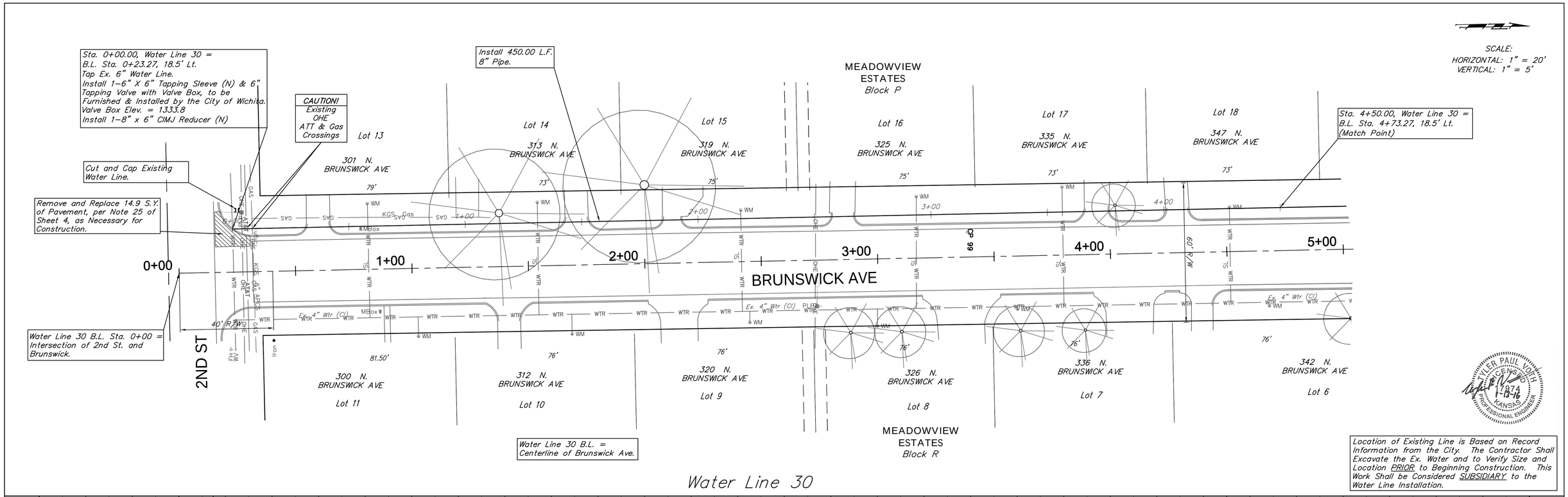

Drawing File: E:\Projects\Country Acres WMR\Civil 3d\Country Acres WMR Basemap.dwg [Brunswick 01]

Design: MWS Drawn: STAFF Approved: TPV Scale: NOTED	Project No. 13-09-E968 CAPITAL IMPROVEMENT PROJECT BRUNSWICK WATER PLAN/PROFILE Water Line 30 - Sta. 0+00.00 to Sta. 4+50.00 COUNTRY ACRES WATER MAIN REPLACEMENT PROJECT - PHASE 1b	Baughman Company , P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE	January 2016 SHEET 54 OF 67