

SANITARY SEWER IMPROVEMENTS

to serve

ALLEN WILLIAMS 2ND ADDITION

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer
 Project Number
 468-85114
 OCA Number
 744420

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
The Contractor must notify the following in case of an emergency:	
Cox Communications	262-4270
Kansas Gas Service	1-888-482-4950
Westar Energy	383-8650
Black Hills Energy	1-800-303-0357
AT&T	268-2245
City of Wichita Water Dept.	268-4563
City of Wichita Sewer Maint.	268-4024
City of Wichita Storm Sewer Maint.	268-4090
City of Wichita Traffic Maint.	268-4034
Conoco Phillips Pipeline Co.	1-877-267-2290
Southern Star Pipeline Co.	529-6600
Kinder-Morgan Pipeline Co.	1-888-844-5658

2. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

4. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

5. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

6. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed Land Surveyor in accordance with state laws.

7. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the Contractor and until project is accepted by the City of Wichita. The on-site Engineer shall complete weekly reports on the status of erosion control measures. The Contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site Engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMP's".

8. All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.

9. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.

10. Contractor shall grade around exposed manholes at a 1:1 slope. Manholes set lower than existing grade shall have a 9" berm constructed around manhole to prevent infiltration into sanitary sewer system. Cost of dirt, labor, equipment, etc. top be incidental to cost of manhole.

11. When connecting to existing manhole or stub, the contractor shall reshape manhole bottom or adjust the existing stub's alignment or elevation as necessary. Cost shall be subsidiary to project.

12. All areas disturbed during construction shall be seeded at follows:

Seed: Rye Grass (PLS)--5 lbs./1000 Sq. Ft.

All costs associated with seeding shall be included in bid item "Seeding & Erosion Control". All costs associated with seeding operations shall conform to City of Wichita Standard Specifications.

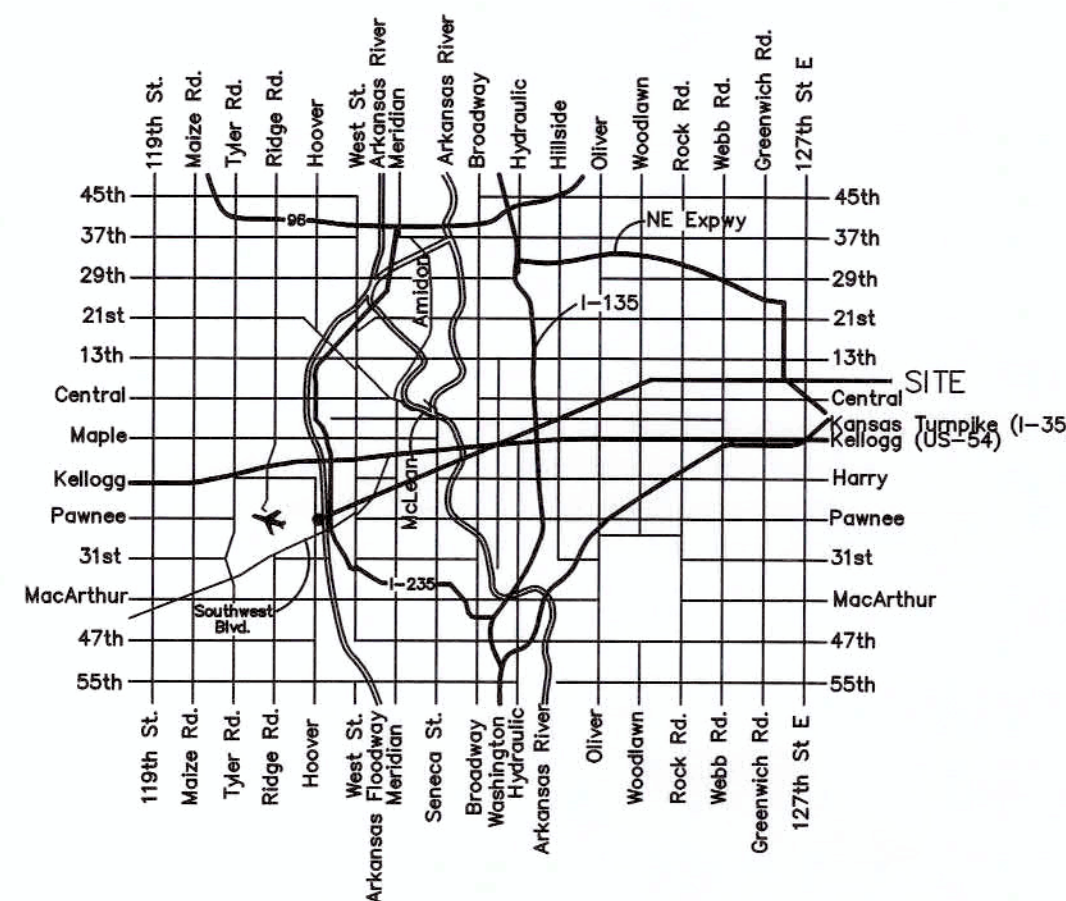
BENCHMARKS

SITE BENCHMARK #1:
 "X" Chiseled on NE Corner of Catch Basin.
 Elev. = 1297.78 (NAVD88)

SITE BENCHMARK #2:
 "X" Chiseled on SE Corner of Catch Basin.
 Catch Basin Elev. = 1297.47 (NAVD88)

