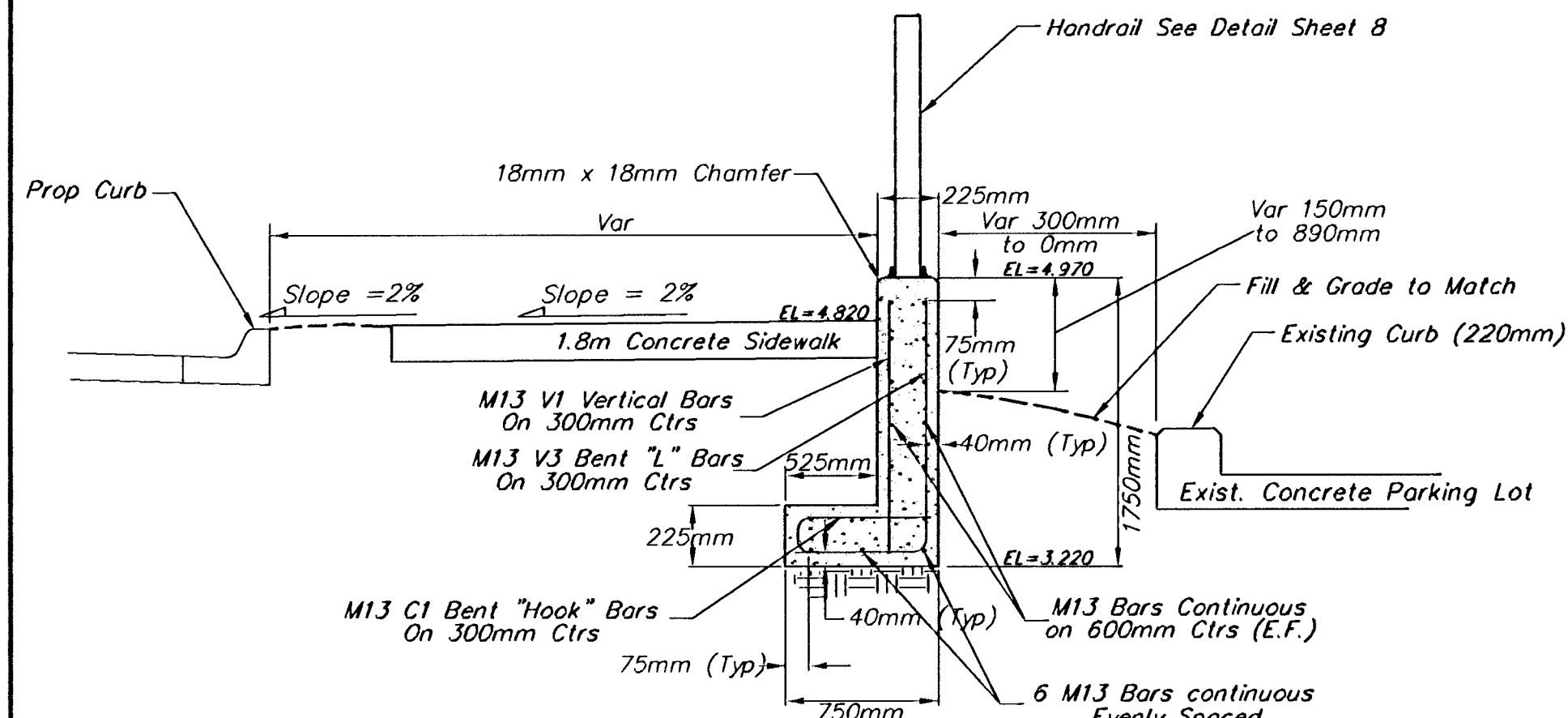
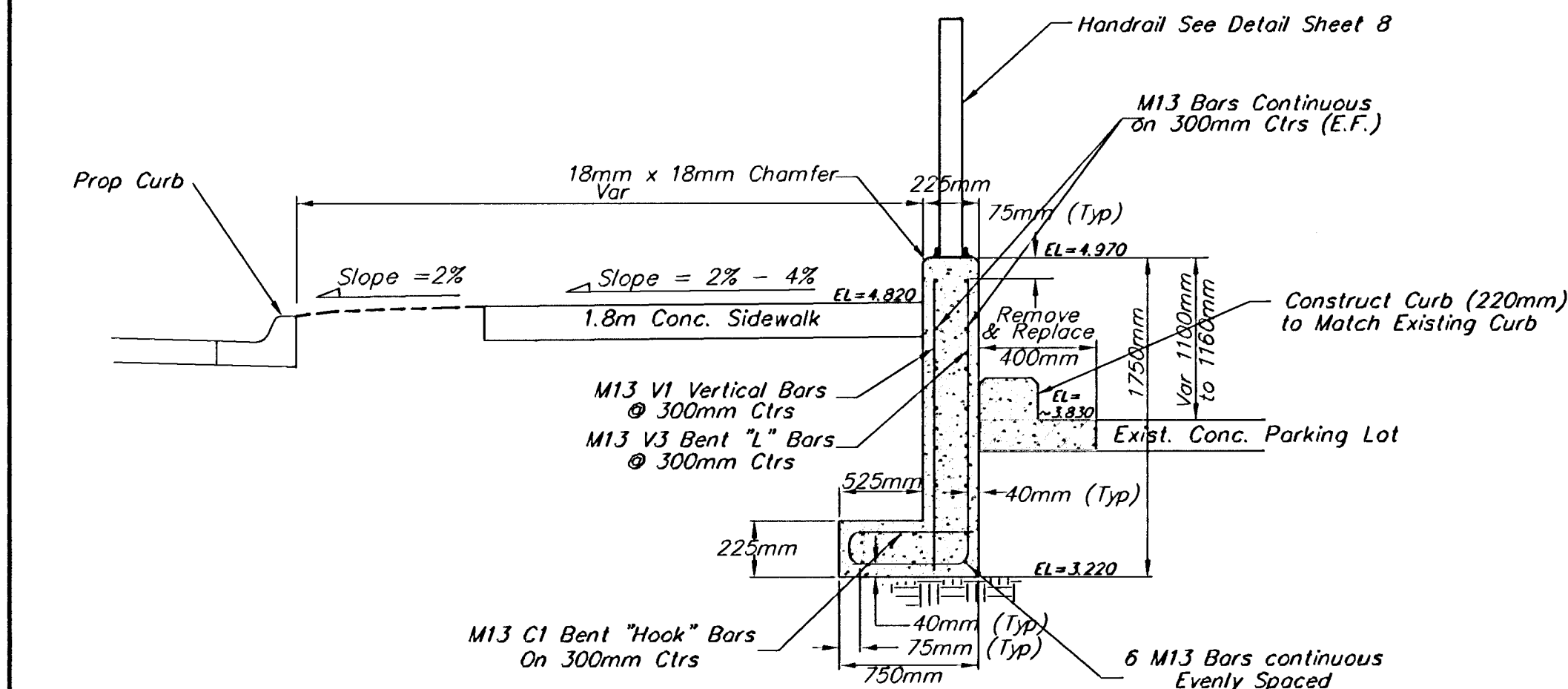


