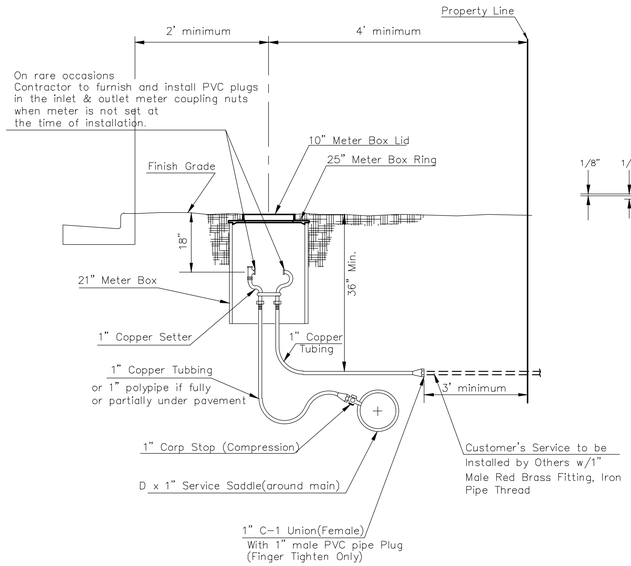


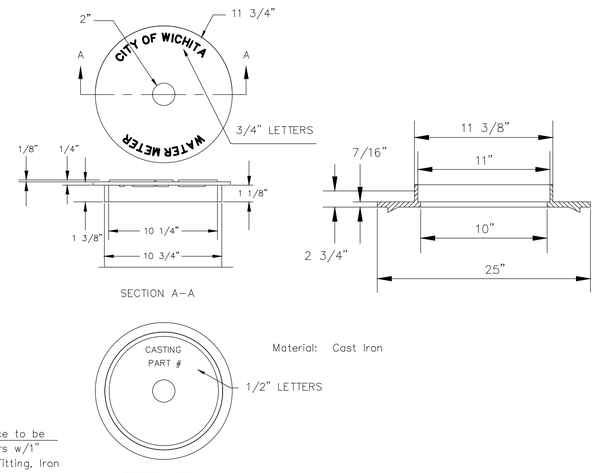
Minimum length of pigtail on consumer side is 36" of copper tubing from meter set.

Bore hole under paving shall be a maximum of 2" in diameter and a minimum of 36" below top of pavement.

Service Saddles are required on all mains.

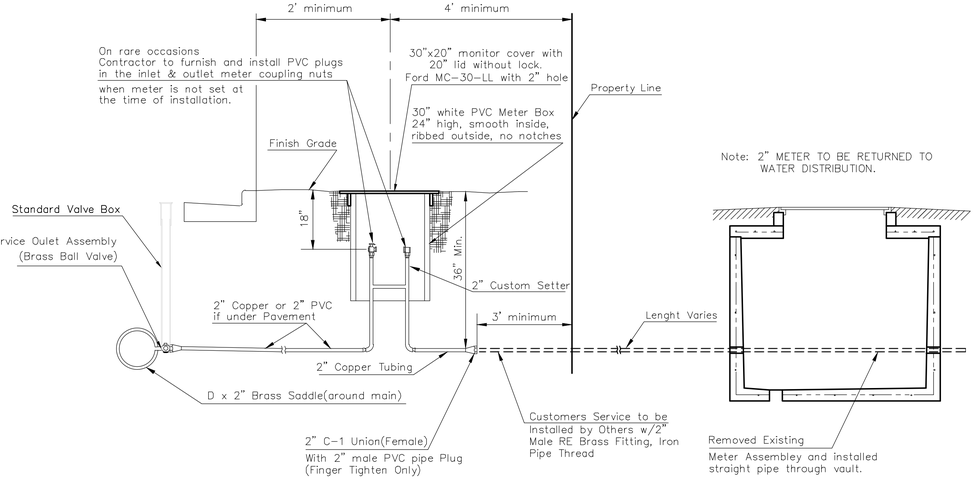
Meter boxes will be located on each lot to be served, as indicated in the SPECIAL PROVISIONS

TYPICAL 1" METER SETTING



Material: Cast Iron

NOT TRAFFIC RATED
RING & LID FOR 1" METER BOX

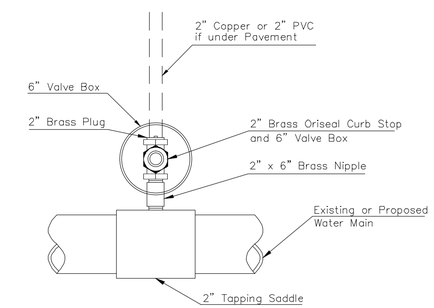


TYPICAL 2" METER SETTING

Note: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.

