

GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
AT&T	1-800-246-8464
Black Hills Energy	1-800-694-8989
City of Wichita Water	1-316-268-4555
City of Wichita Sewer	1-316-268-4073
City of Wichita Stormwater	1-316-268-4090
City of Wichita Traffic	1-316-268-4034
Cox Communications	1-888-249-3530
Kansas Gas Service	1-888-482-4950
Westar Energy	1-800-544-4857
- Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Water Distribution Division shall field locate water valve one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades.
- The Contractor shall notify the consultant engineer and Tom Mason with the City at 316-268-4574 with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic is impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Brian Coon at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.
- All elevations shown are U.S.G.S. Datum (NAVD 88).
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

- A portion of excess excavated material shall be mounded around manholes which extend more than one (1) foot above the existing ground. Such mound shall be constructed with new development a six (6) foot diameter flat top with 4 to 1 side slopes down to the original ground. The elevation of the flat top of the mound shall be 0.4 foot below the top to the manhole.
- Geotechnical report available upon request.
- Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.
- Contractor shall provide positive drainage away from all manhole covers.
- City maintenance of storm sewer ends at right-of-way or easement line.
- Any sidewalk, drive approach, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
- The inspecting firm shall submit to the City Stormwater Maintenance Division a digital copy of the CCTV inspection of the conduits and structures following construction. The digital file formation shall be compatible with the City input template. A copy of the template is available upon request at 316-268-4090.
- All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Site Restoration".
- All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.
- All areas disturbed during construction shall be seeded, mulched, and fertilized as follows (Permanent Seeding):

Seed:	Kansas Premium Fescue Blend: 8 lbs./1000 sq. ft.
Mulch:	Prairie Hay: 2 tons/acre
Fertilizer:	12-24-12: 850 lbs./acre

All costs associated with seeding, mulching, and fertilizing shall be included in bid item "Seeding". All seeding operations shall conform to City of Wichita Standard Specifications.
- The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.

Benchmarks

BM #1: "Square Cut" Chiseled on Top of Curb, West side of Ohio St., 105' north of the north line of Lot 1, Burlington Northern Industrial Center. Elevation=1316.17 (NAVD 88)

BM #2: "Square Cut" Chiseled on Top of Curb, West side of Ohio St., 988' north of the north line of Lot 1, Burlington Northern Industrial Center. Elevation = 1318.90 (NAVD 88)

AS BUILT PLANS

Contractor: Pearson Excavating
 Inspector: Fred Smith, Baughman Co.
 pdf's by: KEK, 9/8/15

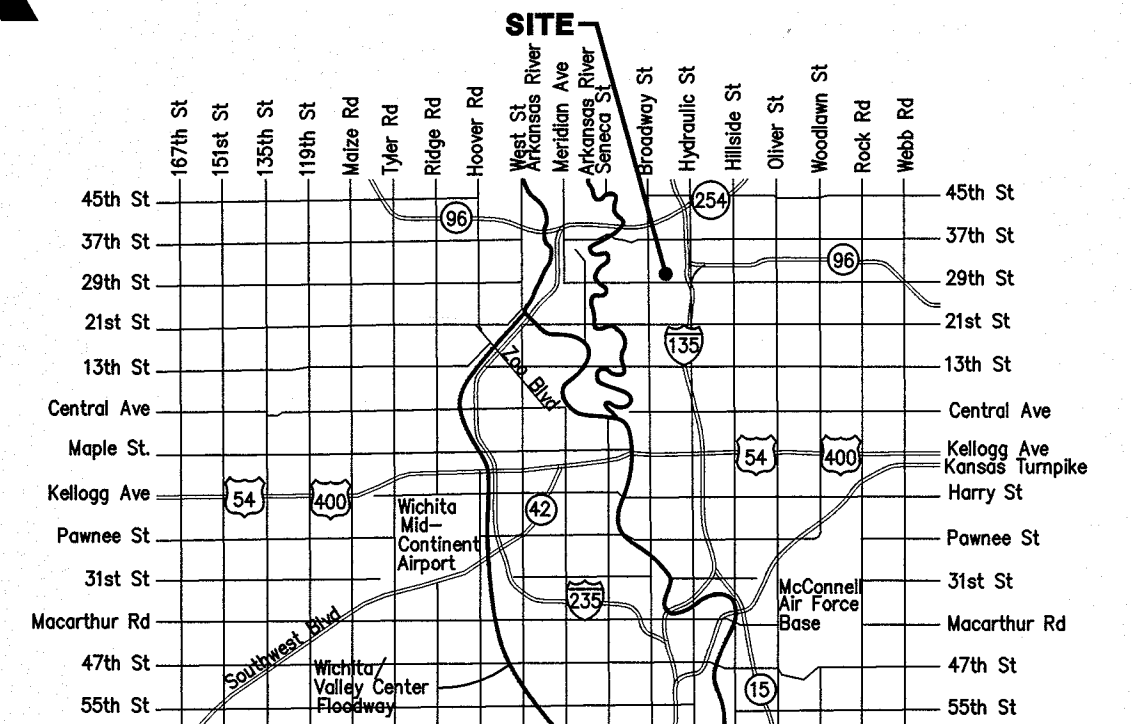
STORM SEWER IMPROVEMENTS

to serve

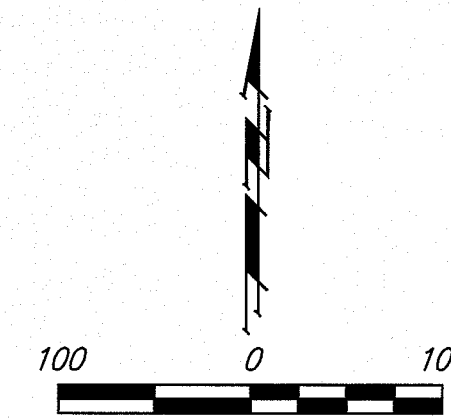
BURLINGTON NORTHERN INDUSTRIAL CENTER

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer
 Project Number
 0297 PPD (607861)



Vicinity Map

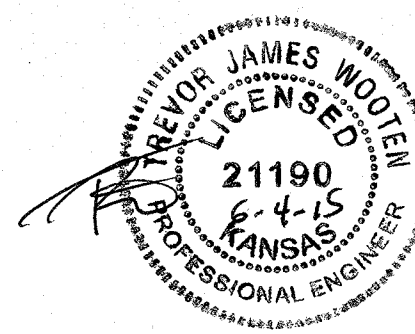
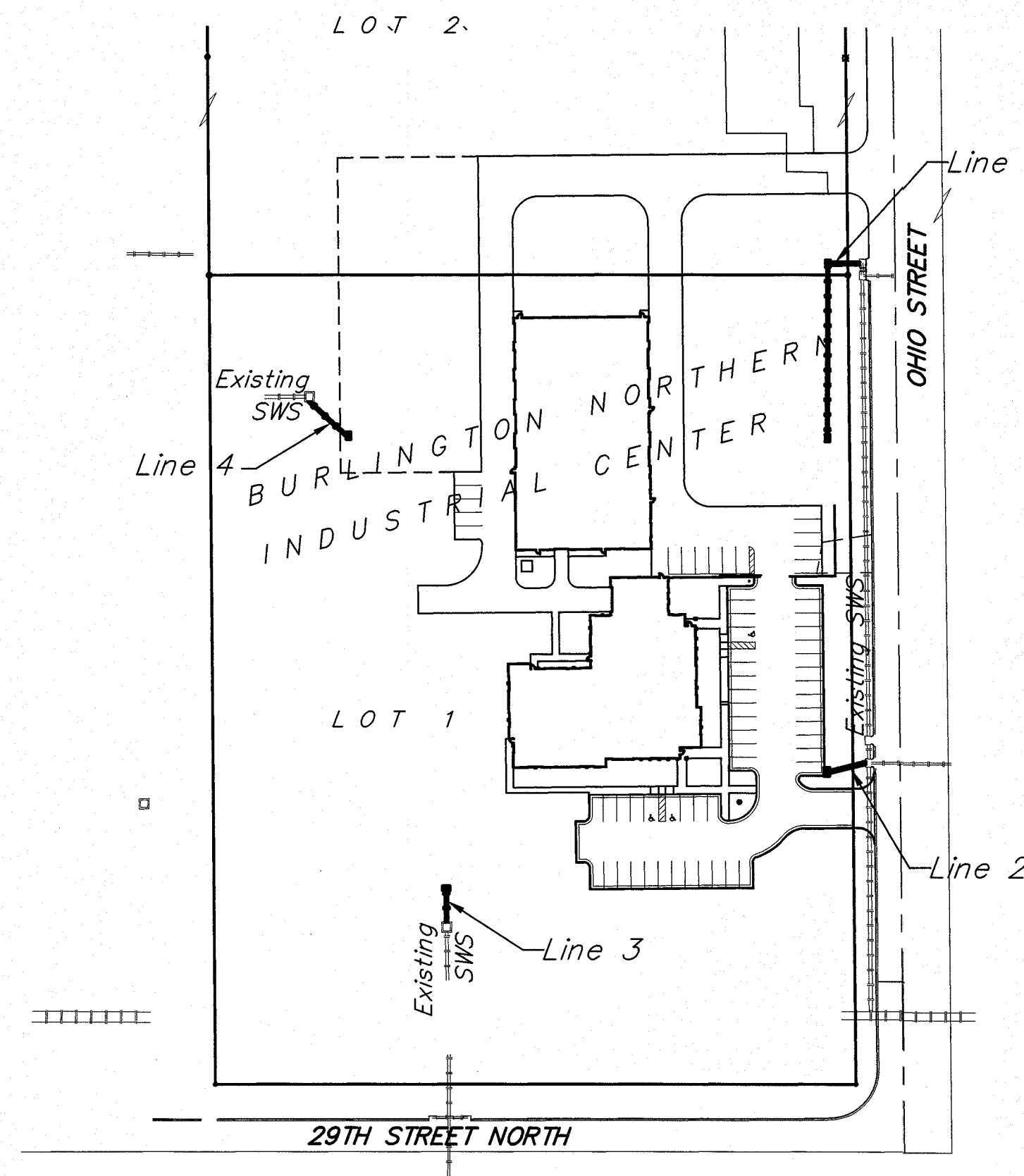


Sheet Index

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Type 1 Inlet L=5' and 10' Detail	2
Pavement Underdrain Detail	3
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Erosion Control & Grading Plan	7
Erosion Control Details	8-12*
Copy of Plat	13

*Erosion Control Details available at City of Wichita web site at <http://www.wichita.gov/Government/Departments/PWU/Pages/Regulations.aspx>

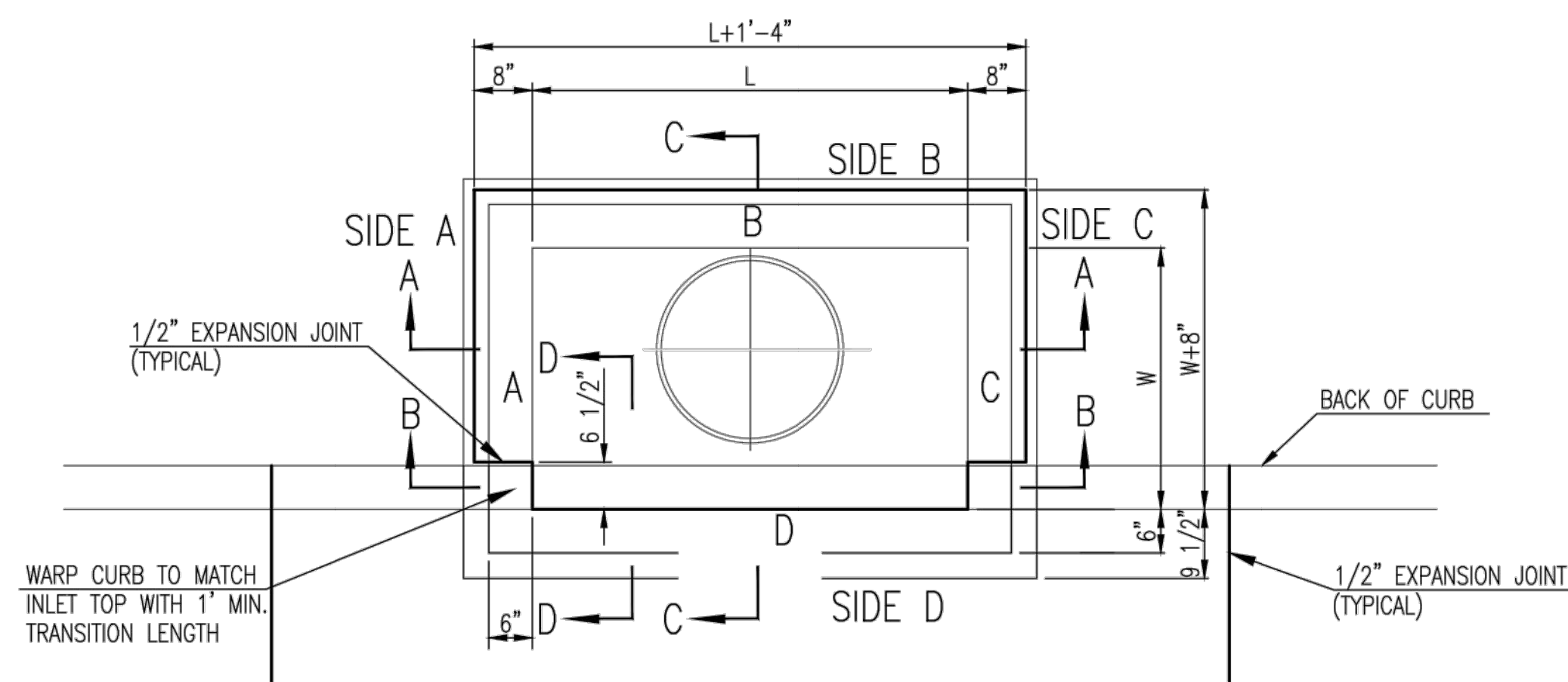
Storm Water Certification:
 New Development or Redevelopment
 These construction plans were prepared in accordance with the current Stormwater Management Regulations as set forth in the City of Wichita's Storm Water Management Ordinance 16.32 and the policies/guidelines presented in the Wichita/Sedgwick County Storm Water Manual.
 Disturbed Area = 5.6 ac.
 Water Quality Treatment: sump inlets
 Downstream Channel Protection not required for this project.
 The BMPs used for this development is silt fence, construction entrance & drop inlet protection.



