

# SOUTHERN RIDGE 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) and state do hereby certify that we have surveyed and  
aforsaid county and state do hereby certify that we have surveyed and  
platted "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County,  
Kansas and that the accompanying plat is a true and correct exhibit of  
the property surveyed, described as the NE1/4 of Section 6, Twp. 28-S,  
R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract  
described as follows: Beginning at the NE corner of said section; thence  
south, a distance of 94.3 feet; thence N89°43'49"W, a distance of 4.75  
feet; thence north, a distance of 94.3 feet; S89°43'49"E, a distance of  
4.75 feet to the point of beginning, and EXCEPT that part platted as  
Southern Ridge Addition, Wichita, Sedgwick County, Kansas, and EXCEPT  
that part platted as Southern Ridge 2nd Addition, Wichita, Sedgwick  
County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).  
Baughman Company, P.A.

We, the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "SOUTHERN  
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Stillwater National Bank and Trust Company  
*Kathleen Laubhan*  
KATHLEEN LAUBHAN  
AUG 10 2005

State of Kansas) SS The foregoing instrument acknowledged be-  
fore me, this 9th day of February, 2005, by Kathleen Laubhan,  
AUG 10 2005 of Stillwater National Bank and Trust Company, on  
behalf of the bank.

*Katherine G. Shaneman*  
KATHERINE G. SHANEMAN  
My App't. Exp. 9/14/06  
Notary Public  
KATHERINE G. SHANEMAN  
Notary Public - State of Kansas  
My App't. Expires March 14, 2008

Reviewed in accordance with K.S.A. 58-2005  
on this 17th day of February, 2005.

*Tricia L. Robello*  
Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Streets and Reserves to be known as "SOUTHERN  
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements are  
hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The drainage  
easements are hereby granted as indicated for drainage purposes. The  
wall easements are hereby granted as indicated for the construction and  
maintenance of a private screening wall and utility main lines and service  
lines shall be allowed to cross this easement. The streets are hereby  
dedicated to and for the use of the public. Reserve "A" is hereby  
reserved for open space, entry monuments, landscaping, berms, drainage  
purposes, and utilities. Reserve "B" is hereby reserved for open space,  
landscaping, berms, sidewalks, lakes, drainage purposes, and utilities as  
confined to easement. Reserve "C" is hereby reserved for landscaping,  
open space, sidewalks, walking paths, berms, drainage purposes, and  
utilities as confined to easements. Any utilities installed in Reserves "A"  
shall be installed below finished grade, and no utilities or related  
appearances shall be allowed to be installed above finished grade.  
Reserves "A", "B", and "C" shall be owned and maintained by the  
homeowners association for the addition. Access controls shall be as  
depicted on the face of the plat and are hereby granted to the City of  
Wichita, Kansas. The Minimum Building Pad Elevations for the lowest  
opening to the structures shall be as indicated on the face of the plat.

Maize Road, L.L.C.  
*Jay W. Russell*  
Managing  
Member

State of Kansas) SS The foregoing in-  
strument acknowledged before  
me, this 8th day of February,  
2005, by Maize Road, L.L.C.,  
Member of Maize Road, L.L.C.,  
Notary Public

FOR REFERENCE ONLY  
NOT TO SCALE

LOT	BLOCK	ELEVATION
1-5	B	140.0
7-21	B	140.0

BENCHMARK:  
CITY OF WICHITA BENCHMARK DISC  
SW COR. OF THE INTERSECTION OF  
MAIZE ROAD & PAWNEE  
44' S. OF C.  
49.8' W. OF C.  
12' E. OF FENCE  
65' SW OF SEC. COR. IRON  
ELEV. = 133.12 CITY DATUM  
1322.52 NGVD29

This plat of "SOUTHERN RIDGE 3RD  
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and  
approved by the Wichita-Sedgwick County Metropolitan Area Planning  
Commission, Wichita, Kansas.  
Dated this 21st day of December, 2004.  
Wichita-Sedgwick County Metropolitan Area Planning Commission



*Morris K. Dunlap*  
Morris K. Dunlap, Chair  
*John E. Schlegel*  
John E. Schlegel, Secretary

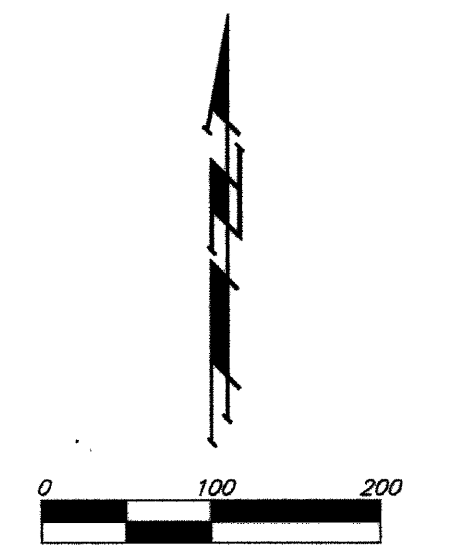
This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this 25th day of March, 2005.

*Carlos Mayans*  
Carlos Mayans, Mayor  
*Karen Sublett*  
Karen Sublett, City Clerk

Entered on transfer record this 19th day  
of April, 2005.  
*Don Brace*  
Don Brace, County Clerk

This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this 19th day  
of April, 2005 at 10:22 o'clock A.M.; and is duly recorded.

*Bill Meek*  
Bill Meek, Register of Deeds  
by Diana Manheimer, Deputy  
*Diana Manheimer*  
Diana Manheimer, Deputy



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - △ = STONE (FOUND)
  - × = #4 REBAR (FOUND)
  - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- (M) = MEASURED  
(P) = PLATTED  
(C-P) = CALCULATED PER  
PLATTED INFO.

NOTE: ALL LOTS W/ SHALL HAVE

NOTE: A MASTER GRD SUBDIVISION A ALL DRAINAGE AT ESTABLISH CITY ENGINEER IMPEDE THE PL

**Baughman** SOUTHERN RIDGE 3RD ADD. PH. 5A  
Copy of PLAT  
WATER DISTRIBUTION SYSTEM

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-2771 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 448-90056  
DESIGN: DMV  
DRAWN: TMS

REVISIONS:  
APPROVED: DATE: 09/16

SCALE: Noted  
SHEET: 14 OF 14

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