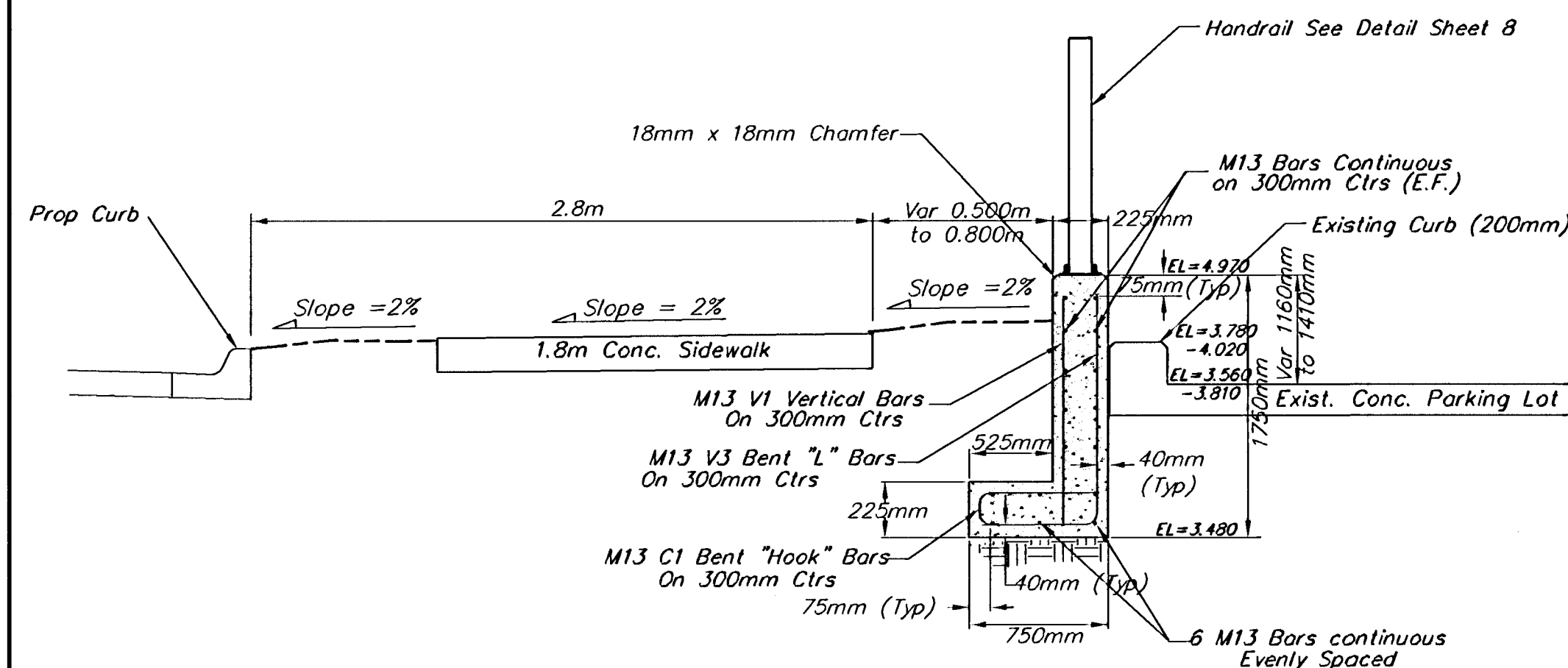
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0225-01	2002	7	47



