



Cashier: jpsyns

Authorized By: *Tonya Buckingham*

Date Recorded: 04/11/2016 12:18:10 PM



**EASEMENT**

This EASEMENT made this 6 day of APRIL, 2016, by One Valley Center, LLC (hereinafter "Grantor"), and The City of Wichita (hereinafter "Grantee").

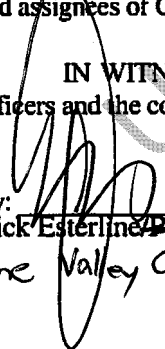
WITNESSETH: That One Valley Center, LLC, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey unto The City Wichita of a perpetual right-of-way and easement for the purpose of constructing, maintaining, repairing and accessing a water line over, along, and under the following described real estate situated in Sedgwick County, Kansas; to wit:

See attached Exhibit A

And The City of Wichita is hereby granted the right to enter upon said premises at any time for the purpose of constructing, operating, maintain, repairing, and accessing said water line system.

IT IS AGREED AND UNDERSTOOD between the parties that Grantor retains the fee title to said real estate and may have the use of the surface thereof when the same does not conflict or interfere with the right and privilege granted to Grantee herein and that this grant is binding upon and extends to the successors and assignees of Grantor.

IN WITNESS WHEREOF, Grantor has caused this indenture to be signed by its duly authorized officers and the corporate seal affixed hereto, all on the day and year first above written.

By:   
Nick Esterline, President  
One Valley Center, LLC Manager

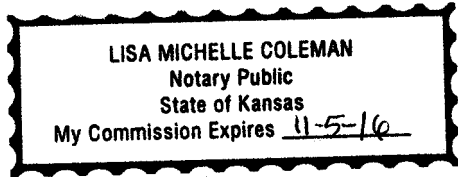
STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

BE IT REMEMBERED, That on this 4<sup>th</sup> day of March, 2016, before me, the manager undersigned, a Notary Public in and for the County and State aforesaid, came Nick Esterline, President, One Valley Center, LLC, personally know to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

Lisa Michelle Coleman  
Notary Public

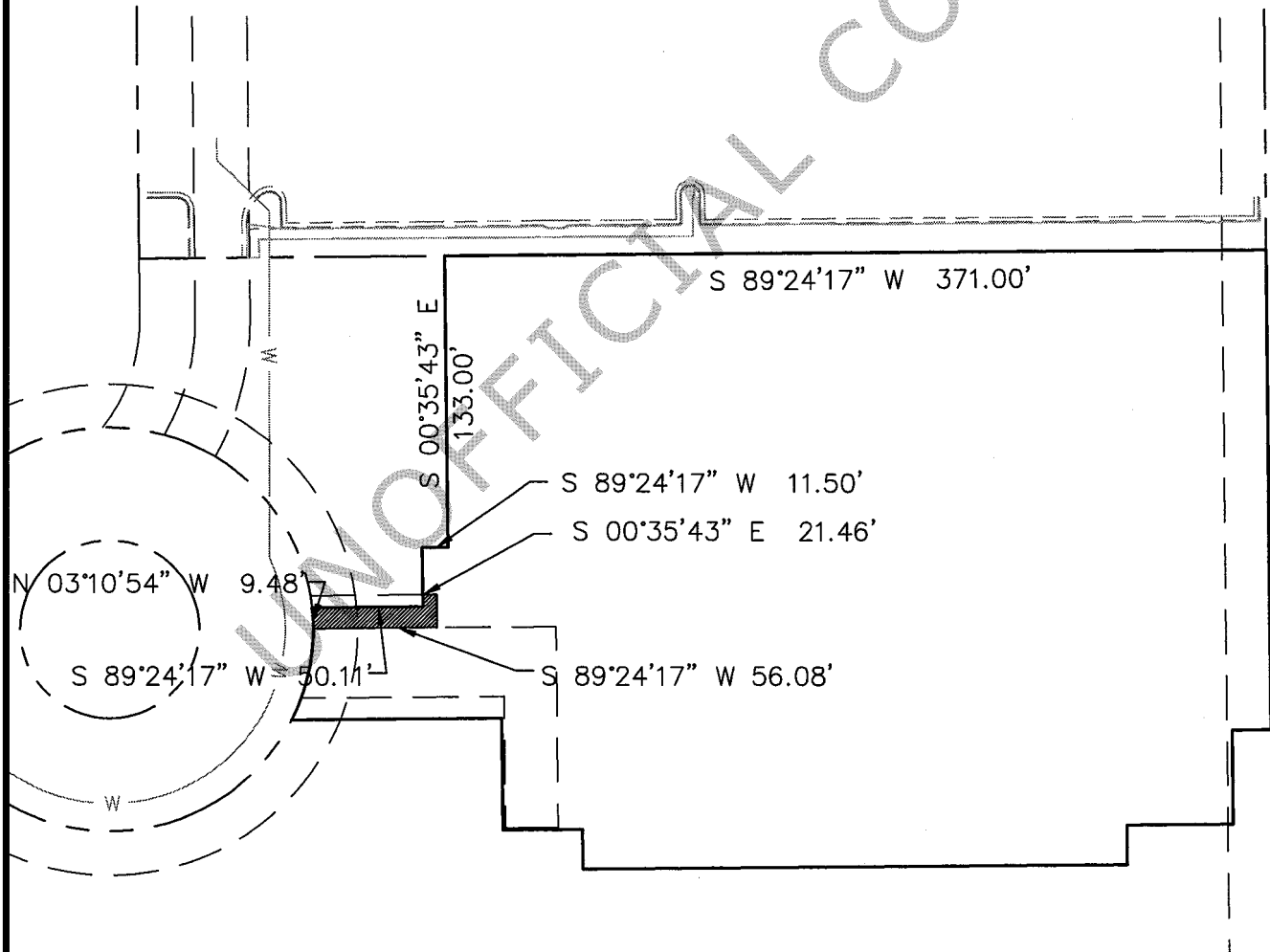
My Commission Expires: 11-5-16



29600325

EXHIBIT A

COMMENCING AT A POINT ON THE EAST LINE OF LOT 1, BLOCK A, WICHITA DESTINATION DEVELOPMENT, AN ADDITION TO THE CITY OF WICHITA, KANSAS, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF PARCEL 1 AS SHOWN ON LOT SPLIT, LOT 1 BLOCK A, WICHITA DESTINATION DEVELOPMENT, RECORDED AS DOC.#/FILM-PG; 29532322 IN THE OFFICE OF THE REGISTER OF DEEDS, SEDGWICK COUNTY, KANSAS; THENCE S89°24'17"W FOR 371.00 FEET; THENCE S00°35'43"E FOR 133.00 FEET; THENCE S89°24'17"W FOR 11.50 FEET; THENCE S00°35'43"E FOR 21.46 FEET TO THE POINT OF BEGINNING; THENCE S00°35'43"E FOR 5.53 FEET; THENCE S89°24'17"W FOR 50.11 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF GREENWICH COURT, AS IT NOW EXISTS; THENCE NORTHWESTERLY, COINCIDENT WITH SAID EASTERLY RIGHT-OF-WAY LINE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 92 FEET, A CHORD BEARING OF N07°52'16"W FOR AND A CHORD LENGTH OF 5.58 FEET; THENCE N89°24'17"E FOR 50.82 FEET TO THE POINT OF BEGINNING.



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**KAW VALLEY ENGINEERING**

3/25/2016  
0227WATEREASEMENTEXHIBIT