April 2015



Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0145
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE



TOP VIEW

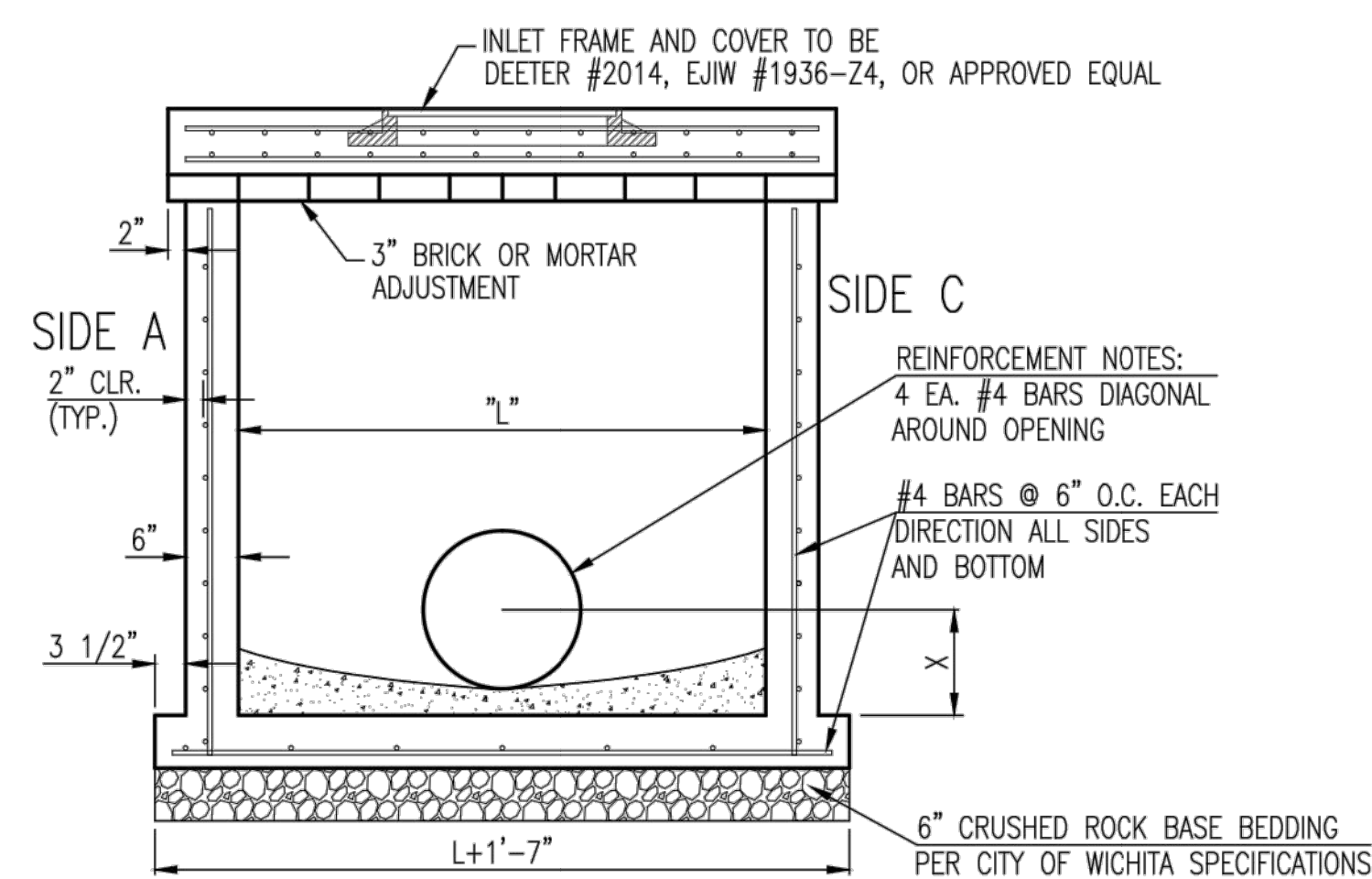
BAR SCHEDULE		
INLET OPENING	B1 BARS	SPACING
5'-0"	#4	4"
10'-0"	#6	3.5"

W	PRE-CAST TOP SIZE		PIPE DIA.**
	WIDTH	LENGTH	
3'-0"	W+8"	L+1'-4"	21" & SMALLER
4'-0"	W+8"	L+1'-4"	24" & 30"
5'-0"	W+8"	L+1'-4"	36" & 42"
6'-0"	W+8"	L+1'-4"	48" & 54"
7'-0"	W+8"	L+1'-4"	60" & 66"

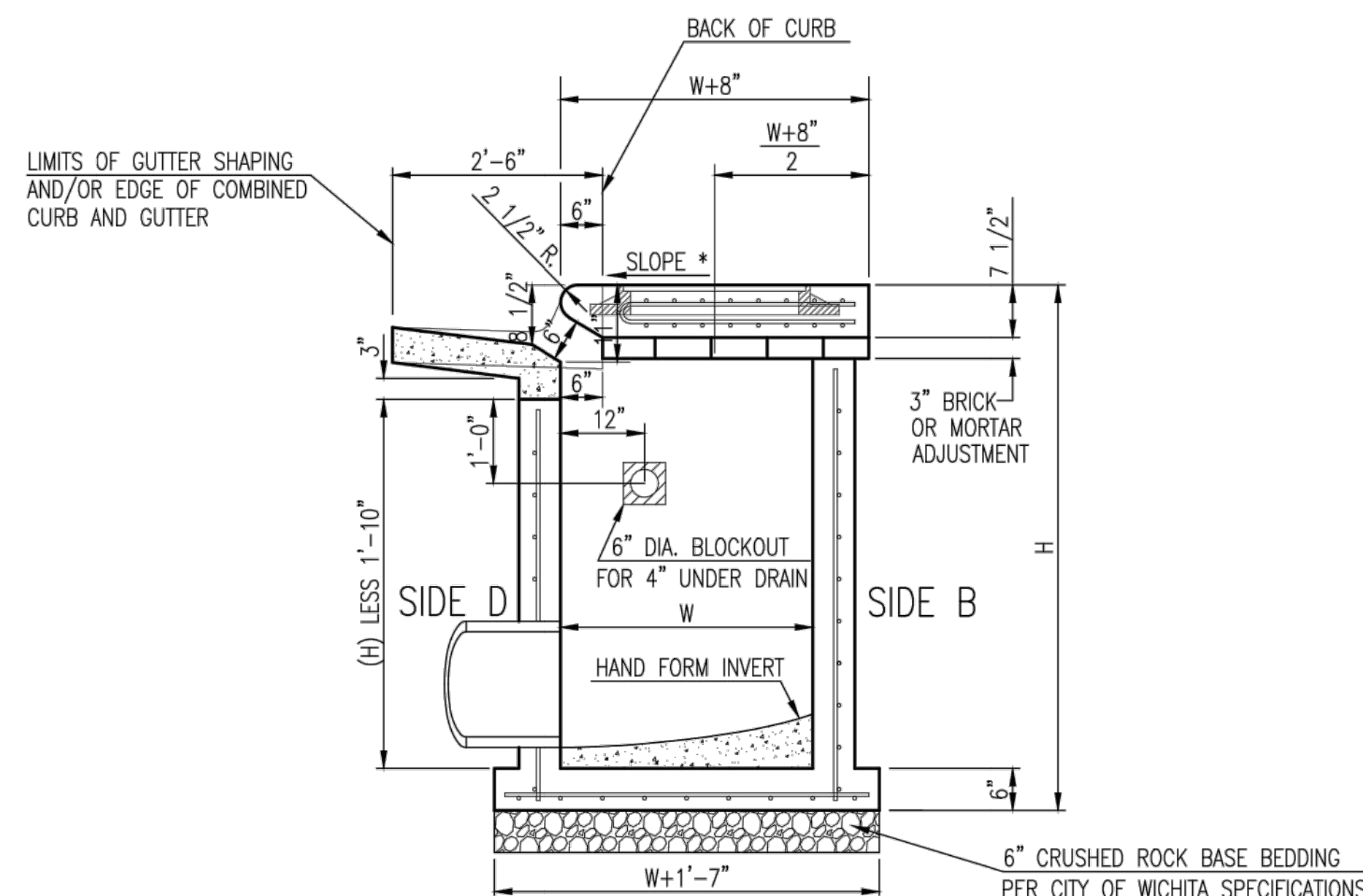
** FOR PIPES PERPENDICULAR TO INLET WALL

GENERAL NOTES

1. CONCRETE TOPS TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK. CONCRETE TOPS MAY BE CAST IN PLACE OR PRECAST. CONCRETE USED FOR INLET CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
2. CONTRACTOR SHALL HAVE THE OPTION OF CONSTRUCTING 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP OF THIS INLET WHEN W=5'-0" AND H=7'-0" OR LESS.
3. INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
4. THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.
5. INLET FRAME AND COVER TO BE DEETER #2014, EJIW #1936 Z4, OR APPROVED EQUAL, SEE SW-303.
6. CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN INLET WALL SHALL BE GROUTED FLUSH TO THE INLET WALL WITH HYDRAULIC CEMENT AFTER THE INLET IS IN PLACE. LIFTING HOLES THRU THE INLET WALL WILL NOT BE ACCEPTED.

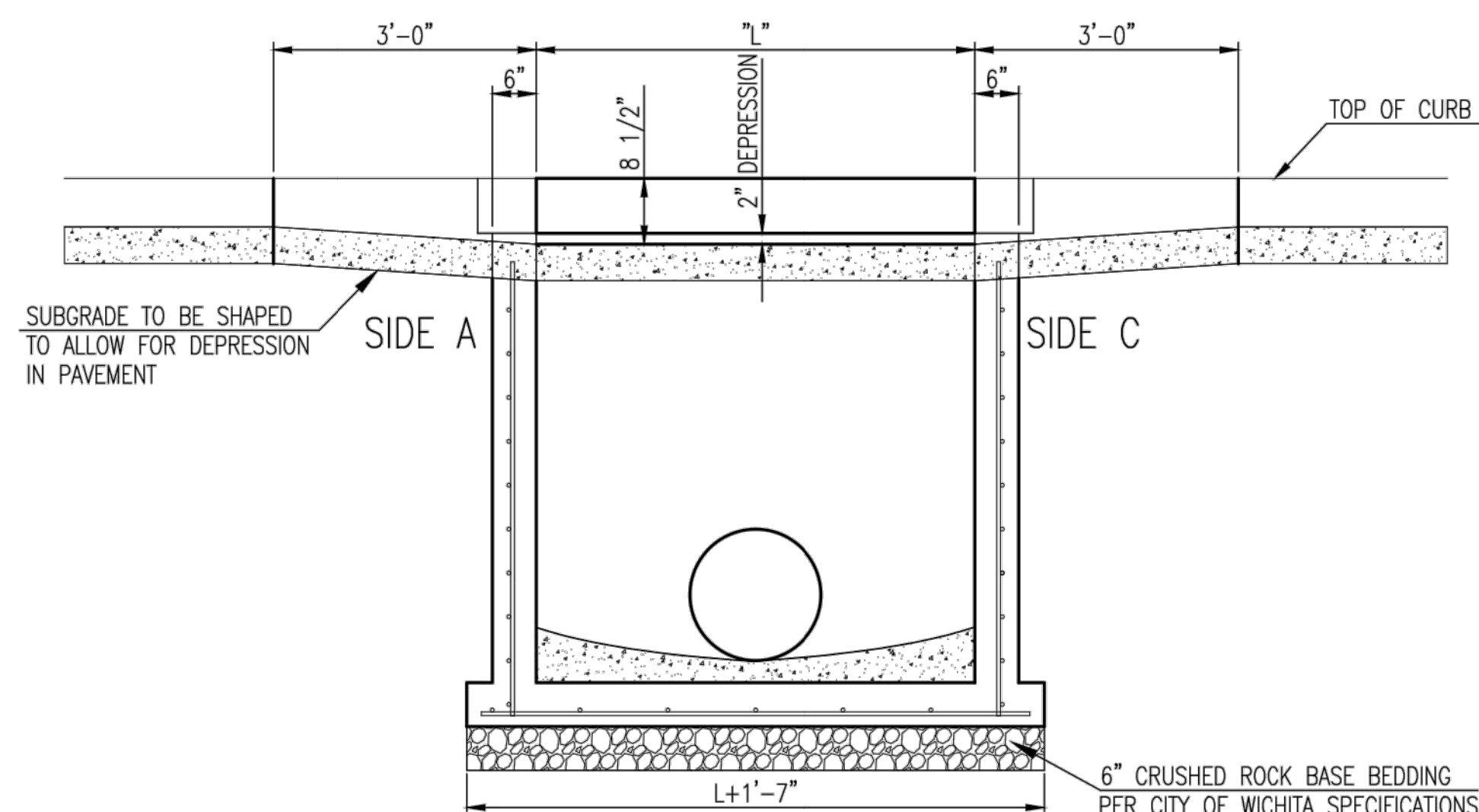
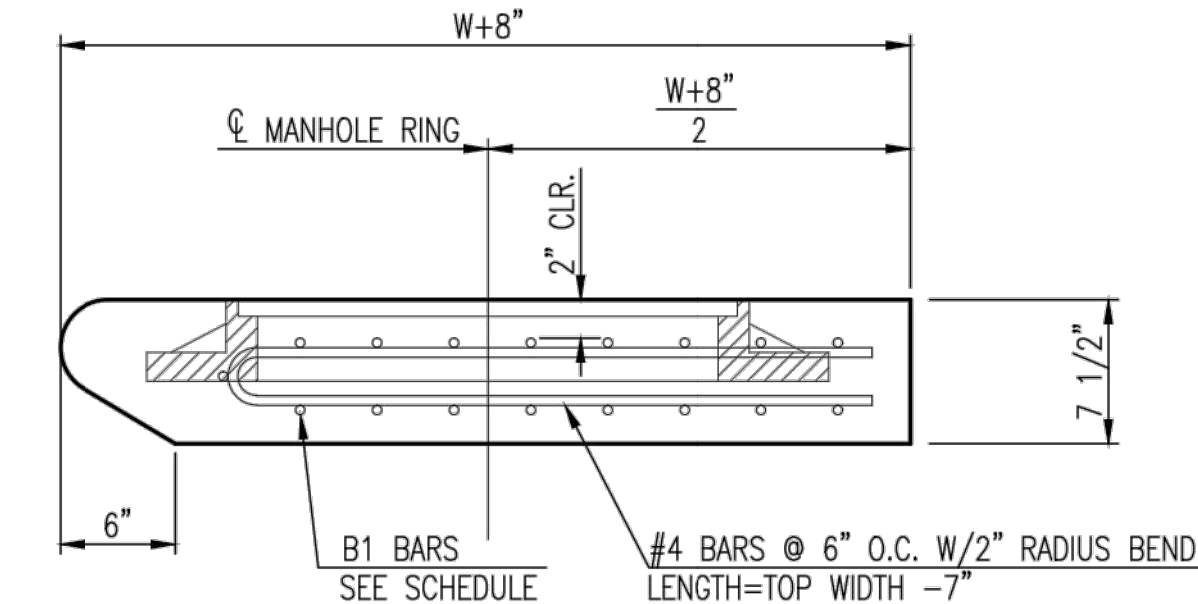


SECTION "A-A"

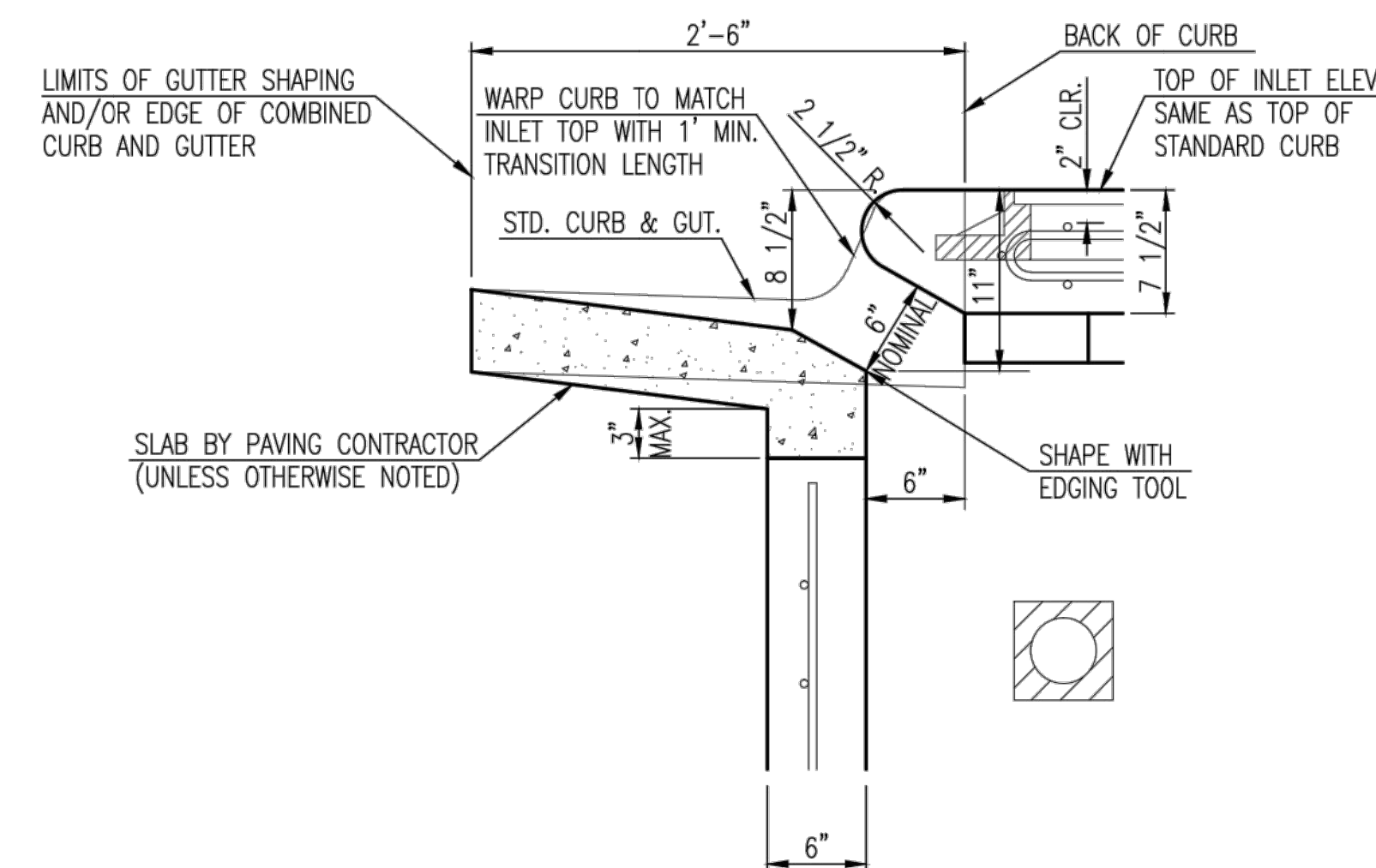


SECTION "C-C"

NOTES:
* SLOPE OF INLET TOP TO MATCH SIDEWALK OR PARKING SLOPES WITHIN LIMITS INDICATED.



