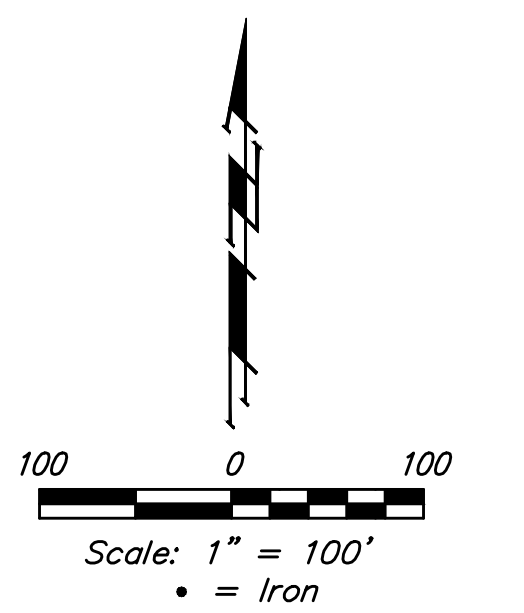
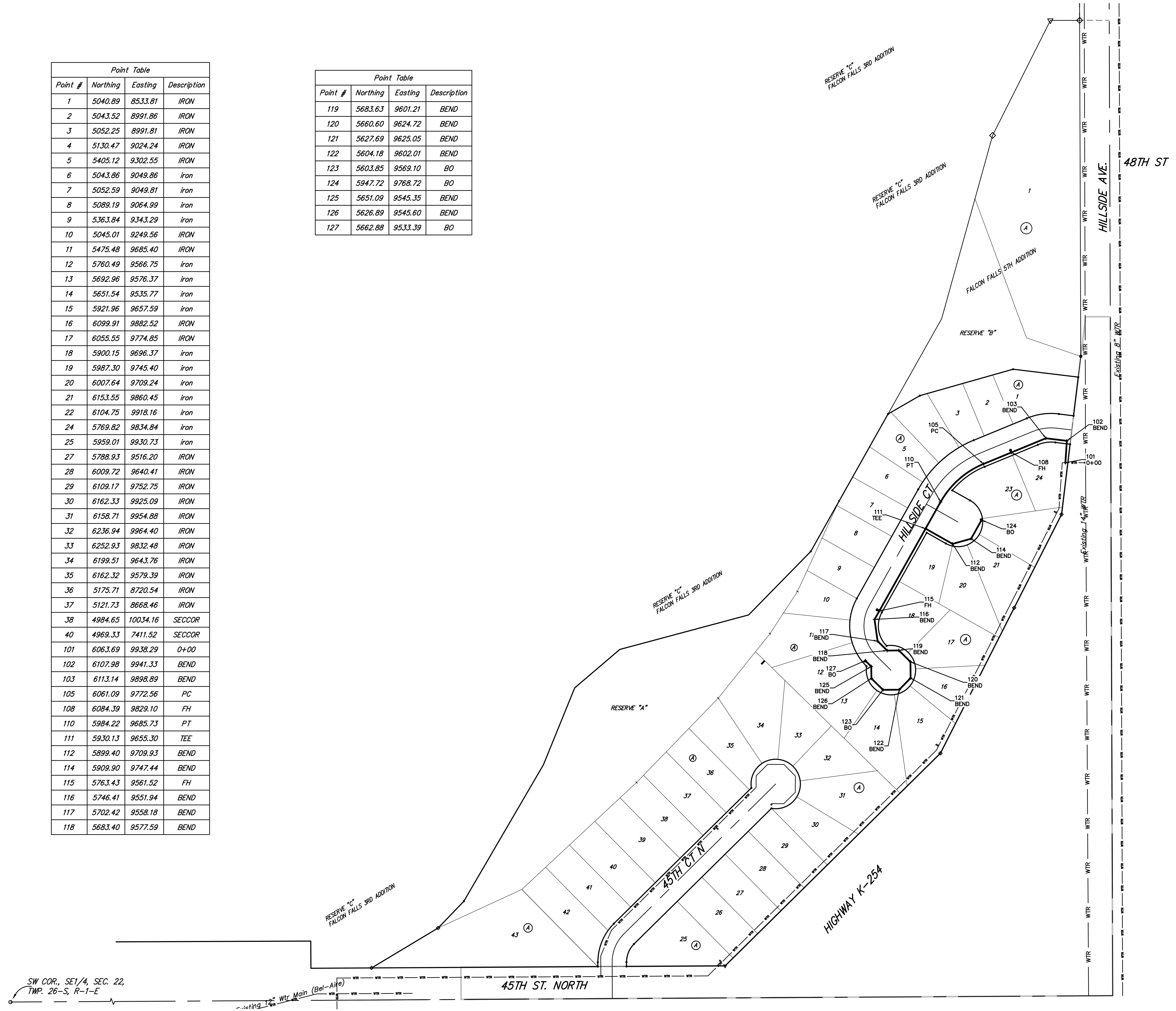


