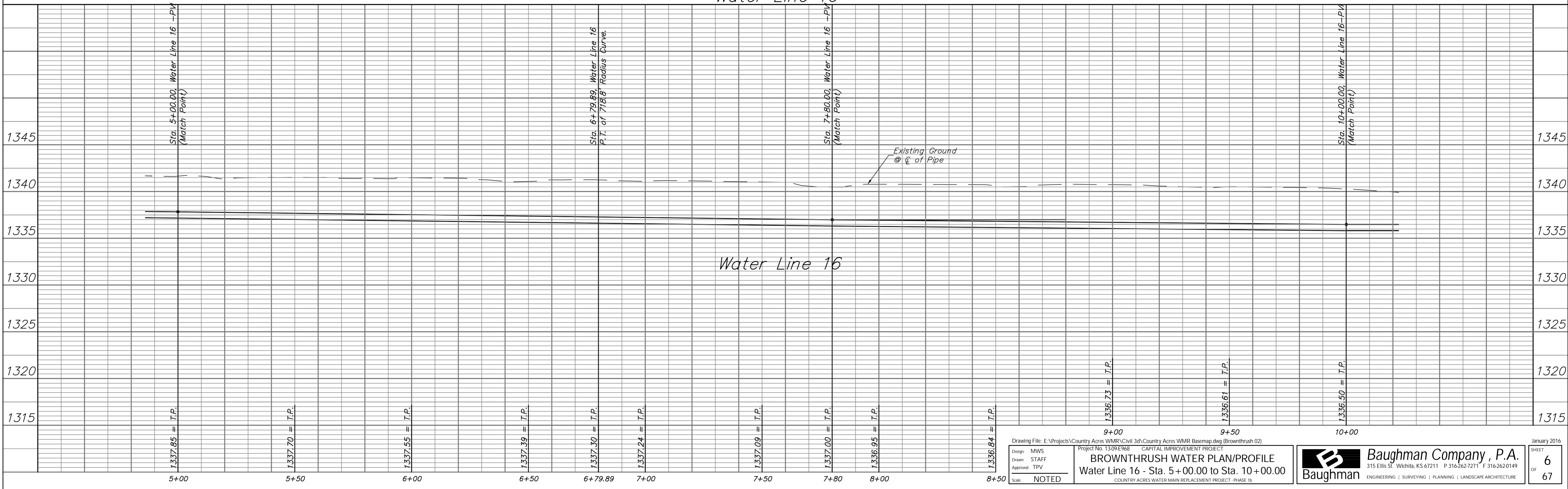
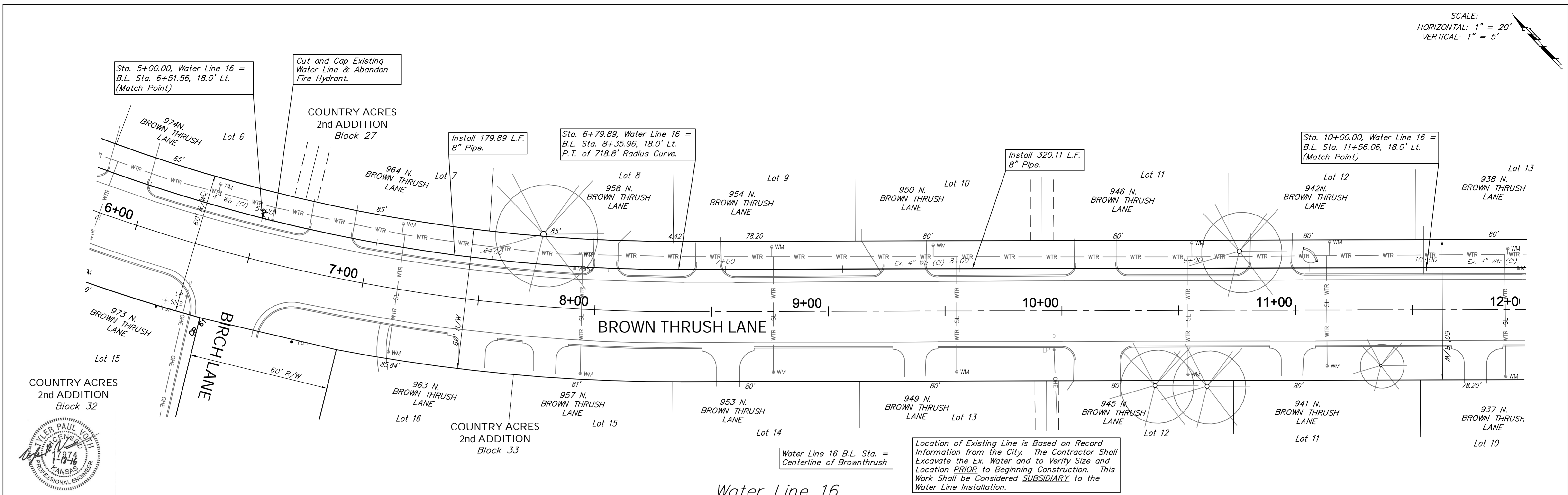
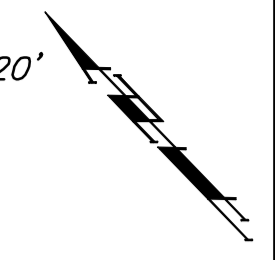


SCALE:  
 HORIZONTAL: 1" = 20'  
 VERTICAL: 1" = 5'



Drawing File: E:\Projects\Country Acres WMR\Civil 3d\Country Acres WMR Basemap.dwg (Brownthrus 02)  
 Design: MWS  
 Drawn: STAFF  
 Approved: TPV  
 Scale: NOTED

Project No. 1309E968 CAPITAL IMPROVEMENT PROJECT  
**BROWTHRUSH WATER PLAN/PROFILE**  
 Water Line 16 - Sta. 5+00.00 to Sta. 10+00.00  
 COUNTRY ACRES WATER MAIN REPLACEMENT PROJECT - PHASE 1b

**Baughman Company, P.A.**  
 315 Ellis St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

January 2016  
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