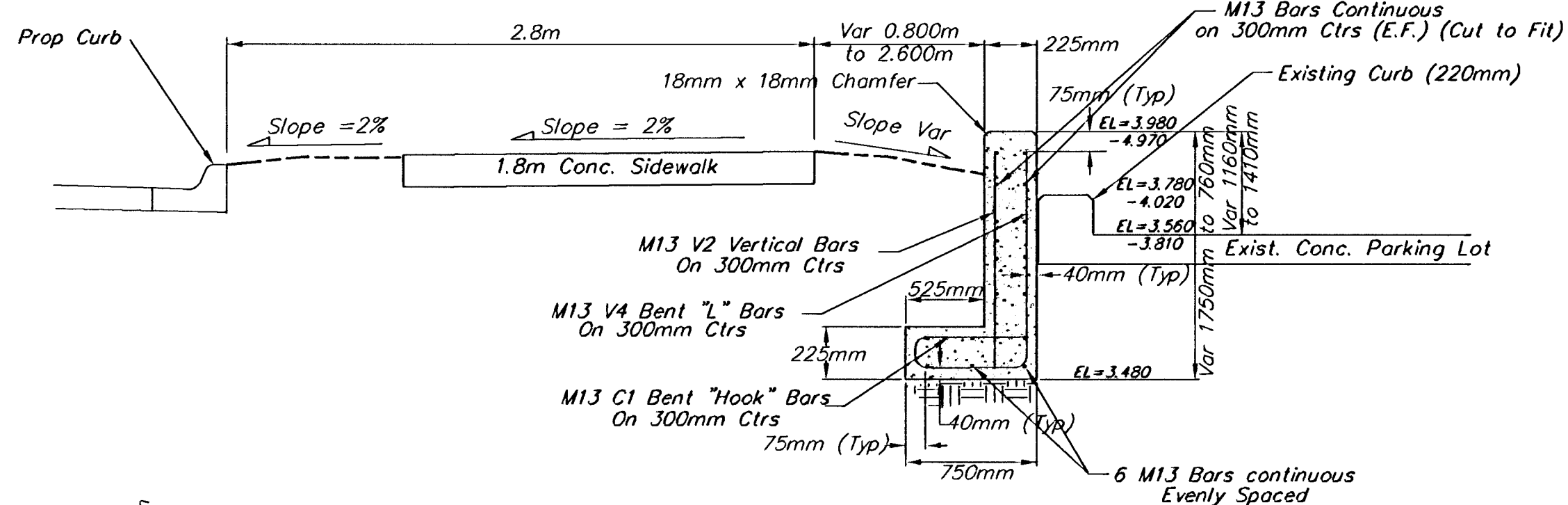
CONC. WALL DETAIL Wall Sta. 0+00 to Sta. 0+5.200
(Retaining Wall (225mm))
NO SCALE



