BLUE LAKE ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

= #4 REBAR W/ "BAUGHMAN" CAP (SET)
= #5 REBAR (FOUND)
= 100d SPIKE (FOUND)
= #4 REBAR W/ "SAVER" CAP (FOUND)
= CONC. FLOOD CONTROL R/W MONUMENT (FOUND)
= 1" IRON (FOUND)
= 1/2" IRON IN THIMBLE (FOUND)
= "V" NOTCH (SET)
= 1/2" IRON (FOUND)
= 1" IRON IN THIMBLE (FOUND)
= STONE (FOUND)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C) = CALCULATED
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.
(D1) = DESCRIBED CHORD DISTANCE BETWEEN R/W MONUMENTS
(M1) = MEASURED CHORD DISTANCE BETWEEN R/W MONUMENTS

BENCHMARK:
Hoover and MacArthur (39th St. South)
COW Bench Mark. NE corner of intersection.
41.60 ft North of center line.
69.00 ft East of center line.
20.00 ft East of guy pole.
79.80 ft NE of Section corner iron.
City 121.32 ft
MSL 1,308.62 ft

Big Ditch and MacArthur
COW Bench Mark. West bound lane, east end of bridge. East of Hoover.
City 116.52 ft
MSL 1,303.92 ft

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
2-53	D	96.5
55-90	D	96.5
96-98	D	96.5

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

Sedgwick County
Register of Deeds Bill Meek
DOC #/FLM-PG: 28611551
Receipt #: 1505474 Recording Fee: $60.00
Pages Recorded: 3
Counter Initials: DM Authorized By:
Date Recorded: 9/28/2004 3:50:56 PM

SHEET 26 OF 26

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67203
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