which is on file in the office of the City of Wichita, Sedgwick County Metropolitan Area Planning Department.

WOODLAWN DEVELOPMENT COMPANY
By: George Sherman
George Sherman, Vice President
American Diversified Real Estate, Inc.
a general partner

STATE OF KANSAS ss:
SEDGWICK COUNTY
Be it remembered that on this 21st day of November, 1990, before me a Notary Public in and for said State and County, came George Sherman, Vice President of American Diversified Real Estate, Inc. a general partner, for Woodlawn Development Co., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Annette L. Weakley
Annette L. Weakley
My Appointment Expires: 8-10-91

and for:
DEVLIN REALTY, INC.
By: David C. Nesbitt
David C. Nesbitt, President

STATE OF KANSAS ss:
SEDGWICK COUNTY
Be it remembered that on this 21st day of November, 1990, before me a Notary Public in and for said State and County, came David C. Nesbitt, President for DEVLIN REALTY, INC., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Maribeth R. Nice
Maribeth R. Nice
My Appointment Expires: 2/3/93

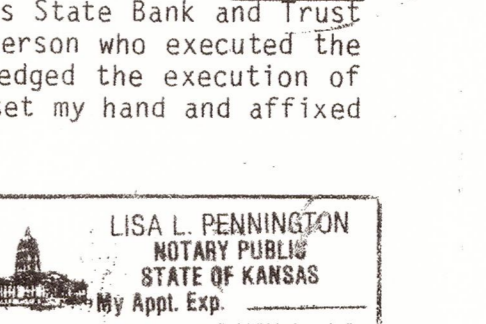
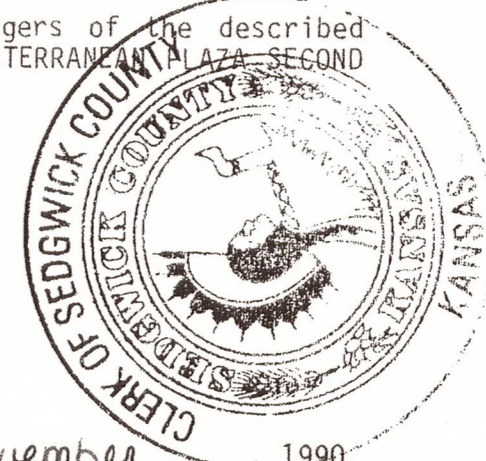
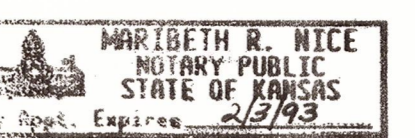
and for:
DEVLIN NORTHROCK, INC., a Kansas Corporation,
By: David C. Nesbitt
David C. Nesbitt, President

STATE OF KANSAS ss:
SEDGWICK COUNTY
Be it remembered that on this 21st day of November, 1990, before me a Notary Public in and for said State and County, came David C. Nesbitt, President for DEVLIN REALTY, INC., to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

KANSAS STATE BANK AND TRUST COMPANY
By: Robert M. Pestinger Sr.
Robert M. Pestinger Sr., V.P.
STATE OF KANSAS ss:
SEDGWICK COUNTY

Be it remembered that on this 21st day of November, 1990, before me a Notary Public in and for said State and County, came Robert M. Pestinger Sr., Vice President for Kansas State Bank and Trust Company, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Lisa L. Pennington
Lisa L. Pennington
My Appointment Expires: 7-15-91



#111201
This plat of "MEDITERRANEAN PLAZA 2ND" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Council, Wichita, Kansas.
Dated this 19th day of November, 1990.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
George Sherman, Chairman
Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this 11th day of December, 1990.

Bob Knight, Mayor
Pat Burnett, Deputy City Clerk
Entered on transfer record this 19 day of December, 1990.
Don Wright, County Clerk

STATE OF KANSAS) ss:
SEDGWICK COUNTY)
This is to certify that this instrument was filed for record in the Register of Deeds office this 19th day of DECEMBER, 1990. at 11:45 A.M.
Pat Kettler, Register of Deeds
Ed Resa, Deputy