SECTION "B-B"



SECTION "D-D"



STANDARD TYPE 1 CURB INLET
5'-0" OR 10'-0" OPENING

CITY ENGINEER
Gary Janzen, P.E.

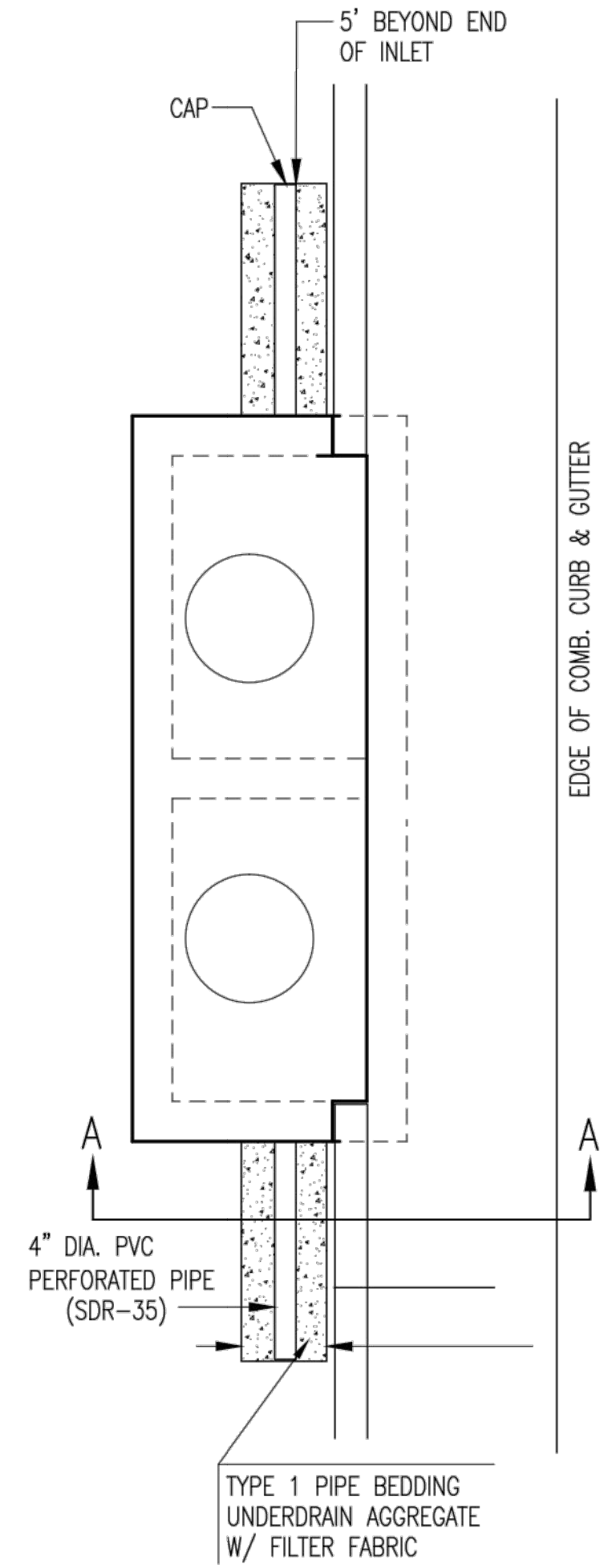
PROJECT NUMBER 0297 PPD	OCA NUMBER (607861)	DATE 06/15
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CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

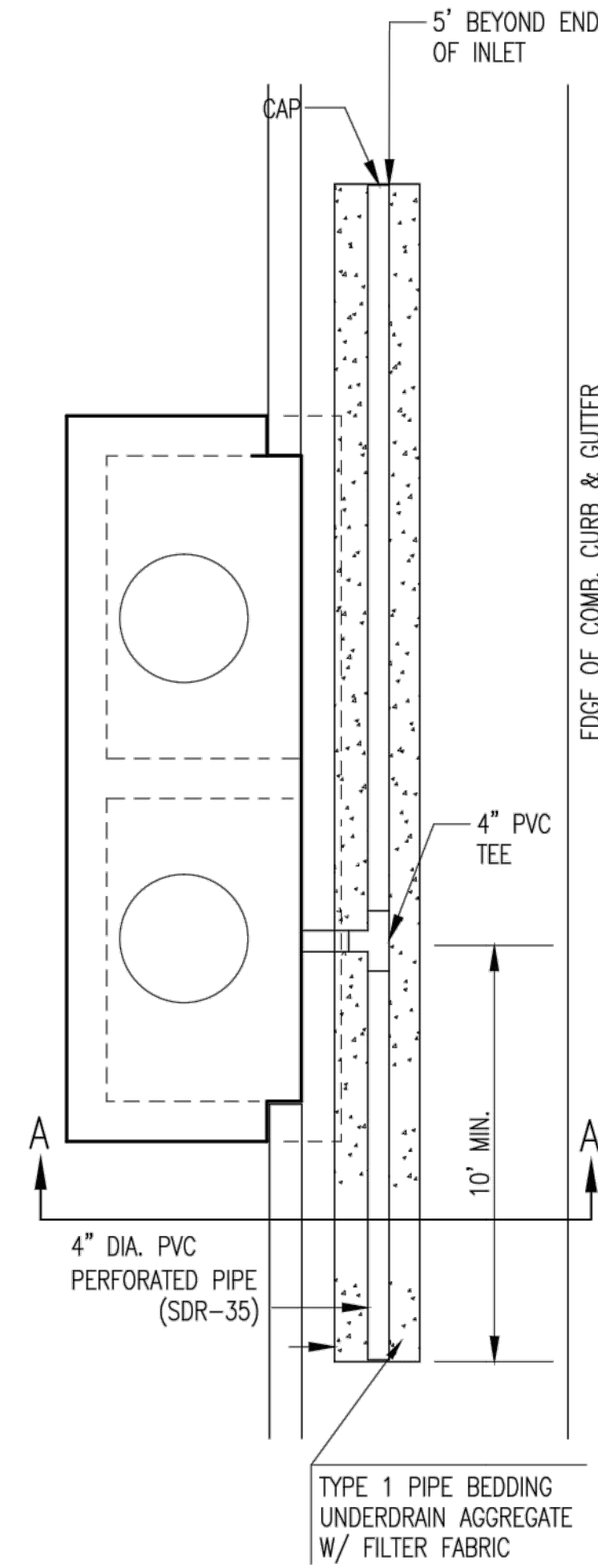
DESIGN Staff	DRAWN Staff
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SHEET
2 of 13

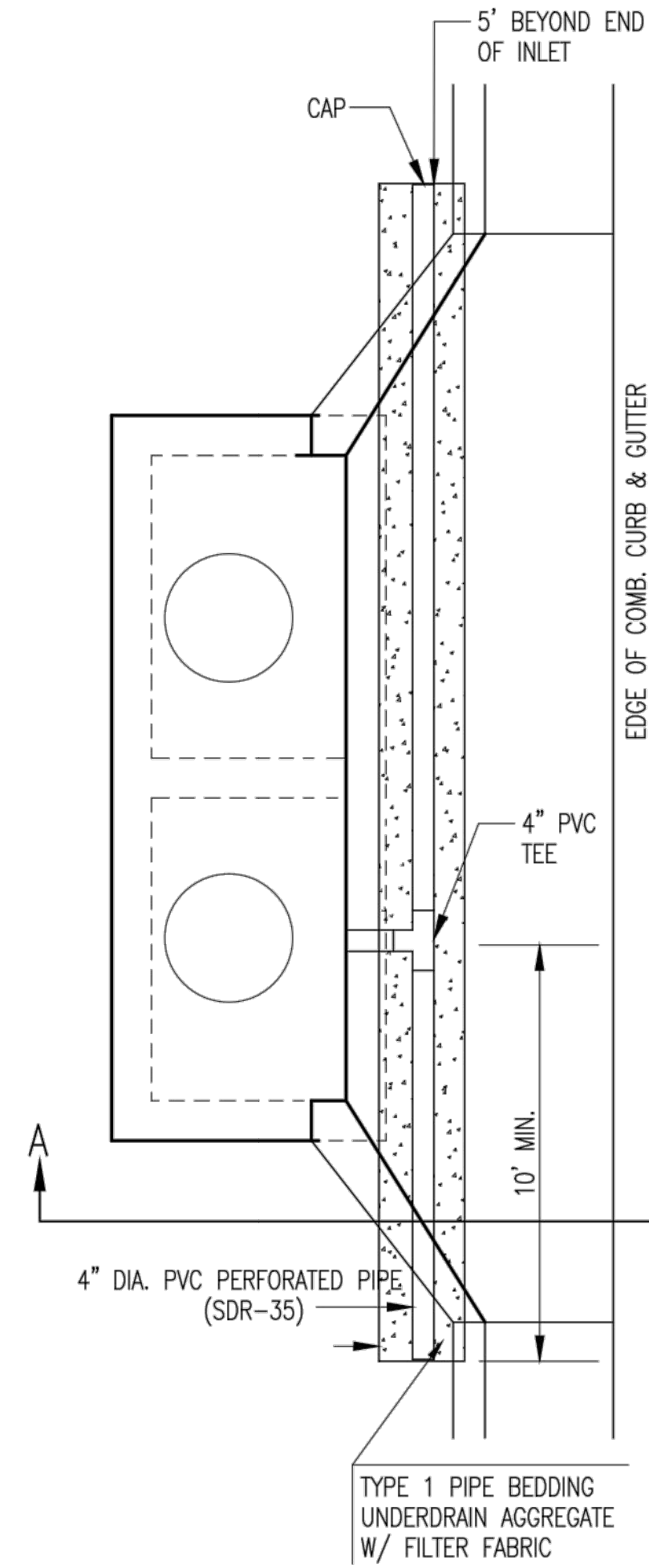
PAVEMENT UNDERDRAIN SHALL BE INSTALLED ON ALL CURB INLETS.