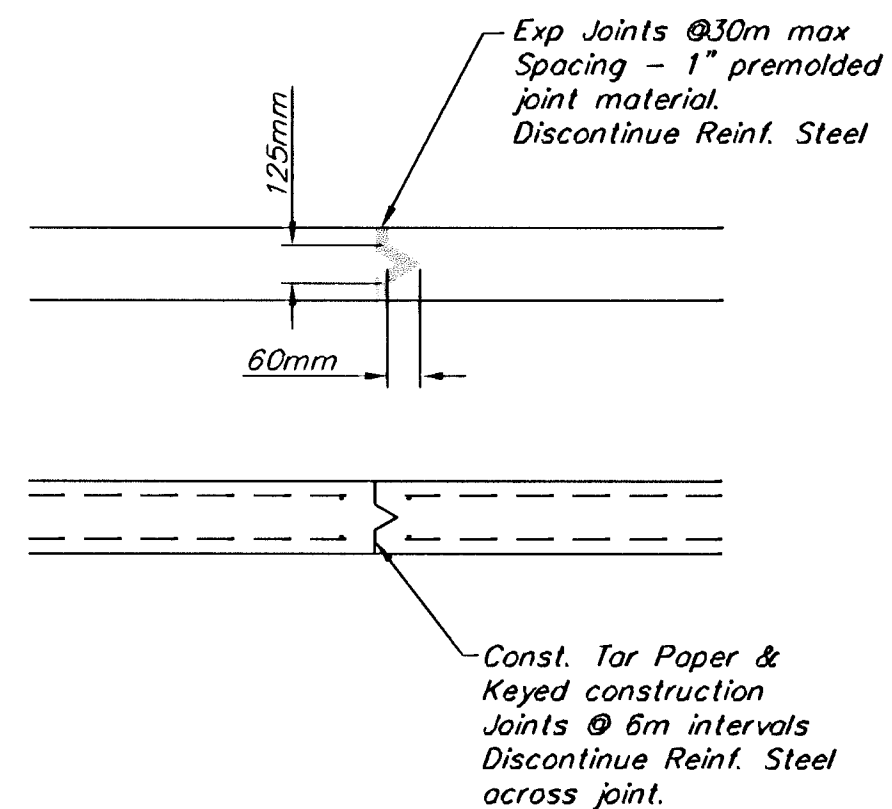
CONC. WALL DETAIL Wall Sta. 0+5.200 to Sta. 0+14.246
(Retaining Wall (225mm))
NO SCALE



CONC. WALL DETAIL Wall Sta. 0+14.246 to Sta. 0+37.526
(Retaining Wall (225mm))
NO SCALE



CONC. WALL DETAIL Wall Sta. 0+37.526 to Sta. 0+40.500
(Retaining Wall (225mm))
NO SCALE



Retaining Wall Details
NO SCALE

NOTE:
Pavement, Sidewalks,
Etc. To Be Removed
Are Indicated By:

NOTE:
Gas Meters, Utility poles, and Electrical
junction pedestals, boxes, etc. are to be
REMOVED and RELOCATED as necessary by
the Respective Utility Company/Owner PRIOR
TO CONSTRUCTION of this Project.