**BENCHMARKS:**  
 Chiseled square cut on top of headwall of R.C.B.C., 31.1' southeast of the most southerly corner of Lot 1, Block A & 36.6' northeast of the northeast corner of Reserve "C".  
 Elev. = 1349.83 NAVD88

Chiseled square cut on top of curb at west end of median, 89.6' south-southwest of the southwest corner of Lot 17, Block A & 86.2' south-southeast of the southeast corner of Lot 31, Block A.  
 Elev. = 1348.62 NAVD88

Point Table			
Point #	Northing	Easting	Description
1	5040.89	8533.81	IRON
2	5043.52	8991.86	IRON
3	5052.25	8991.81	IRON
4	5130.47	9024.24	IRON
5	5405.12	9302.55	IRON
6	5043.86	9049.86	iron
7	5052.59	9049.81	iron
8	5089.19	9064.99	iron
9	5363.84	9343.29	iron
10	5045.01	9249.56	IRON
11	5475.48	9685.40	IRON
12	5760.49	9566.75	iron
13	5692.96	9576.37	iron
14	5651.54	9535.77	iron
15	5921.96	9657.59	iron
16	6099.91	9882.52	IRON
17	6055.55	9774.85	IRON
18	5900.15	9696.37	iron
19	5987.30	9745.40	iron
20	6007.64	9709.24	iron
21	6153.55	9860.45	iron
22	6104.75	9918.16	iron
24	5769.82	9834.84	iron
25	5959.01	9930.73	iron
27	5788.93	9516.20	IRON
28	6009.72	9640.41	IRON
29	6109.17	9752.75	IRON
30	6162.33	9925.09	IRON
31	6158.71	9954.88	IRON
32	6236.94	9964.40	IRON
33	6252.93	9832.48	IRON
34	6199.51	9643.76	IRON
35	6162.32	9579.39	IRON
36	5175.71	8720.54	IRON
37	5121.73	8668.46	IRON
38	4984.65	10034.16	SECCOR
40	4969.33	7411.52	SECCOR
101	6063.69	9938.29	0+00
102	6107.98	9941.33	BEND
103	6113.14	9898.89	BEND
105	6061.09	9772.56	PC
108	6084.39	9829.10	FH
110	5984.22	9685.73	PT
111	5930.13	9655.30	TEE
112	5899.40	9709.93	BEND
114	5909.90	9747.44	BEND
115	5763.43	9561.52	FH
116	5746.41	9551.94	BEND
117	5702.42	9558.18	BEND
118	5683.40	9577.59	BEND

Point Table			
Point #	Northing	Easting	Description
119	5683.63	9601.21	BEND
120	5660.60	9624.72	BEND
121	5627.69	9625.05	BEND
122	5604.18	9602.01	BEND
123	5603.85	9569.10	BO
124	5947.72	9768.72	BO
125	5651.09	9545.35	BEND
126	5626.89	9545.60	BEND
127	5662.88	9533.39	BO



SW COR., SE1/4, SEC. 22,  
 TWP. 26-S, R-1-E



		Falcon Falls 6th Addition - Phase II	
		COORDINATES	
Water Distributions System		<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149          ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER	DESIGN	AEG	DRAWN
	APPROVED	JAK	DATE
REVISIONS:			11/23/15
	SCALE	Noted	SHEET
			11 OF 12