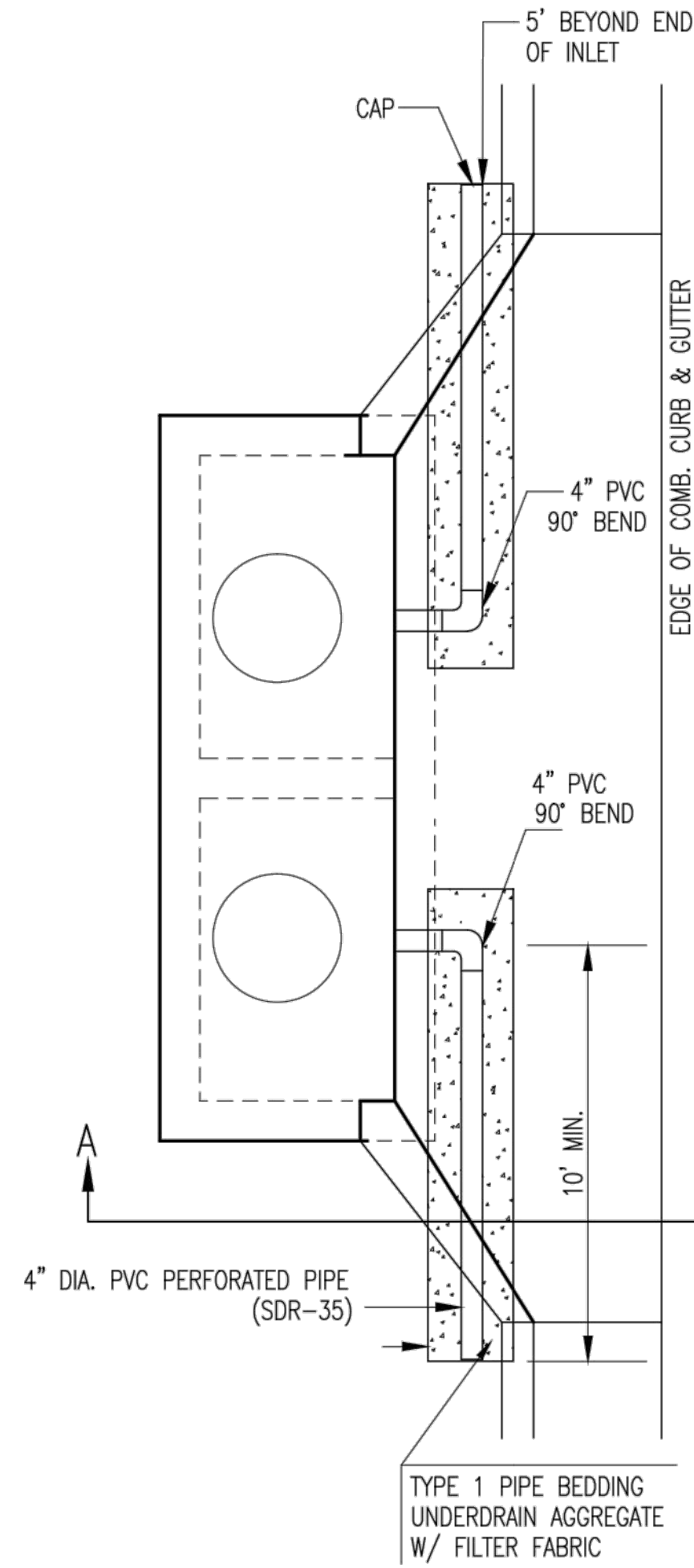
TYPE 1
OPTION 1



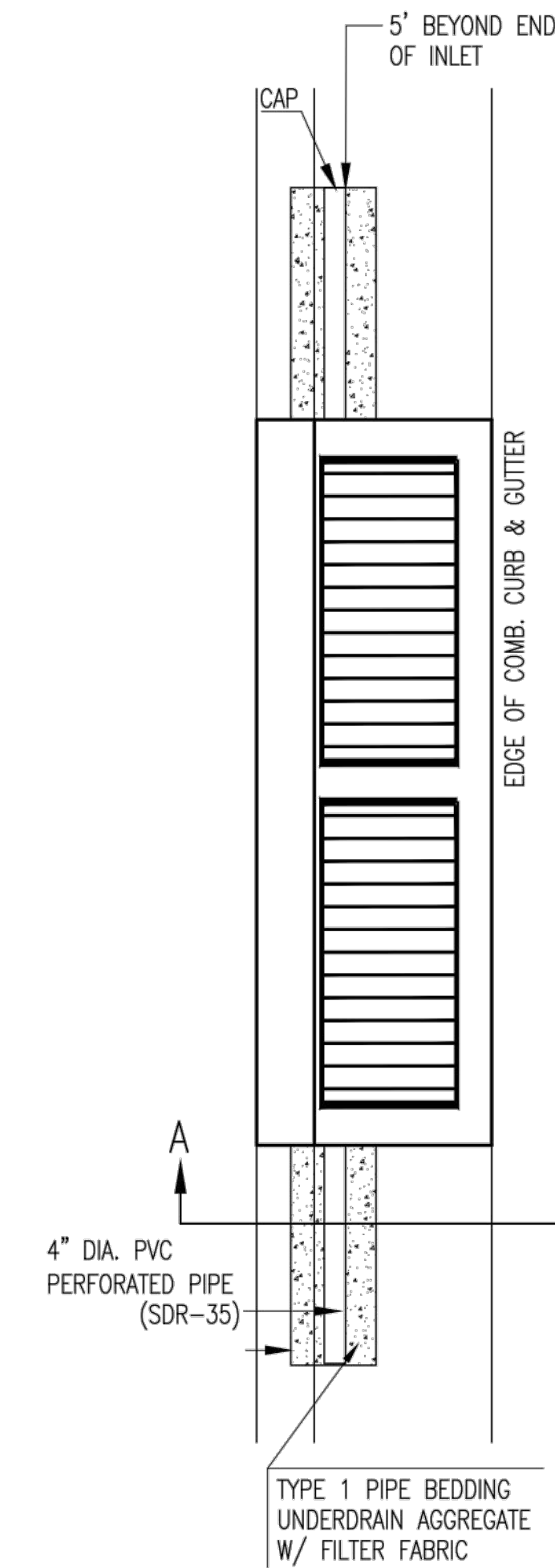
TYPE 1
OPTION 2



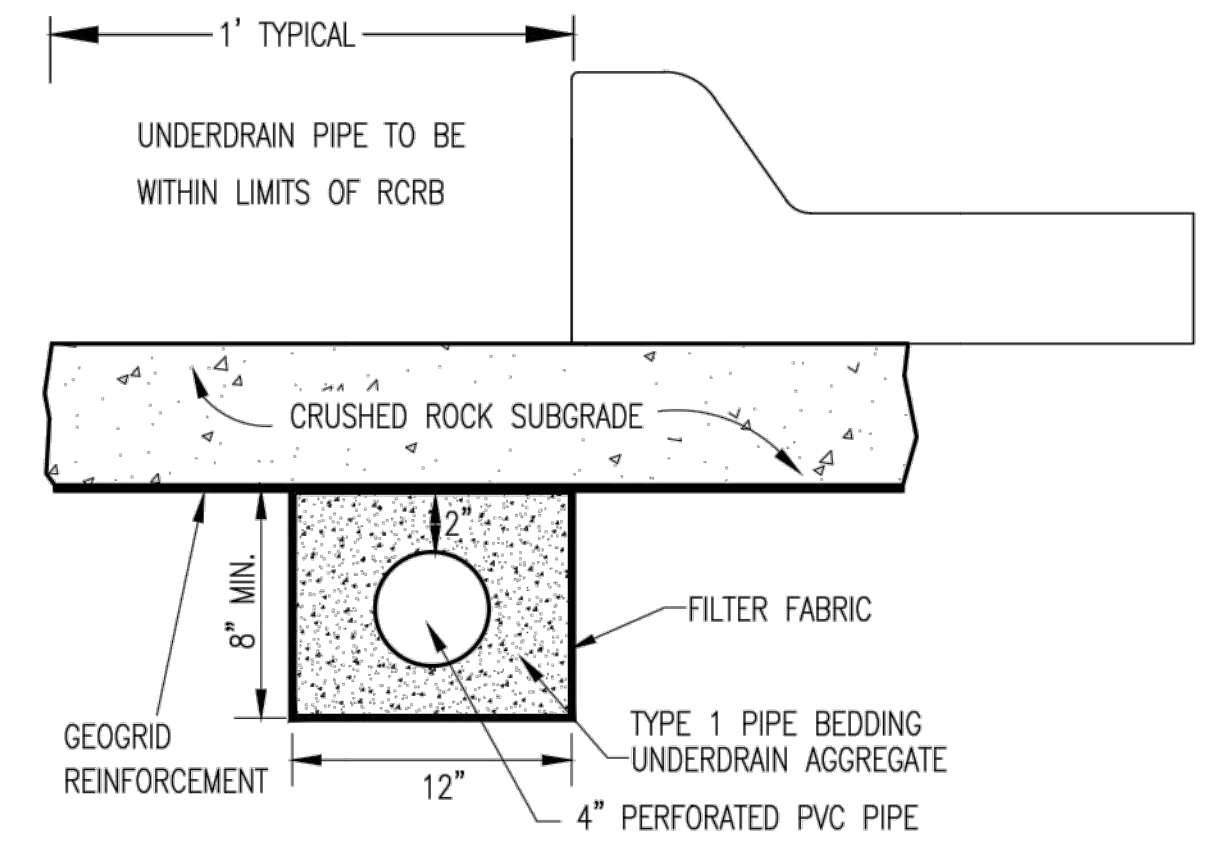
TYPE 1-A INLET
OPTION 1



TYPE 1-A INLET
OPTION 2



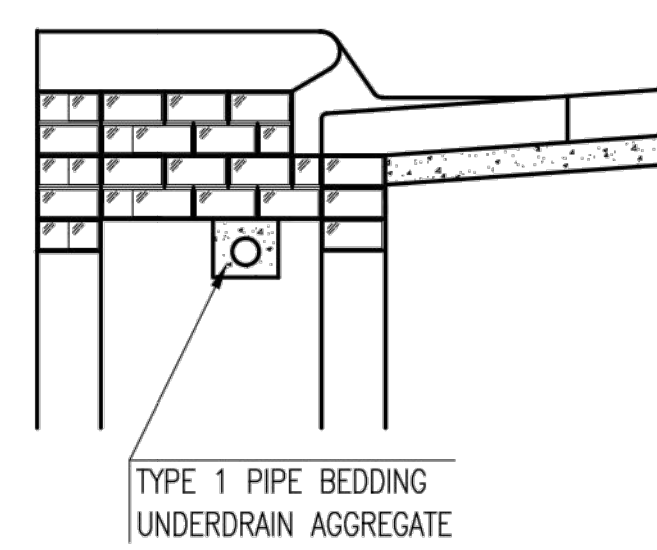
TYPE 2



SECTION A-A (TYPICAL)

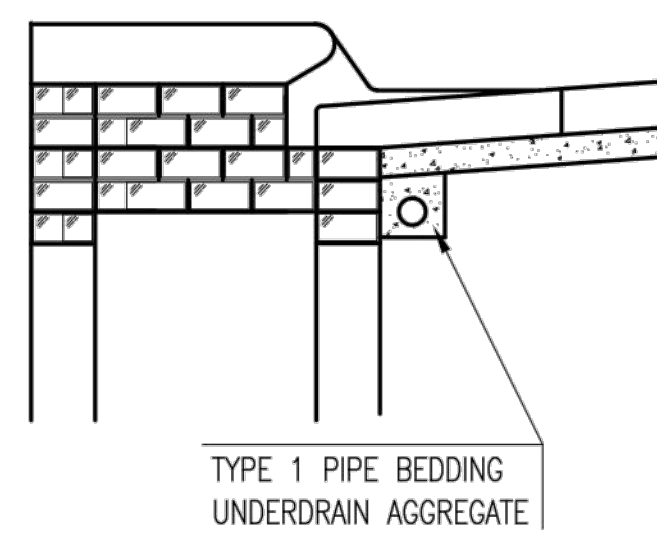
GENERAL NOTES

- PAVEMENT CONTRACTOR WILL BE REQUIRED TO INSTALL SDR 35, 4" PERFORATED DRAIN PIPE AND TEE AS INDICATED IN THE DETAILS.
- WHEN SWS CONSTRUCTED BY SEPARATE PROJECT, SWS CONTRACTOR SHALL INSTALL SDR 35, 4" DRAIN PIPE STUB ONLY THROUGH WALLS OF CURB INLETS AND CAP TO ALLOW FUTURE CONNECTION OF TEE AND ADDITIONAL DRAIN PIPE BY OTHERS.
- UNDERDRAIN PIPE SHALL BE PAID AS A MEASURED QUANTITY BY THE LINEAL FOOT.

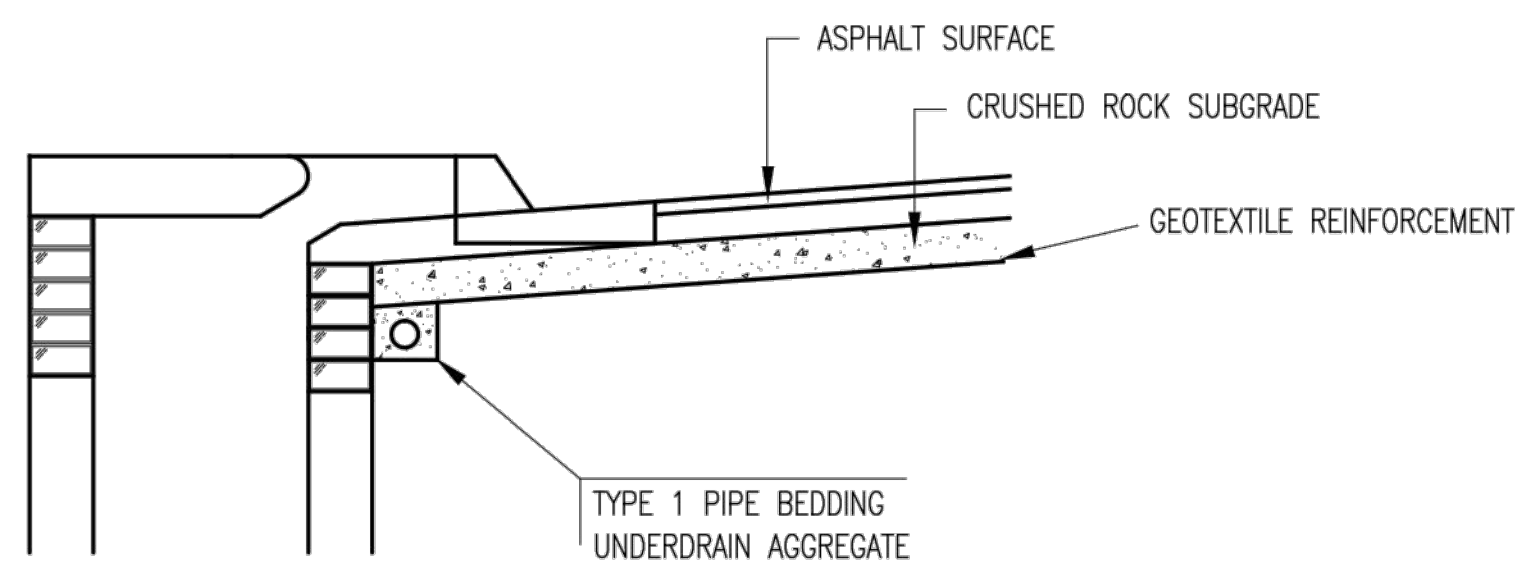


(MIN. 16 PERFORATIONS PER LIN. FT. @ 1/4" DIA.)
PERFORATIONS TO BE ON BOTTOM HALF

SECTION A-A



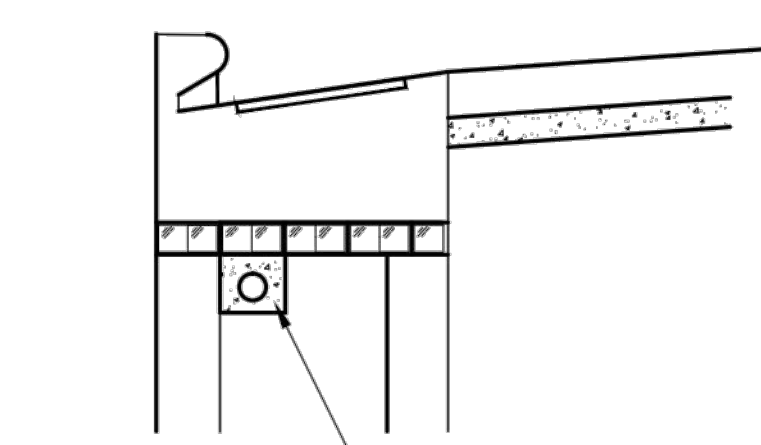
TYPE 1 PIPE BEDDING
UNDERDRAIN AGGREGATE



SECTION A-A

PAVEMENT UNDERDRAIN DETAIL

BID ITEM TO BE PROVIDED PER 4" PERFORATED UNDERDRAIN PIPE.

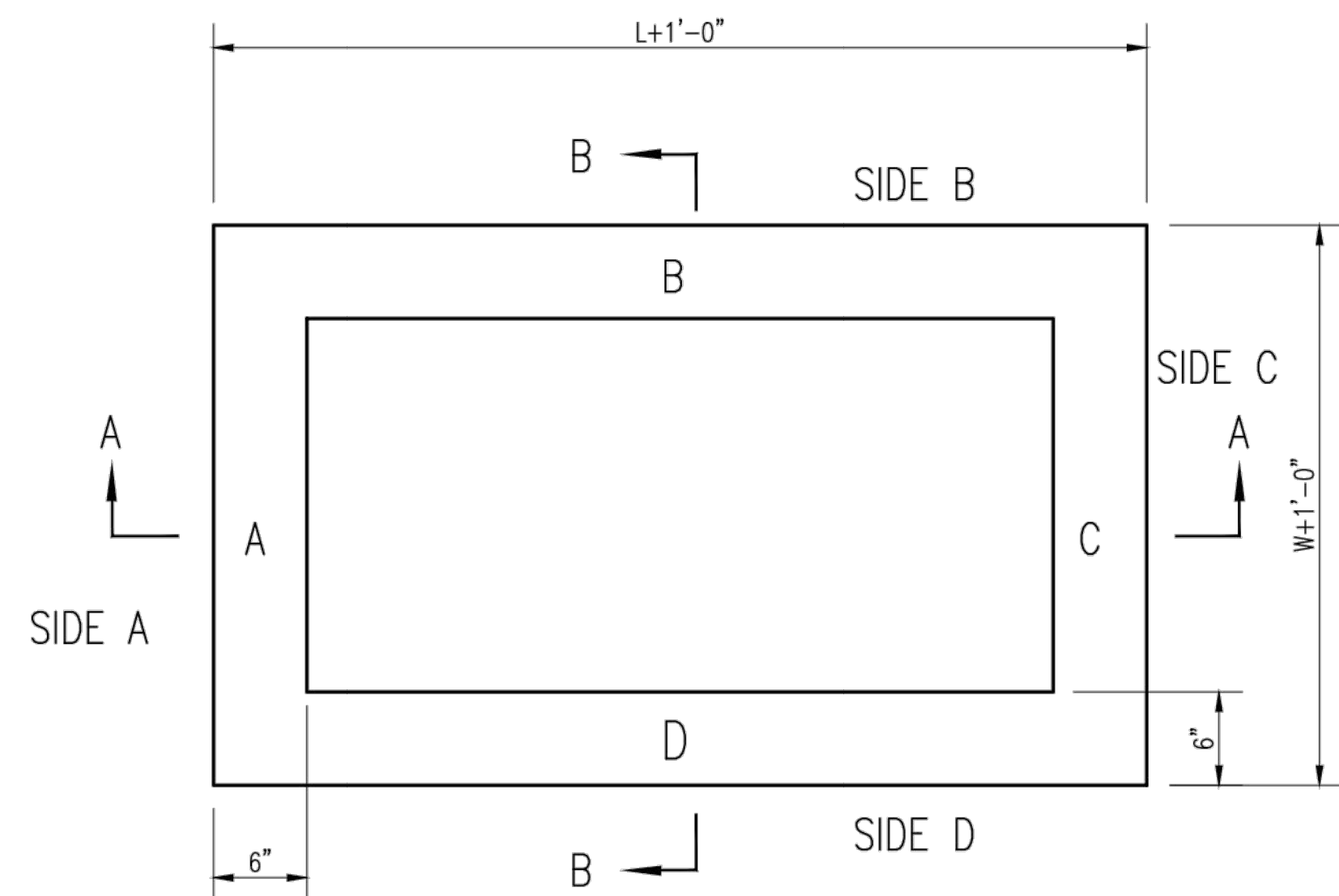


TYPE 1 PIPE BEDDING
UNDERDRAIN AGGREGATE

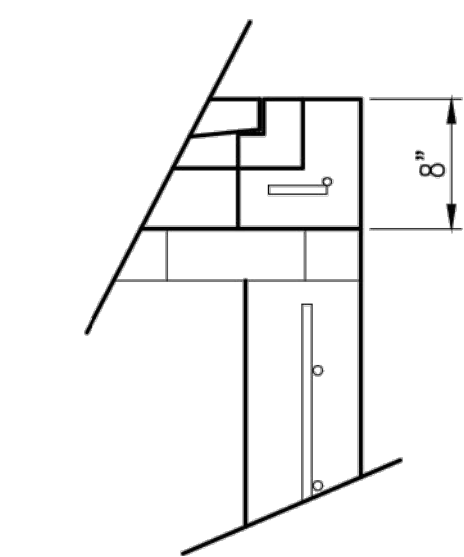
SECTION A-A

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

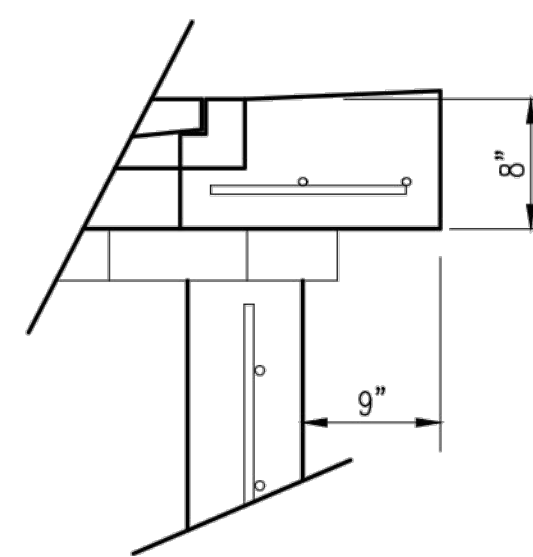
CURB INLET PAVEMENT UNDERDRAIN DETAIL		
CITY ENGINEER GARY JANZEN, P.E.		
PROJECT NUMBER 0297 PPD	OCA NUMBER (607861)	DATE 06/15
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		SHEET 3 of 13