125 V1 - 1600mm
10 V2 - Var 610mm to 1500mm

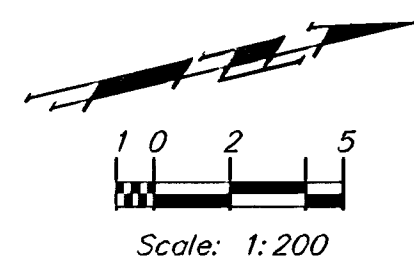
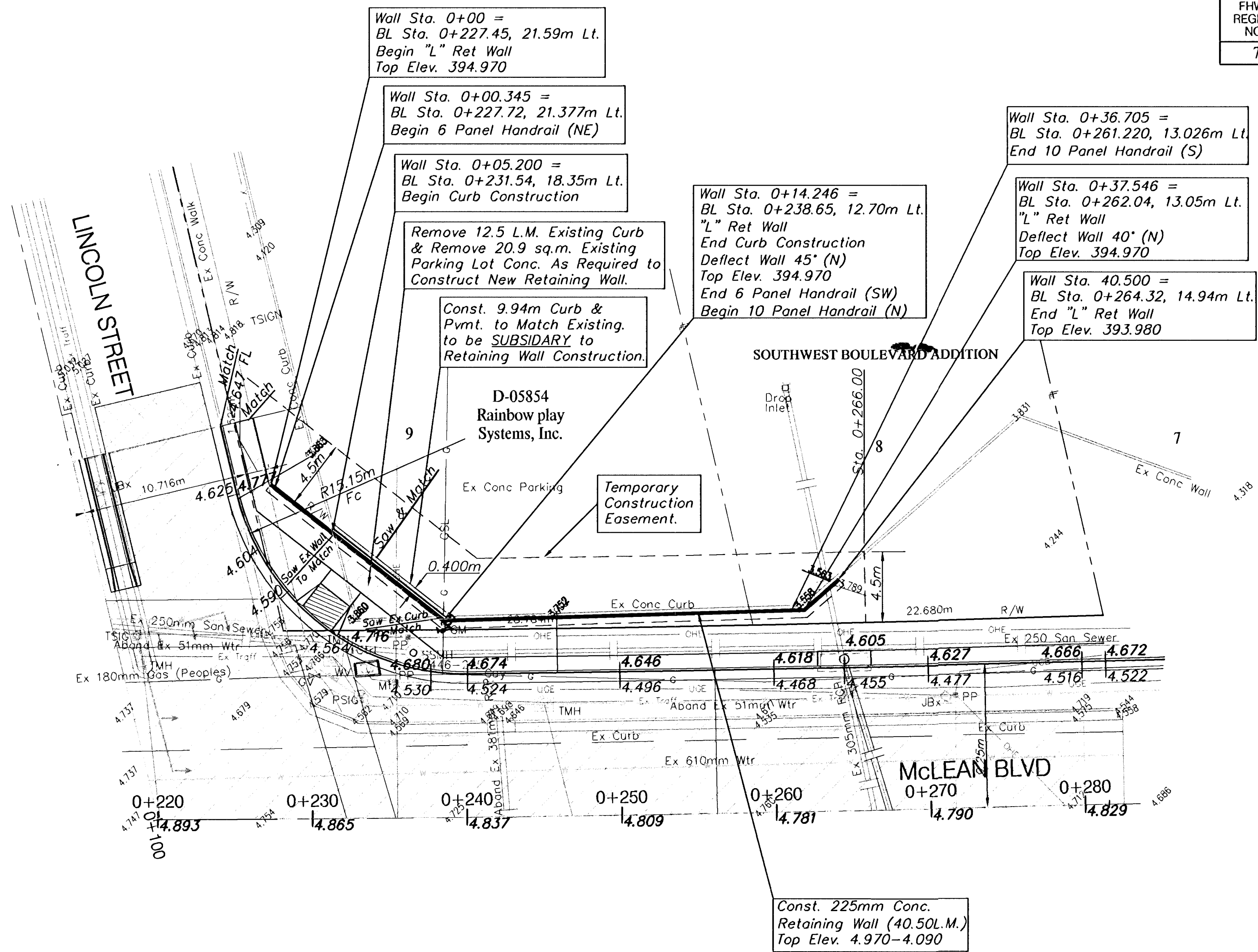
V1 & V2 Bars
NO SCALE

525mm
145mm

C1 Bars
NO SCALE

10 V4 - Var 610mm to 1500mm
V3 - 1600mm
600mm

V3 & V4 Bars
NO SCALE



BENCHMARK
BM #1 - City of Wichita Disc Located
at the SW Corner of the Lincoln
Street Bridge at McLean.
Elev. 395.110 SI Units (1296.29 MSL)

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TA	JFB	July 2003	Noted	01-03-E944

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83799	Retnal	F:\LinMcn\Detail

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TA	JFB	July 2003	Noted	01-03-E944

RETAINING WALL DETAIL
LINCOLN AND MCLEAN INTERSECTION IMPROVEMENTS

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
7
OF
47