PAVING AND INCIDENTAL DRAINAGE IMPROVEMENTS

TO SERVE

85225

NEWMARKET OFFICE 2ND-ACCESS DRIVE

ACCESS ROAD-FROM THE E.L. OF PARKDALE CIRCLE TO THE SW.L. OF LOT 4, BLOCK 1

OCA NO. 766349

CITY OF WICHITA PROJECT NO. 472-85225

CITY OF WICHITA, KANSAS

GARY JANZEN, P.E. - CITY ENGINEER

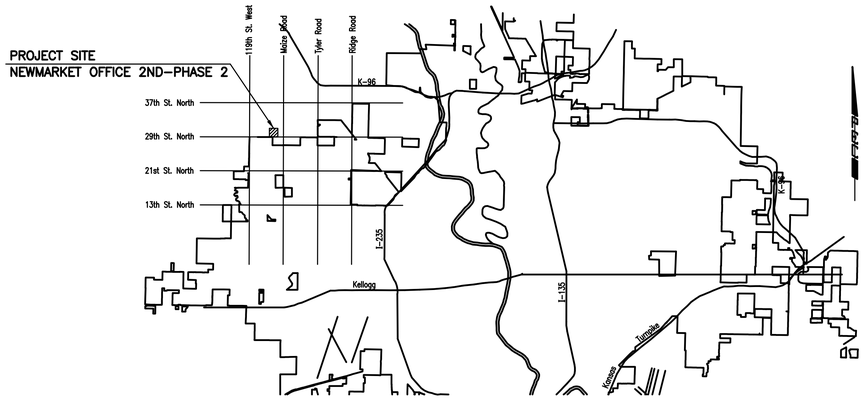
DEVELOPER CONTACT

MR. DAVID HAMBRICK
NEWMARKET OFFICE, L.L.C.
727 N. WACO, SUITE 400
WICHITA, KANSAS 67203
(316) 263-3201

MR. GEORGE SHERMAN
OXFORD SENIOR LIVING
125 N. MARKET, SUITE 1416
WICHITA, KANSAS 67202
(316) 201-3210

INDEX OF SHEETS

1. TITLE SHEET
2. KEY MAP AND GENERAL NOTES
3. TYPICAL PAVEMENT SECTIONS
4. PAVING PLAN-ACCESS DRIVE
5. SIDEWALK PLAN-ACCESS ROAD RCB
6. GEOMETRY AND COORDINATES PLAN
7. CURB AND GUTTER DETAILS
8. WHEELCHAIR RAMP DETAILS
9. RCB LAYOUT
10. MISCELLANEOUS DETAILS
11. EROSION CONTROL PLAN
12-15. EROSION CONTROL DETAILS
16-17. ELECTRICAL PLANS
18. PLAT COORDINATES
19-24. TRIPLE 8'X3' RCB DETAILS
25. CROSS SECTIONS-ACCESS ROAD



LOCATION MAP

EARTHWORK

EXCAVATION	27 CU. YDS.
COMPACTED FILL	1,021 CU. YDS.
LOOSE FILL	402 CU. YDS.

PROJECT LENGTH = 202 LIN. FT.

CONSTRUCTION SCHEDULE/SEQUENCE

THE CONTRACTOR FOR THIS PROJECT SHALL COORDINATE THEIR EFFORTS SUCH THAT ANY NECESSARY SIMULTANEOUS PRIVATE PROJECT CONSTRUCTION CAN PROCEED CONCURRENTLY WITHOUT CAUSING UNDUE DELAYS SO CONSTRUCTION CAN BE COMPLETED WITHIN THE TIMEFRAME AS OUTLINED IN THE SPECIAL PROVISIONS.

CITY OF WICHITA PROJECT NOS. 472-84991 (PHASE 2) AND 472-85225 (ACCESS DRIVE) SHALL BE BID TOGETHER. THE CONTRACTOR SHALL COMPLETE THE ACCESS DRIVE PAVING PRIOR TO BEGINNING WORK ON PHASE 2 IN ORDER TO MAINTAIN ACCESS TO PRIVATE PROJECT SITE. ANY SEQUENCE PLAN MODIFICATIONS SHALL BE APPROVED BY ENGINEER/ OWNER.

ANY ADDITIONAL WORK REQUIRED FOR DEMOLITION OF THE EXISTING PRIVATE PROJECT ACCESS ROAD AS SHOWN ON THE EROSION CONTROL PLAN SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.

NOVEMBER 2015

PLANS PREPARED BY

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ENGINEERS

WICHITA, KANSAS

BENJAMIN M. MABRY
LICENSED
20923
11/02/2015
KANSAS
PROFESSIONAL ENGINEER

Saved 11-02-2015 8:13:51 AM by BJS
Plot Scale 1:1 11-02-2015 9:38:00 AM by ROY THOMAS
U:\Wichita-Civil\2015\15120\002\Muni\Drawings\15120-002-01C-TITLE SHEET