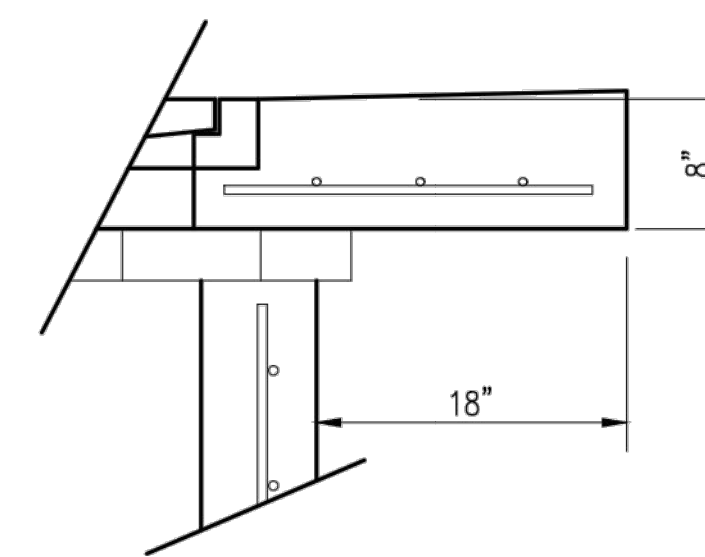
TOP VIEW



FLUSH STYLE TOP
NO APRON



9" APRON



18" APRON

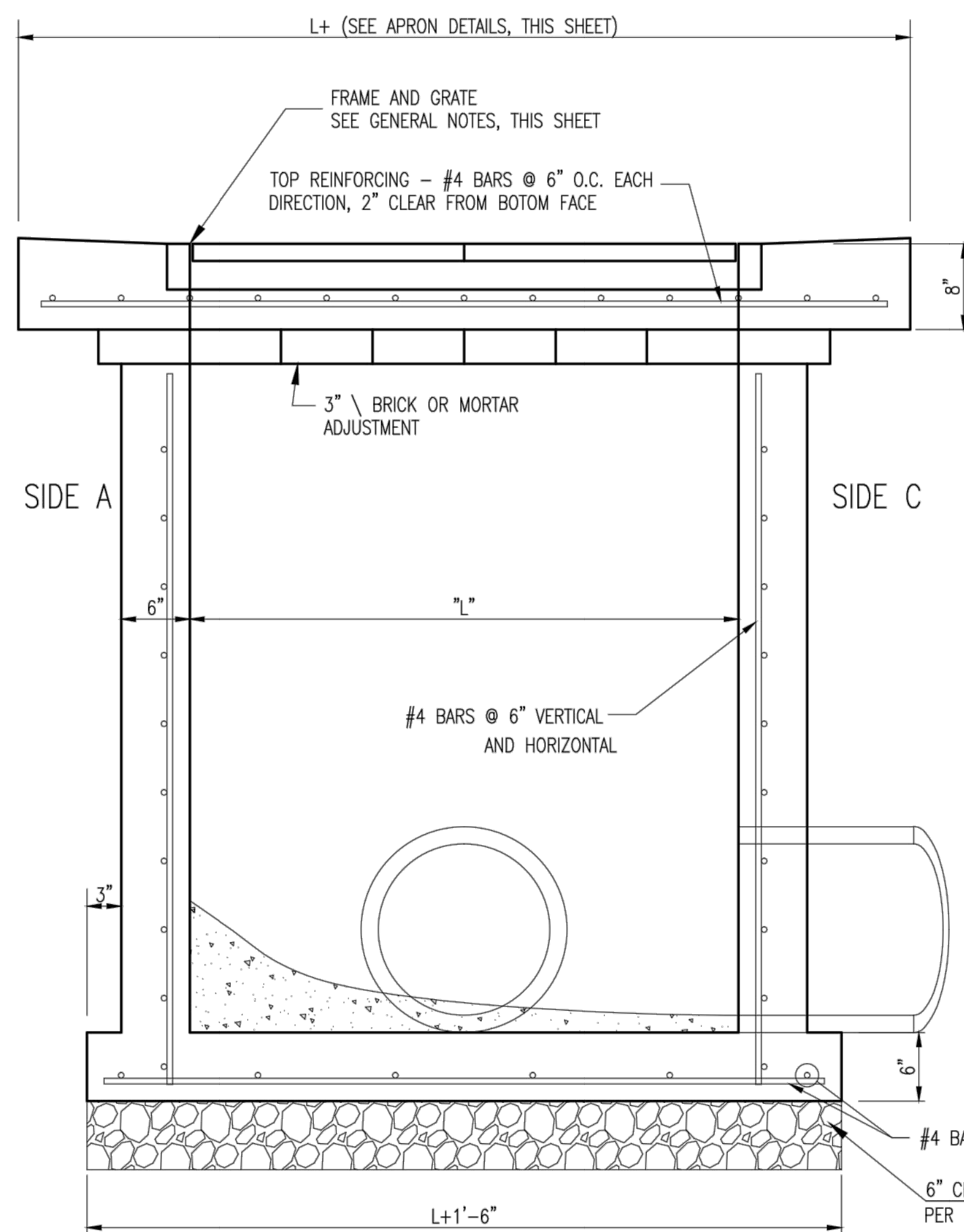
* APRON TO EXTEND ON ALL 4 SIDES OF INLET.
DESIGNER TO DESIGNATE APRON SIZE.

W=2' and L=2' for SINGLE DROP INLET
W=2' and L=4' for DOUBLE DROP INLET

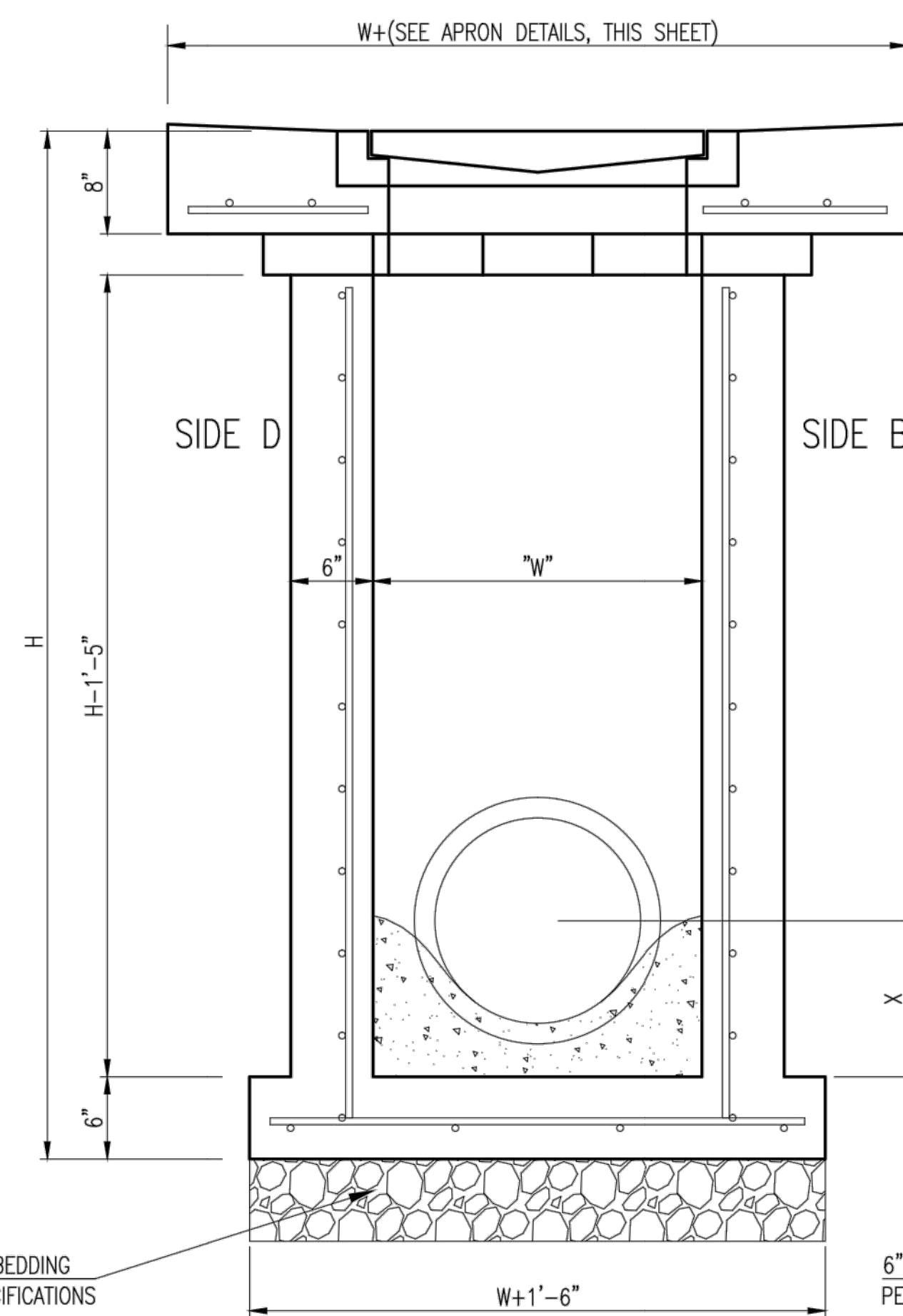
The structure(s) on this detail sheet are designed for HS-20 loading at these specific dimensions only.
If larger dimensions are required, the ENGINEER shall provide a project specific structure design for approval by the City Engineer's office.

GENERAL NOTES

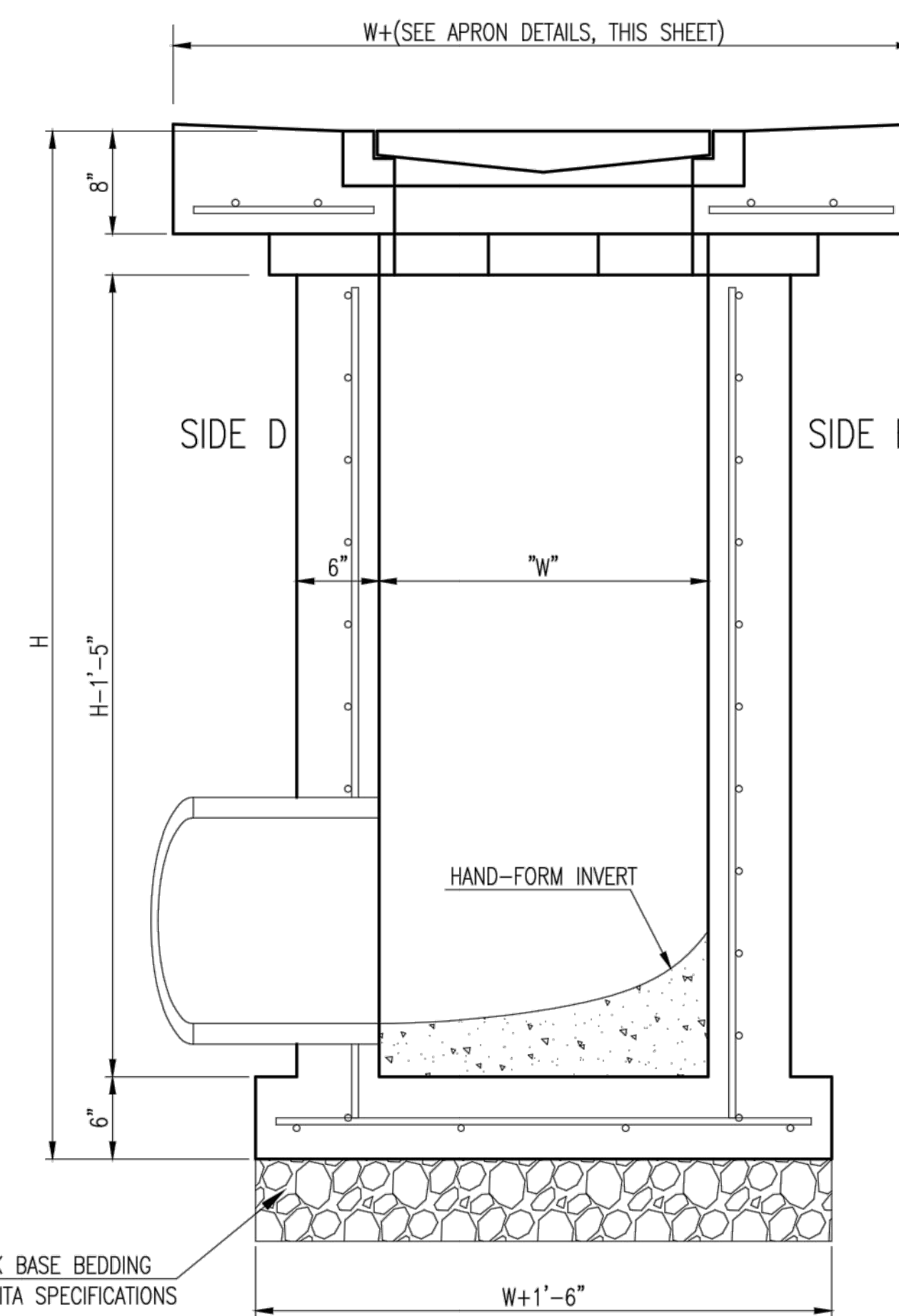
1. GRATE FRAME TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK. CONCRETE USED FOR INLET CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
2. INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
3. THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.
4. INLET FRAME AND GRATE TO BE DEETER #2433, EJIW #5391-Z1 OR APPROVED EQUAL FOR 2'x2' SINGLE DROP INLET AND DEETER #2434, EJIW #5391 Z3 OR APPROVED EQUAL FOR 2'x4' DOUBLE DROP INLET.
5. CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN INLET WALL SHALL BE GROUTED FLUSH TO THE INLET WALL WITH HYDRAULIC CEMENT AFTER THE INLET IS IN PLACE. LIFTING HOLES THRU THE INLET WALL WILL NOT BE ACCEPTED.