TYPICAL 2" METER SETTING INVOLVING EXISTING 2" METER VAULT

Note: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



Note: Where the 2" Service Outlet Assembly is to be used to connect a 2" main to another main, the 2" valve shall be a 2" IPT Gate Valve. 2" ball or globe vavles shall not be approved for this use.

2" SERVICE OUTLET ASSEMBLY

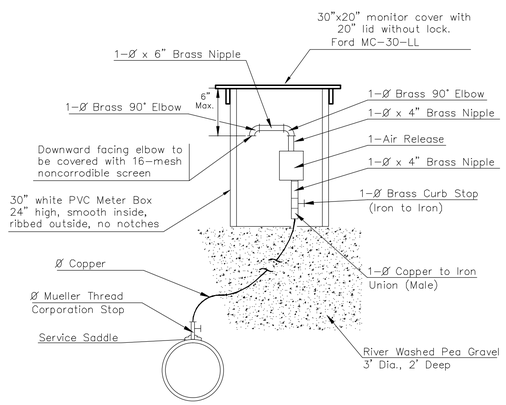
TOP VIEW

1 – Ø Mueller Thread Corporation Stop
– Ø Type "K" Copper Tubing
1 – Ø Copper to Iron Union (Male)
1 – Ø Brass Curb Stop (Iron to Iron)
2 – Øx4" Brass Nipple

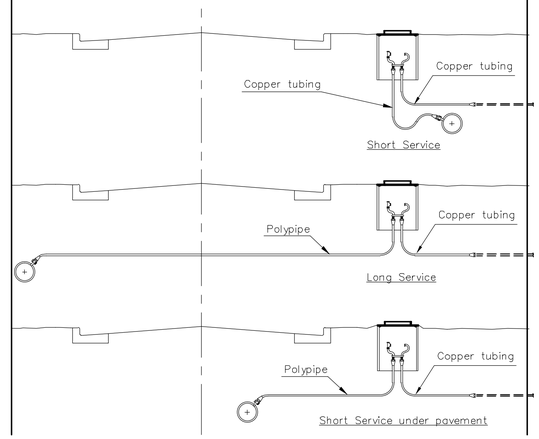
Air Release
2 – Ø Brass Elbows (90°)
1 – 1"x6" Brass Nipple
1 – 30" Monitor Cover
1 – 20" Meter Lid

NOTE:

THE 1"/2" AIR RELEASE ASSEMBLY WILL TYPICALLY BE USED ON WATER MAINS 24" AND SMALLER, AS SPECIFICALLY DESIGNATED IN THE PLANS. COMBINATION AIR RELAEASE ASSEMBLIES WILL BE SPECIFICALLY DESIGNED FOR PROJECTS WITH LARGER MAINS, AND WILL BE INCLUDED IN THE PLANS.



MATERIALS FOR 1" or 2" AIR RELEASE ASSEMBLY
Ø = 1" or 2"



SERVICE TYPES

REVISED: JANUARY 2015

GARY L. JANZEN LICENSED PROFESSIONAL ENGINEER 16294 KANSAS PROFESSIONAL ENGINEER
01/26/15

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

STANDARD
WATER SERVICE
DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE

SHEET

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

No.	Date	By	Approved	Revision

13TH & EDGEMOOR
DETAILS
CITY OF WICHITA, KANSAS
GARY JANZEN, P.E. - CITY ENGINEER
C.O.W. Project #472-85162, OCA #707069

POE & ASSOCIATES, INC.
CONSULTING ENGINEERS
544 West Douglas Avenue ▯ Wichita, KS 67203
Phone: 316/685-4114 ▯ FAX 316/685-4444

JASON P. DICKMAN NUMBER 18137 STATE OF KANSAS PROFESSIONAL ENGINEER
1 January 2015

FINAL
Designer: J. UNRUH
Engineer: J. DICKMAN
Dwg: P:\102091\WL-102 Std Water Service Detail
Job No: 87N-0582-01
Date: 8/31/2015

Sheet 57 of 59

WL-102