TRAFFIC HANDLING & CONSTRUCTION SEQUENCE

Murdock Avenue is to be closed to traffic in the area of construction.

The contractor is responsible for placing adequate warnings and/or deterrents for pedestrians not to enter the construction area. This work shall meet with the approval of the Engineer.

SUMMARY OF TRAFFIC CONTROL DEVICES (FOR INFORMATION ONLY)

DELINEATORS & CHANNELIZING DEVICES (EACH)									
PEDESTRIAN FENCE	SNOW FENCE	BARRICADES		DRUMS	PAVEMENT MARKERS			VERTICAL PANELS	
		TY I OR TY II	TYPE III (4' TO 8')		TUBULAR	TYPE I	TYPE II	SINGLE	BACK TO BACK
	200 L.F.		26	20					

LIGHTING DEVICES (EACH)	
CONSTRUCTION WARNING LIGHT (TYPE 'A' HIGH INTENSITY)	10
CONSTRUCTION WARNING LIGHT (TYPE 'B' HIGH INTENSITY) X	6
ARROW DISPLAY	

X QUANTITY FIGURED AS 1 LIGHT FOR EACH TYPE III BARRICADE OR DIAMOND SHAPED WARNING SIGN.

CONSTRUCTION SIGNS (EACH)			
MUTCD NO.	SIZE - SQ.FT.		
	0-9.25	9.26-16.25	16.26 & OVER
R2-1			
R2-5a			
R3-1	2		
R3-2	1		
R3-7			
R5-1			
R11-2		8	
SPECIAL (4)			
W1-6			
W4-2			
W12-1			
W20-1			
W20-2	1		
W20-3	1		
W20-5			
W20-7a			
SPECIAL (1)		2	
SPECIAL (2)		2	
SPECIAL (3)		13	
EOR			
G20-2a			
M4-8a	2		
M4-9	6	7	
M4-10			
M5-1			

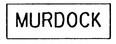
TEMPORARY PAVEMENT MARKING TAPE (LF)		
	WHITE	YELLOW
TYPE I (REMOVABLE)		
TYPE II (REGULAR)		



SPECIAL(1)
(48"x48")



SPECIAL(2)
(48"x48")



SPECIAL(3)
(30"x12")

All traffic control handling and sequencing, whether shown on the plans or not, shall be considered Subsidiary to the contract lump sum price bid for "Traffic Control." The engineer reserves the right to require installation of additional or supplemental traffic control devices not shown on the traffic control plans. Such changes shall be considered Subsidiary to the contract lump sum price bid for "Traffic Control."

No.	Revisions	By	Date

CITY OF WICHITA, KANSAS
JAMES L. ARMOUR, P.E.-ACTING CITY ENGINEER
MURDOCK BRIDGE
OVER LITTLE ARKANSAS RIVER

TRAFFIC HANDLING AND SUMMARY OF TRAFFIC CONTROL DEVICES

CITY OF WICHITA PROJECT NO. 472-83895

Professional Engineering Consultants, P.A.
303 S. TOPEKA • WICHITA, KANSAS 67202
316-262-2691 • FAX 316-262-3003

Designed by	RAS	Checked by	RAS
Drawn by	RAS	Date	March 2004	Job No. 96940-2

Drawn by: ras
Plotted by: RAS 3-22-2004
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