SECTION "A-A"



SECTION "B-B"
END OUTLET



SECTION "B-B"
SIDE OUTLET



REVISED 05/10/2011 - GJ		
SINGLE/DOUBLE DROP INLET		
CITY ENGINEER Gary Janzen, P.E.		
PROJECT NUMBER 0297 PPD	OCA NUMBER (607861)	DATE 06/15
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		DESIGN Staff
		DRAWN Staff
		SHEET 4 of 13

BENCHMARKS:
 BM #1: "Square Cut" Chiseled on Top of Curb, West side of Ohio St., 105' north of the north line of Lot 1, Burlington Northern Industrial Center. Elevation=1316.17 (NAVD 88)

BM #2: "Square Cut" Chiseled on Top of Curb, West side of Ohio St., 988' north of the north line of Lot 1, Burlington Northern Industrial Center. Elevation = 1318.90 (NAVD 88)

CONTROL POINTS

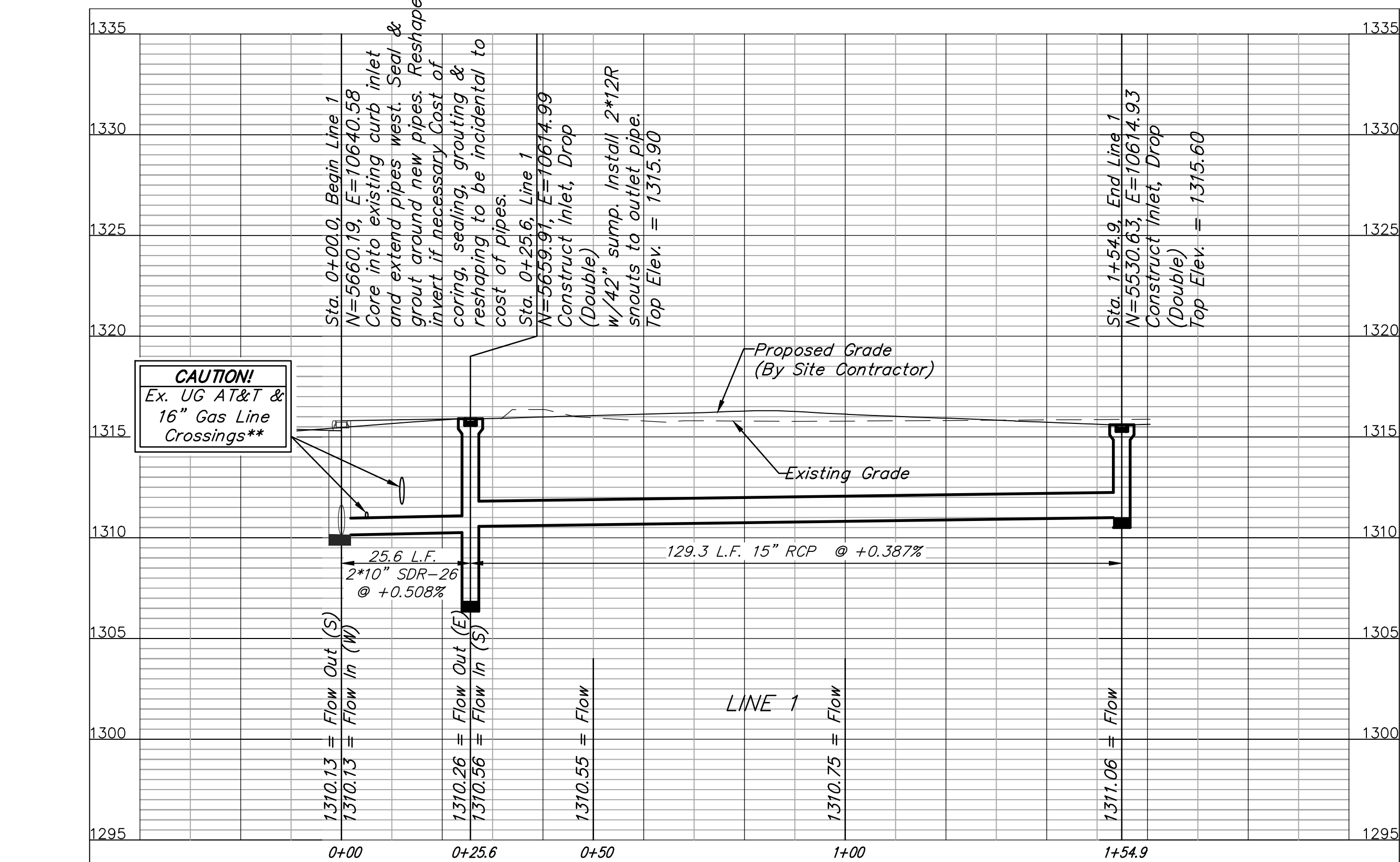
Point #	Northing	Easting	Raw Description
1	5651.56	10629.79	Iron
2	5051.61	10636.90	Iron
3	5050.42	10163.56	Iron
4	5650.39	10158.11	Iron

Sta. 0+00.0, Begin Line 1
 N=5660.19, E=10640.58
 Core into existing curb inlet and extend pipes west. Seal & grout around new pipes. Reshape invert if necessary. Cost of coring, sealing, grouting & reshaping to be incidental to cost of pipes.

Sta. 0+25.6, Line 1
 N=5659.91, E=10614.99
 Construct Inlet, Drop (Double)
 w/42" sump. Install 2*12R snouts to outlet pipe.
 Top Elev. = 1315.90

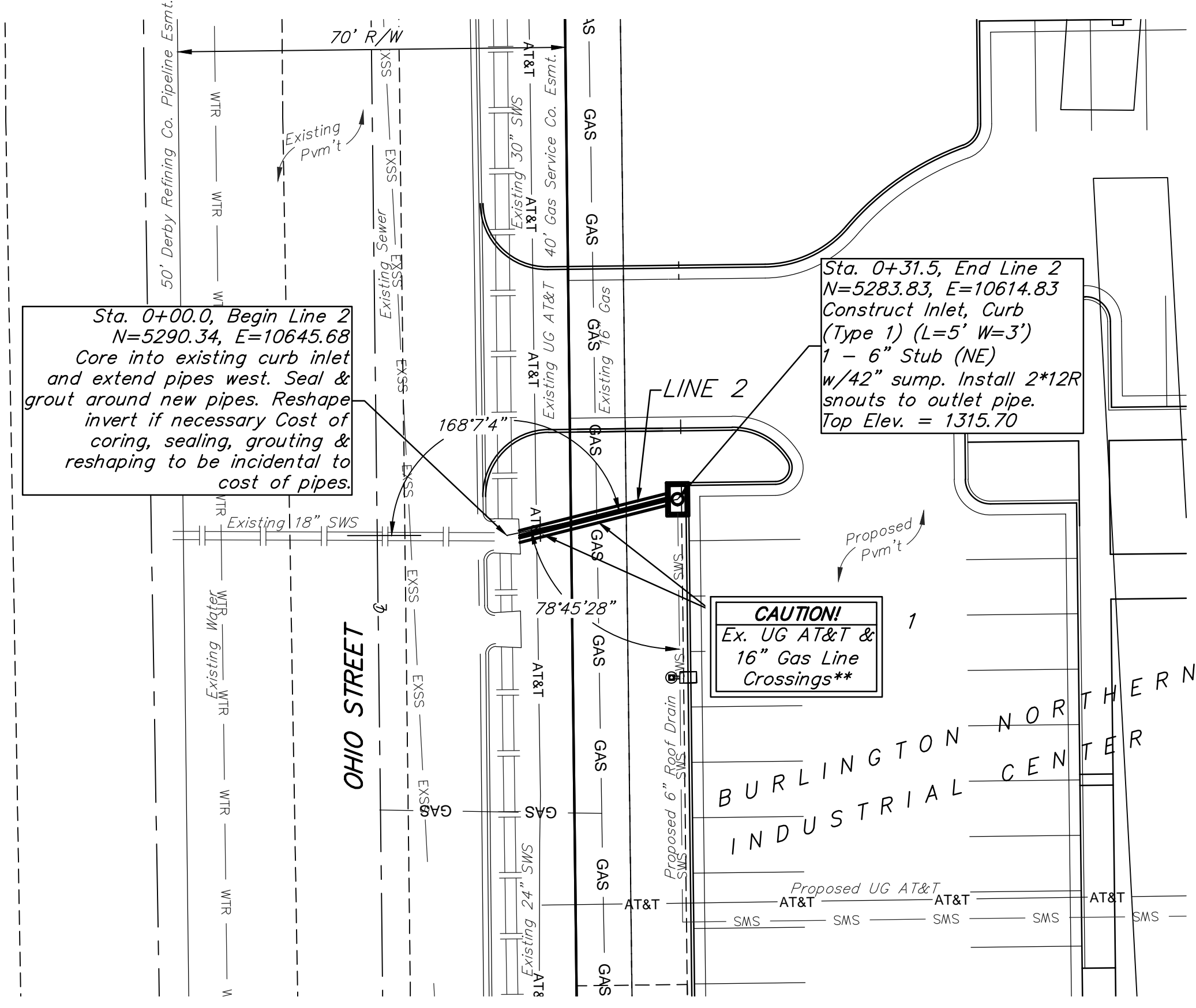
CAUTION!
 Ex. UG AT&T & 16" Gas Line Crossings**

Sta. 1+54.9, End Line 1
 N=5530.63, E=10614.93
 Construct Inlet, Drop (Double)
 Top Elev. = 1315.60



****Utility Conflicts**
 Contractor shall contact AT&T for vertical adjustment prior to construction to achieve a minimum of 1' vertical separation between utilities.

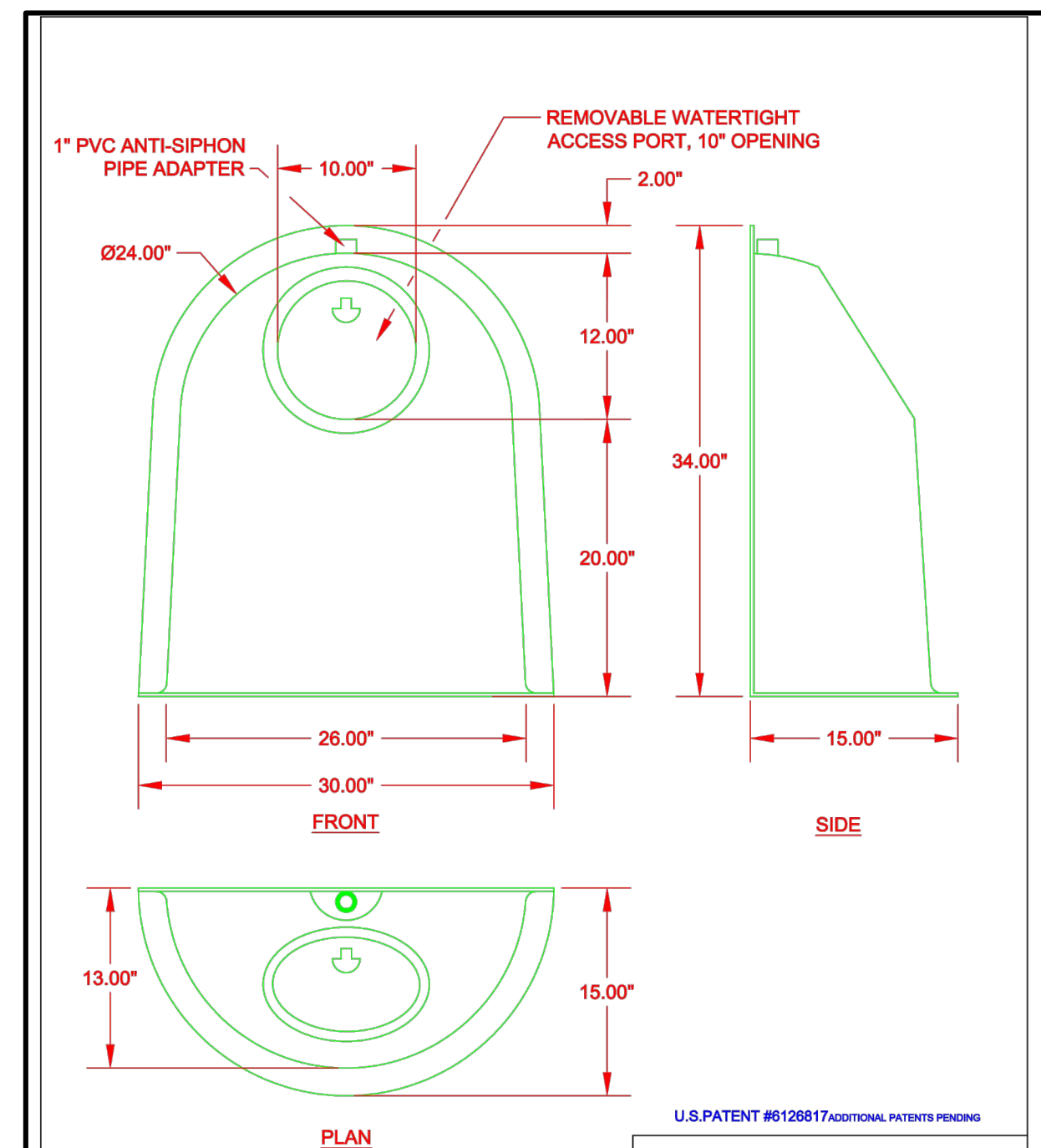
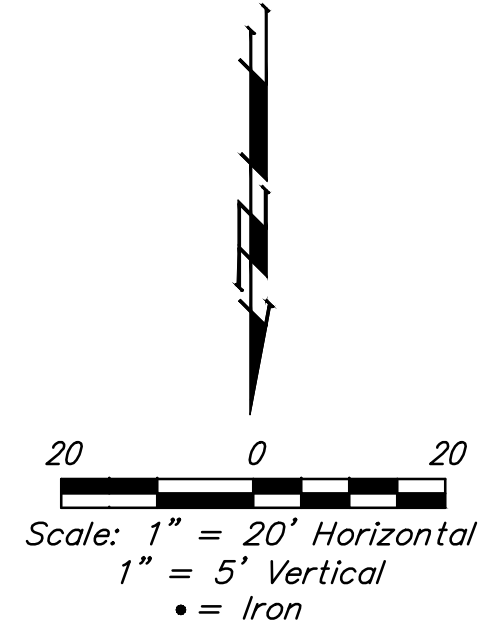
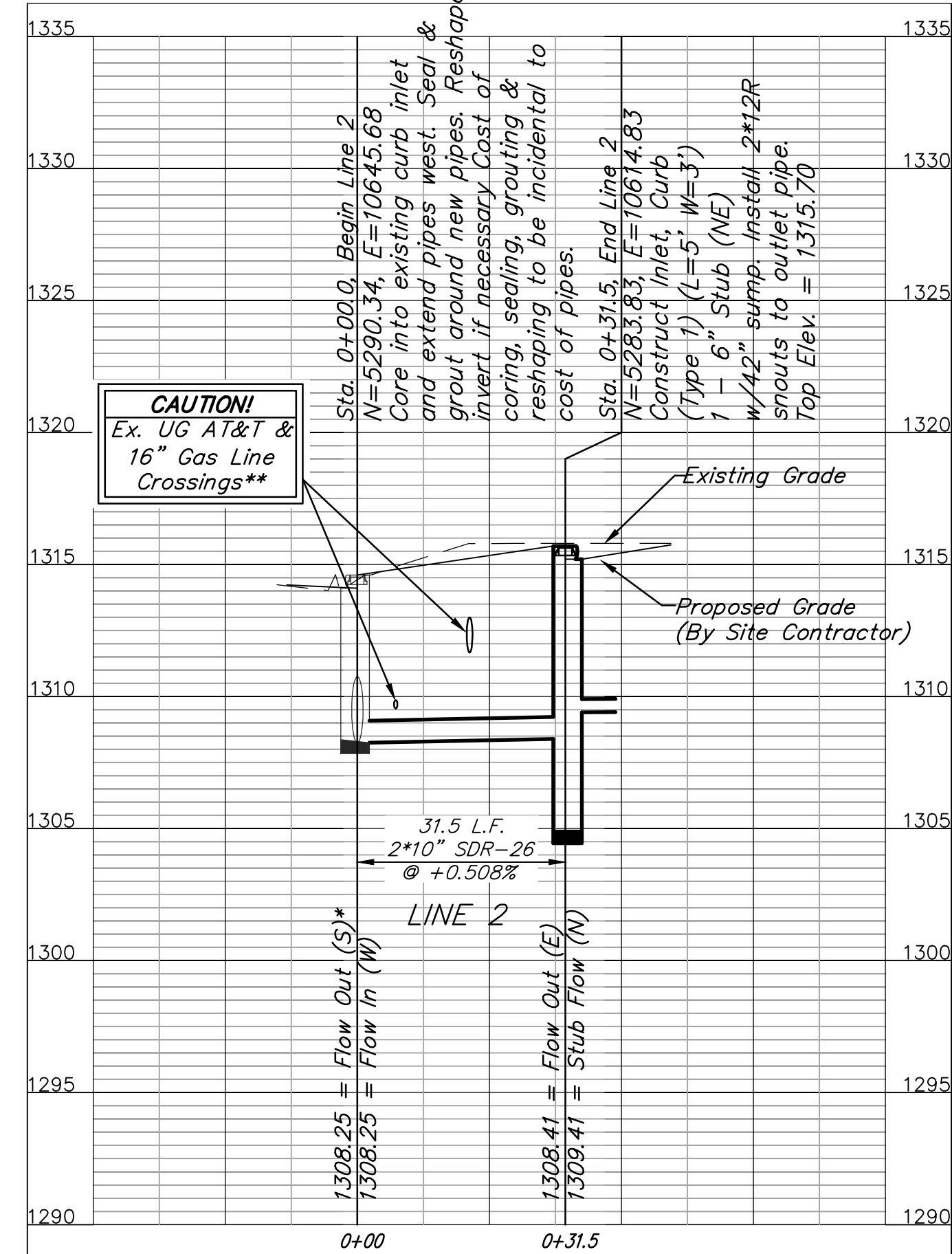
***DEPTH UNKNOWN**
 Contractor to Verify Depth & Location of Existing SWS Prior to Construction.



Sta. 0+00.0, Begin Line 2
 N=5290.34, E=10645.68
 Core into existing curb inlet and extend pipes west. Seal & grout around new pipes. Reshape invert if necessary. Cost of coring, sealing, grouting & reshaping to be incidental to cost of pipes.

Sta. 0+31.5, End Line 2
 N=5283.83, E=10614.83
 Construct Inlet, Curb (Type 1) (L=5' W=3')
 w/42" sump. Install 2*12R snouts to outlet pipe.
 Top Elev. = 1315.70

CAUTION!
 Ex. UG AT&T & 16" Gas Line Crossings**

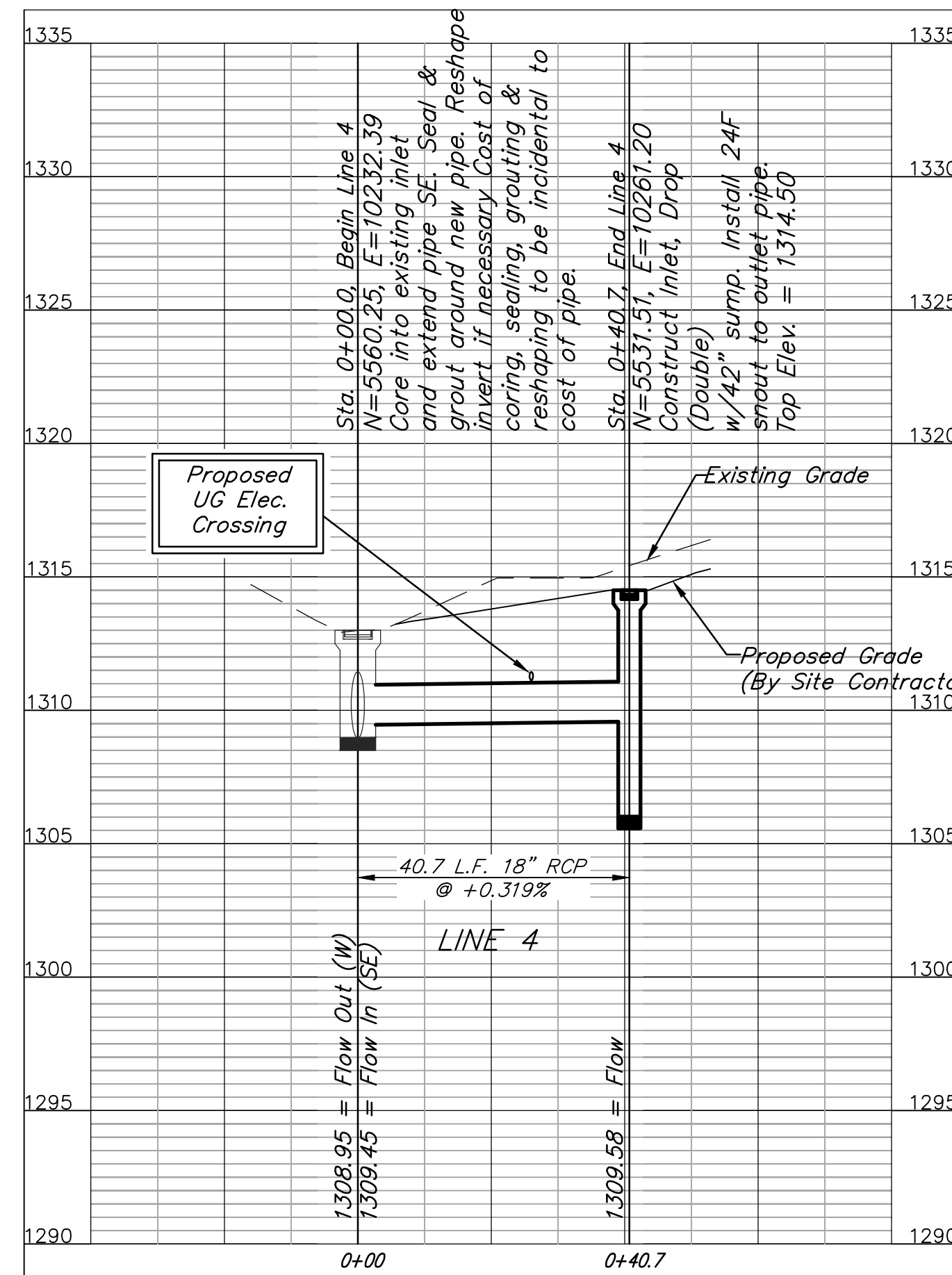
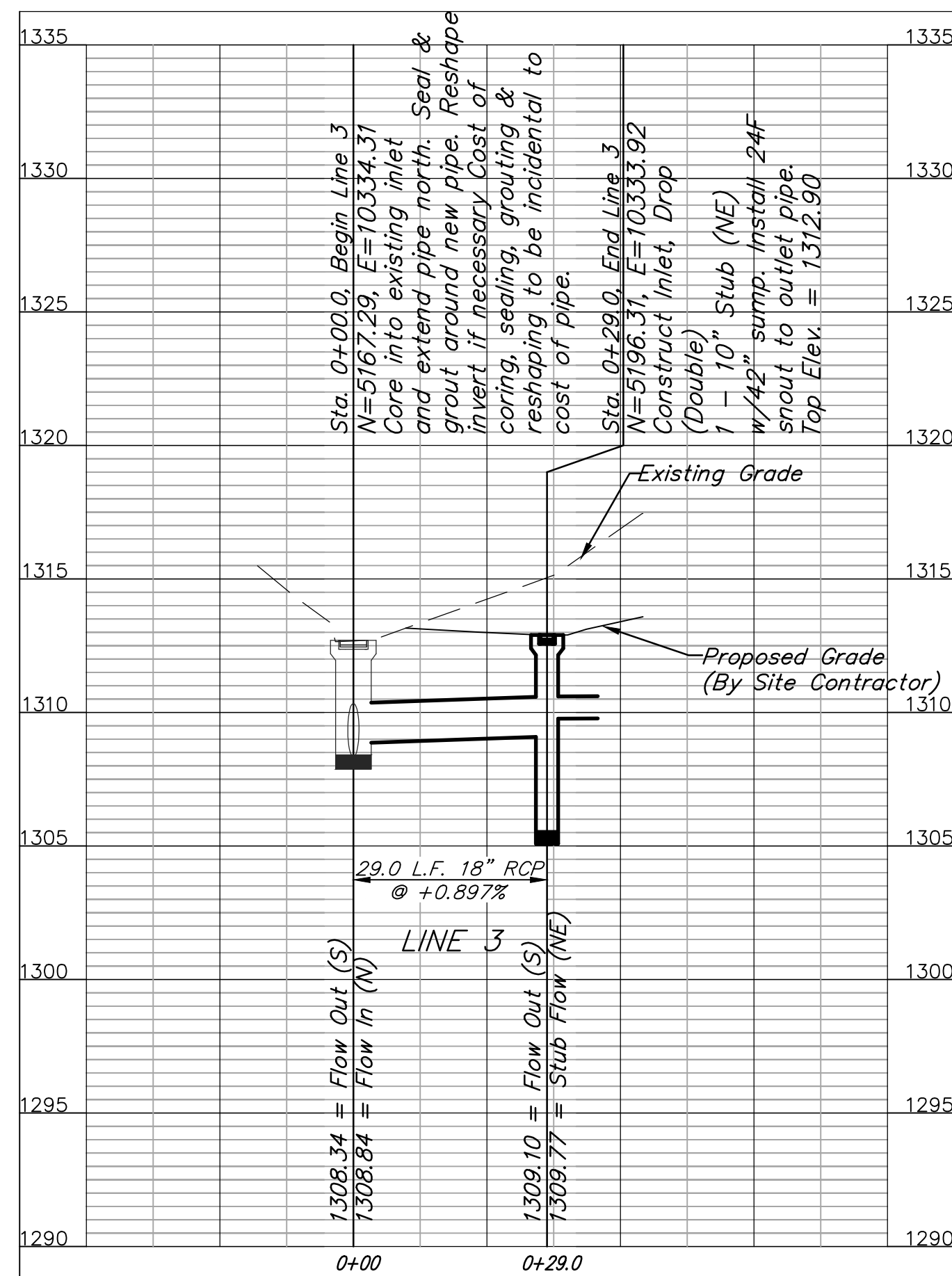
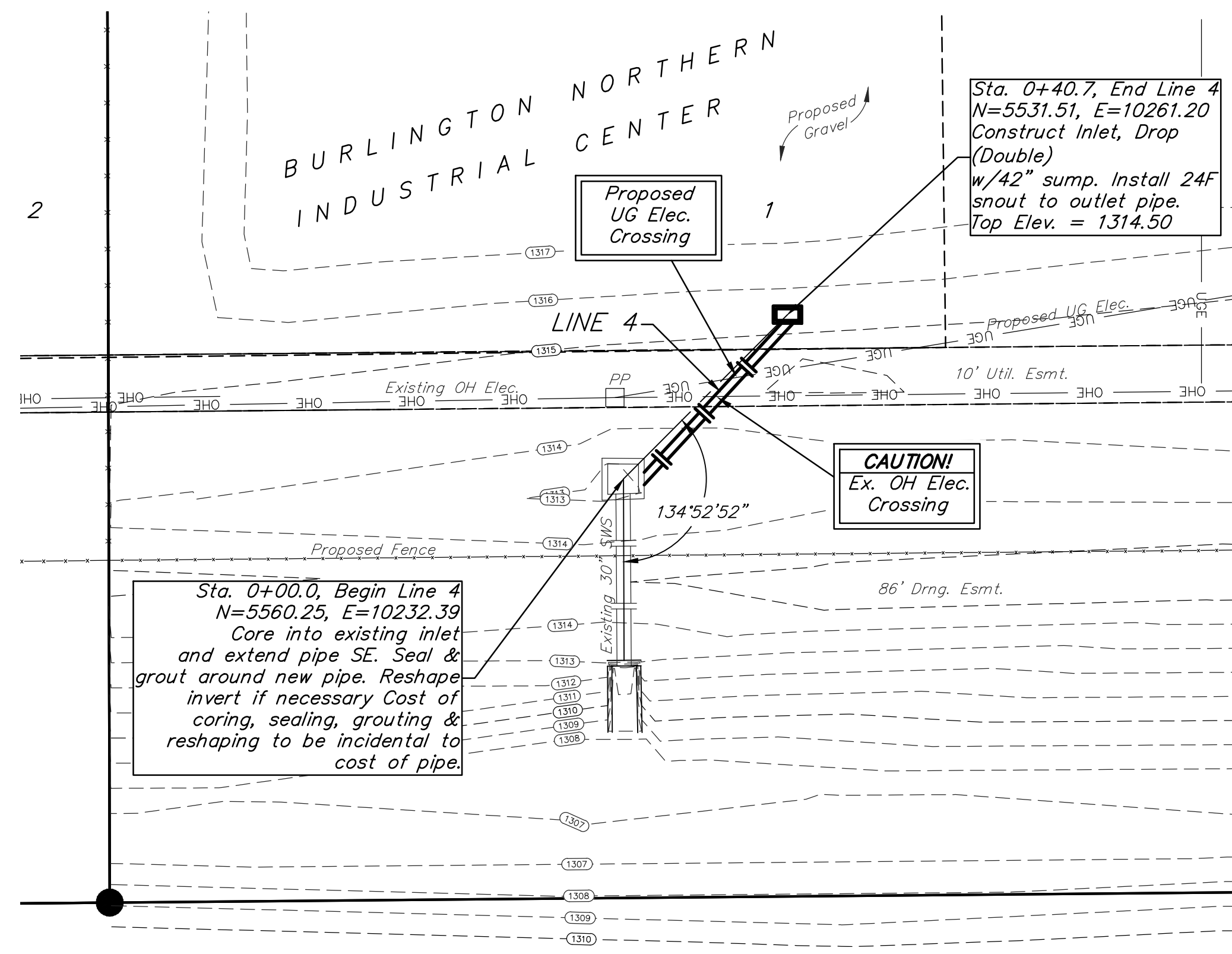
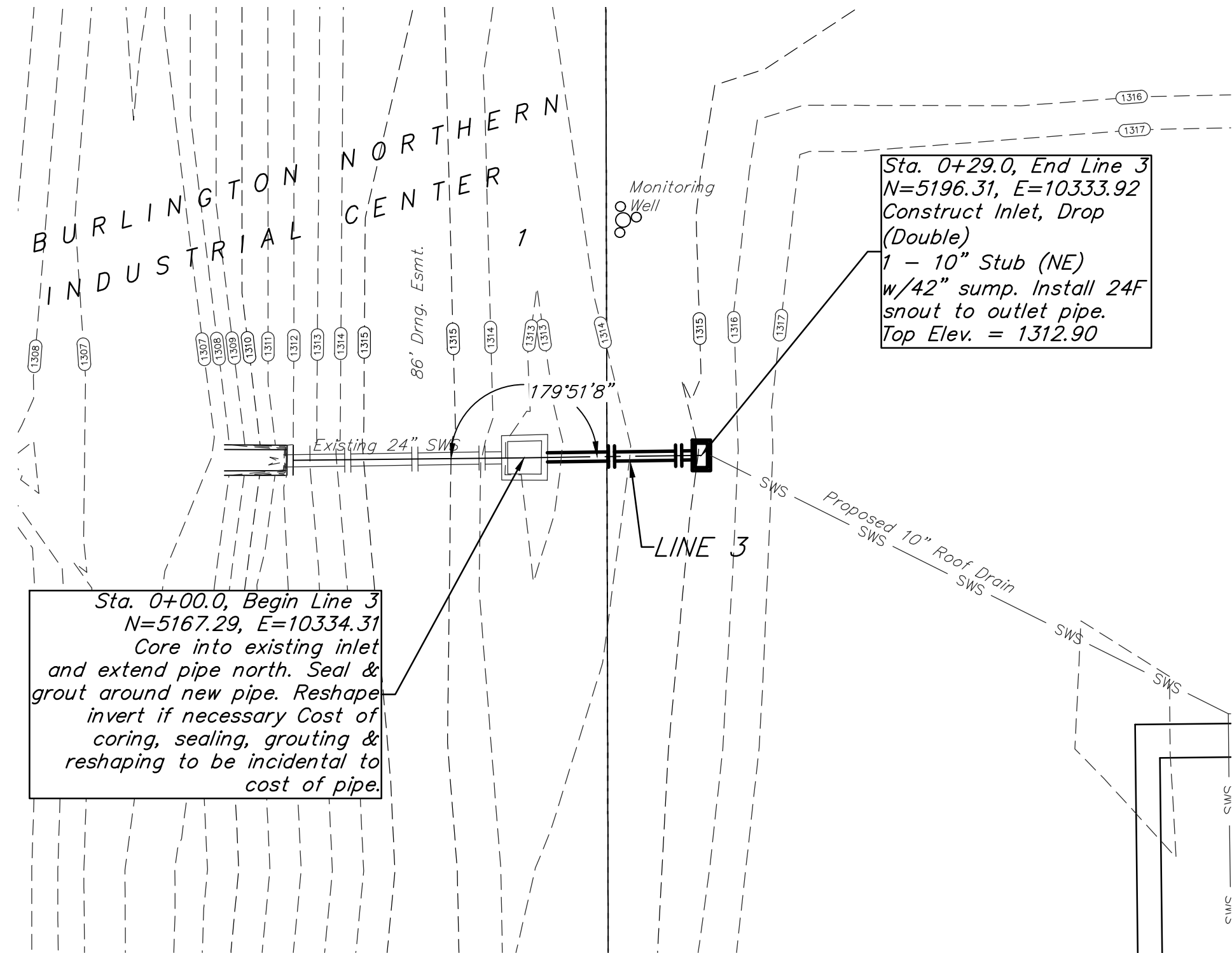
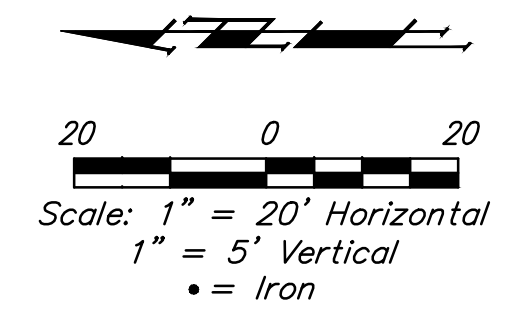


U.S. PATENT #6126817; ADDITIONAL PATENTS PENDING
BMP, INC.
 53 MT. ARCHER ROAD, LYME, CT. 06371
 (800) 904-8008 FAX: (860) 434-3195
 DESCRIPTION: 24F SNOOT OIL & DEBRIS STOP
 DATE: 09/20/99
 SCALE: NONE
 DRAWING NUMBER: 24F

	BURLINGTON NORTHERN IND. CTR.	
	LINES 1 & 2 STORM WATER SEWER IMPROVEMENTS	
PROJECT NUMBER 0297 PPD (607861)	DESIGN TJW	DRAWN TMS
REVISIONS:	APPROVED DATE 06/15	SCALE Noted SHEET
		5 OF 13

BENCHMARKS:
 BM #1: "Square Cut" Chiseled on Top of Curb, West side of Ohio St., 105' north of the north line of Lot 1, Burlington Northern Industrial Center. Elevation=1316.17 (NAVD 88)

BM #2: "Square Cut" Chiseled on Top of Curb, West side of Ohio St., 988' north of the north line of Lot 1, Burlington Northern Industrial Center. Elevation = 1318.90 (NAVD 88)



	BURLINGTON NORTHERN IND. CTR.	
	LINES 3 & 4	
STORM WATER SEWER IMPROVEMENTS		
Baughman Company, P.A. 315 Ellis St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE		
PROJECT NUMBER 0297 PPD (607861)	DESIGN TJW	DRAWN TMS
REVISIONS:	APPROVED	DATE 06/15
	SCALE Noted	
	SHEET	6 OF 13
PPD.dwg		14-06-E085

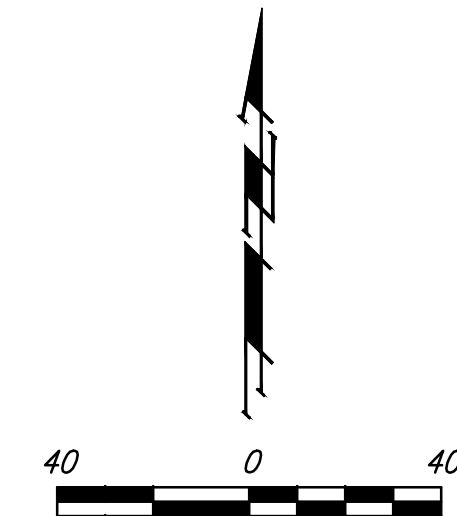
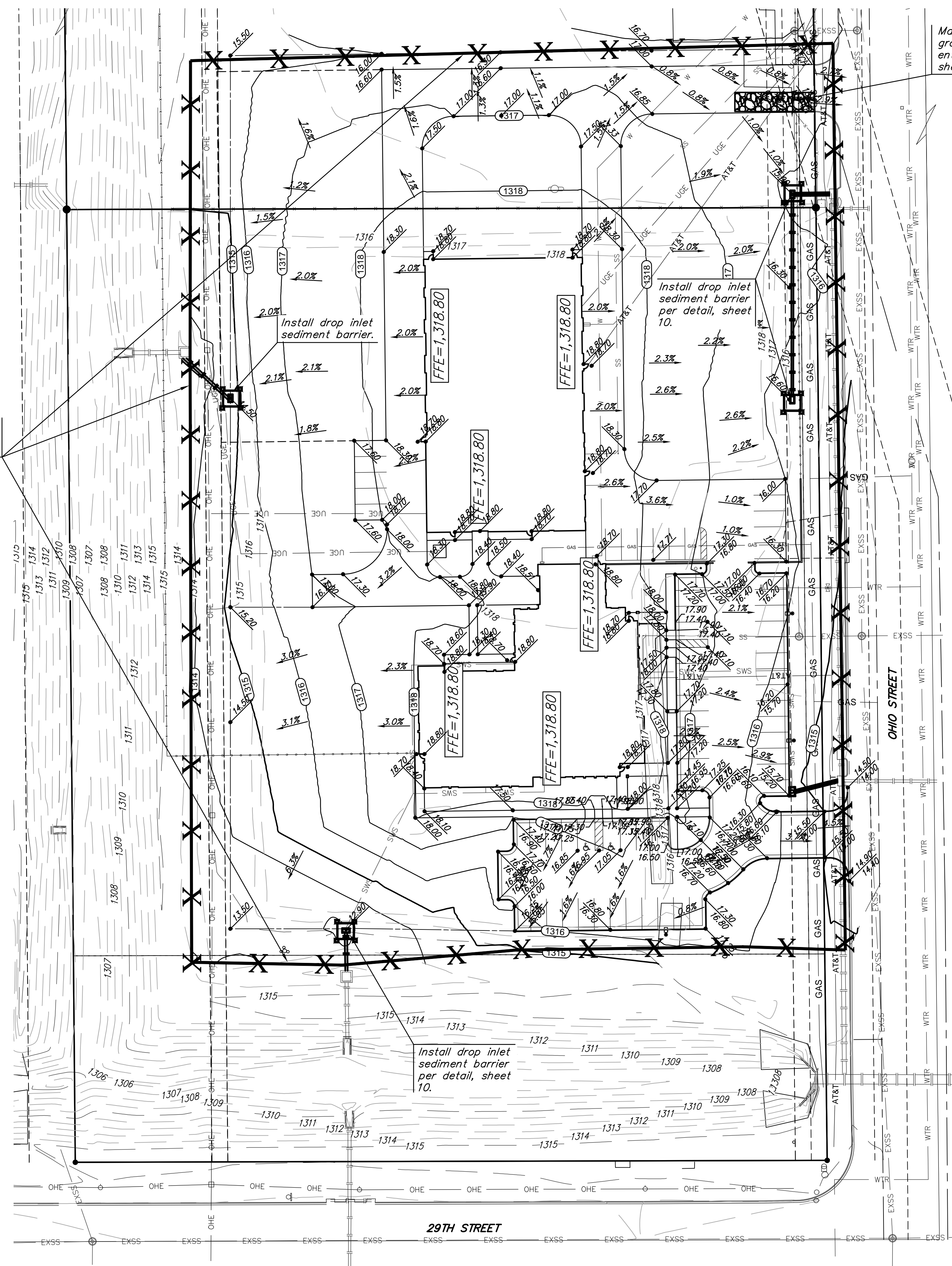
EROSION CONTROL PLAN LEGEND
(Installation Details Found in the SMP2 Plan)

	- DROP INLET PROTECTION
	- CURB INLET PROTECTION
	- DITCH CHECKS
	- SILT FENCING
	- CUT-OFF TRENCH
	- BACK OF CURB PROTECTION
	- EROSION CONTROL MAT
	- TEMPORARY DITCH

NO SCALE

Maintain 1,955 L.F. silt fence per detail, sheet 9.

Maintain 50'x12' gravel construction entrance per detail, sheet 8.



EROSION CONTROL MEASURE	INSTALL	MAINTAIN	REMOVE
BACK OF CURB PROTECTION (LF)	0	0	0
CONSTRUCTION ENTRANCE (EA)	0	1	0
CURB INLET BARRIER (EA)	0	0	0
DITCH CHECK (EA)	0	0	0
DROP INLET PROTECTION (EA)	4	0	0
EROSION CONTROL (LS)	0	0	0
EROSION CONTROL BERM (LF)	0	0	0
SILT FENCE (LF)	0	1,955	0
EROSION CONTROL MAT (SY)	0	0	0

QUANTITIES ARE FOR INFORMATION ONLY! CONTRACTOR SHALL VERIFY QUANTITIES PER FINAL BID QUANTITY SHEET.

* ALL EXISTING BMPs INCLUDING CONSTRUCTION ENTRANCE, SEDIMENT BARRIERS, SILT FENCE, CUT-OFF TRENCH, AND EROSION CONTROL MAT SHALL BE MAINTAINED AND REPAIRED IF NECESSARY. REPLACEMENT OR REMOVAL OF EROSION CONTROL MEASURES TO BE PAID FOR BY L.S. BID ITEM "MAINTAIN EXISTING EROSION CONTROL BMPs"

--- 1315 --- Existing Grade
 (1315) Proposed Grade

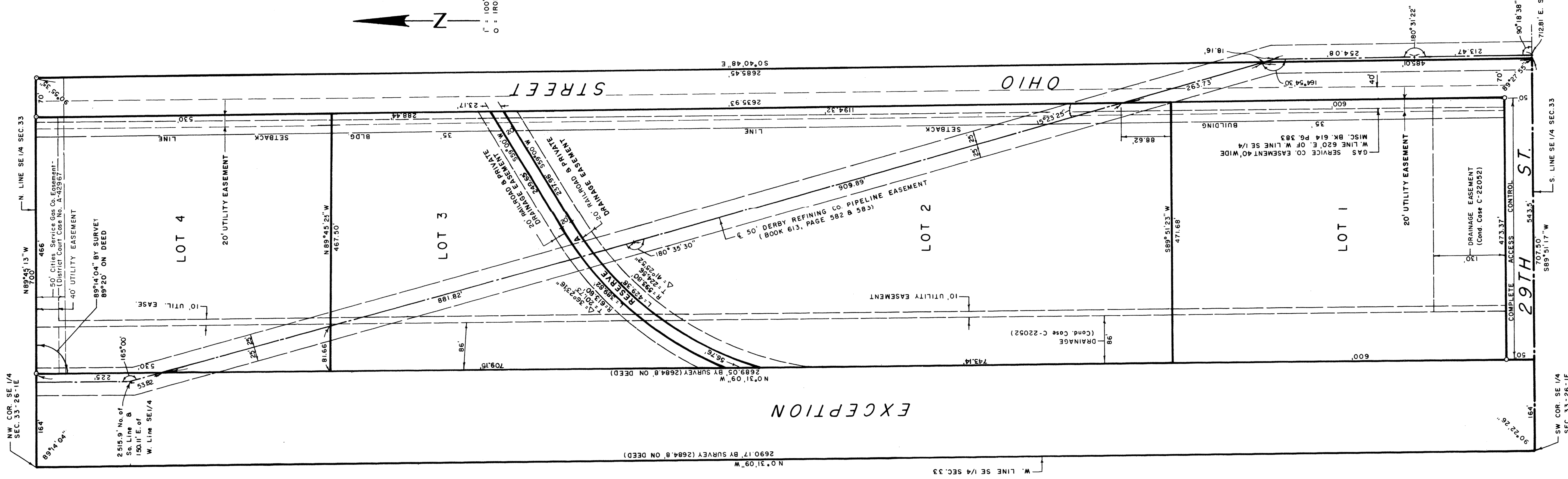
	BURLINGTON NORTHERN IND. CTR. EROSION CONTROL & GRADING PLAN STORM WATER SEWER IMPROVEMENTS	
	<small>Baughman Company, P.A. 315 Ellis St., Wichita, KS 67211 P 316-262-2771 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER 0297 PPD (607861)	DESIGN TJW	DRAWN TMS
REVISIONS:	APPROVED DATE 06/15	SCALE Noted SHEET
		7 OF 13

PPD.dwg 14-06-E085

BURLINGTON NORTHERN INDUSTRIAL CENTER

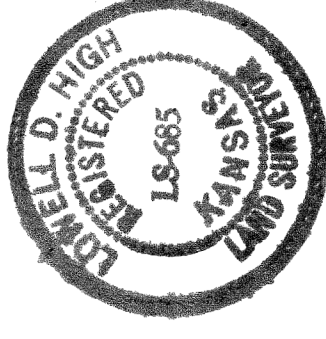
WICHITA, SEDGWICK COUNTY, KANSAS

NOTE:
The bearing of the north line of the SE 1/4 of Section 33, T26S, R1E is assumed to be N89°45'13"W. Tract descriptions in Condemnation Case No. C-22052 refer to the bearing of the north line of said SE 1/4 as N89°07'47"W, the bearing of the south line of said SE 1/4 as N89°14'01"E, and the bearing of the west line of said SE 1/4 as N1°08'02"W.



State of Kansas, County of Sedgwick, SS.

I, Lowell D. High, Land Surveyor in said State and County do hereby certify that I have surveyed and platted "Burlington Northern Industrial Center", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of said survey described as follows: A tract of land in the SE 1/4 of Section 33, T26S, R1E of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the SW corner of said SE 1/4; thence east along the south line of said SE 1/4, 707.50 feet; thence northerly to the north line of said SE 1/4 to a point 700 feet east of the NW corner of said SE 1/4; thence west along the north line of said SE 1/4, 700 feet to the NW corner of said SE 1/4; thence south along the west line of said SE 1/4 to the point of beginning, EXCEPT the west 164 feet thereof.



Lowell D. High
Land Surveyor
3-28-84

M. H. Karl, Senior Assistant Vice President, has caused the land described in the Land Surveyor's certificate to be platted into Lots, Streets, and Reserve A to be known as "Burlington Northern Industrial Center", Wichita, Sedgwick County, Kansas.

The streets are hereby dedicated to and for the use of the public. Utility easements as indicated on the plat are hereby granted for the construction and maintenance of all public utilities.

All abutter's rights of access to or from 29th Street North over and across the south line of Lot 1 are hereby granted to the City of Wichita.

Reserve A is for construction and maintenance of trackage and other facilities of Clarkland, Inc., its successors and assigns.

The railroad and private drainage easements are for whatever embankment, spur tracks, drainage facilities and other uses necessary to construct and operate the main lead track and branches thereof to serve this area. Clarkland, Inc., its successors and assigns, having the right to construct, maintain, use, operate, relocate, reconstruct and renew such tracks and facilities, cuts, slopes and fills as it or they at any time, and from time to time desire within the railroad and drainage easement areas hereby reserved and within the street and utility easement areas hereby dedicated, if all city ordinances, regulations, rules and policies can and will be complied with.

Clarkland, Inc.
a Missouri Corporation.

M. H. Karl
M. H. KARL, Senior Assistant Vice President

J. J. Hawks
J. J. HAWKS, Assistant Secretary

State of Minnesota, County of Ramsey: SS.

Be it remembered that on this 30TH day of MAY, 1984, before me a notary public in aforesaid county and state came M. H. Karl, Senior Assistant Vice President and to me known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same for and on behalf and as the act and deed of said corporation. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My commission expires: APRIL 22, 1990 *R. H. Beckopp*, Notary Public

EXCEPTION

This plat of "Burlington Northern Industrial Center", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 8TH day of MARCH, 1984.

Wichita-Sedgwick County Metropolitan Area Planning Commission
Robert K. Christman Chairman
Robert A. Lakin Secretary

This plat approved and all dedications shown hereon accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 4TH day of SEPT, 1984.

Robert G. Wright Mayor
Donald Z. Gysler City Clerk

7 15940

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 17TH day of OCTOBER, 1984.

Jack Spatt Chairman
Donald C. Dwyer Commissioner
Dorothy E. Sparks Commissioner
Tom Satt Commissioner

ATTEST:
Michael J. Searcy County Clerk
MICHAEL J. SEARCY

Entered on transfer record this 17TH day of OCTOBER, 1984.

State of Kansas, County of Sedgwick, SS.

This is to certify that this instrument was filed for record in the Register of Deeds office at 4:45 o'clock A.M., on the 17th day of OCTOBER, 1984.

Bette F. McCard Register of Deeds
Pat Kettler Deputy