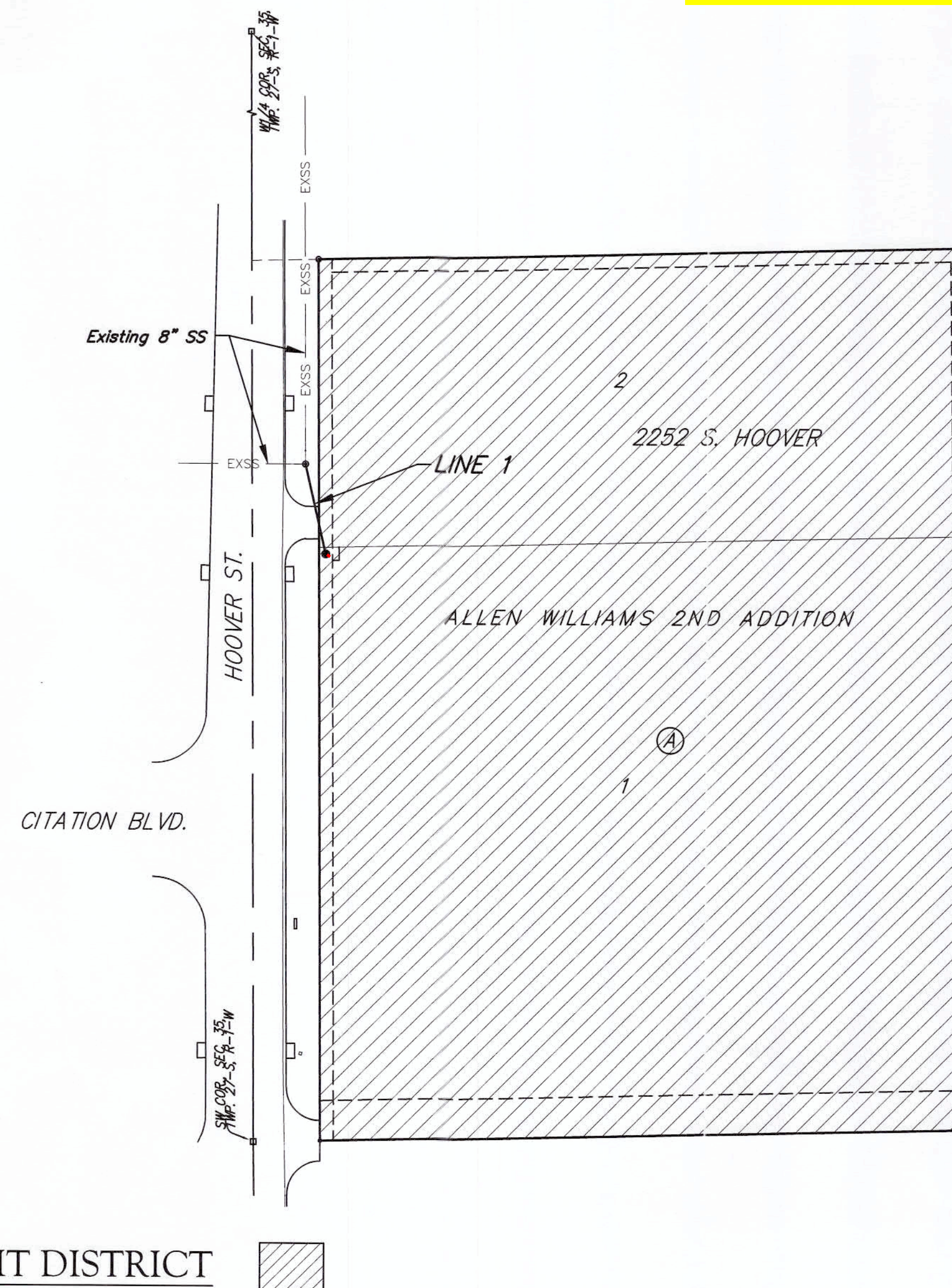
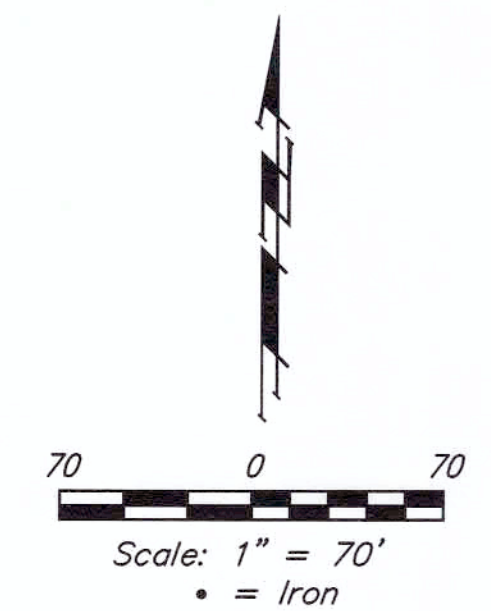
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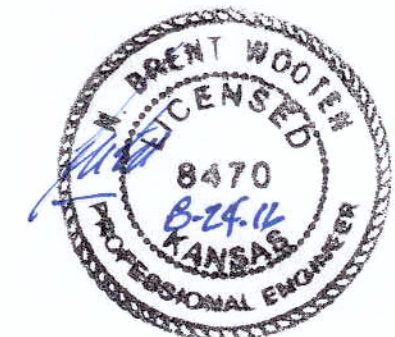


Vicinity Map

Dutton Construction - Contractor
 J. Brand - City of Wichita, Field Project Engineer
 T. Dvorak - City of Wichita, Inspector
 Stub
 As-built
 Release Date: 12/8/2016
 pdf: 12/8/2016 apr

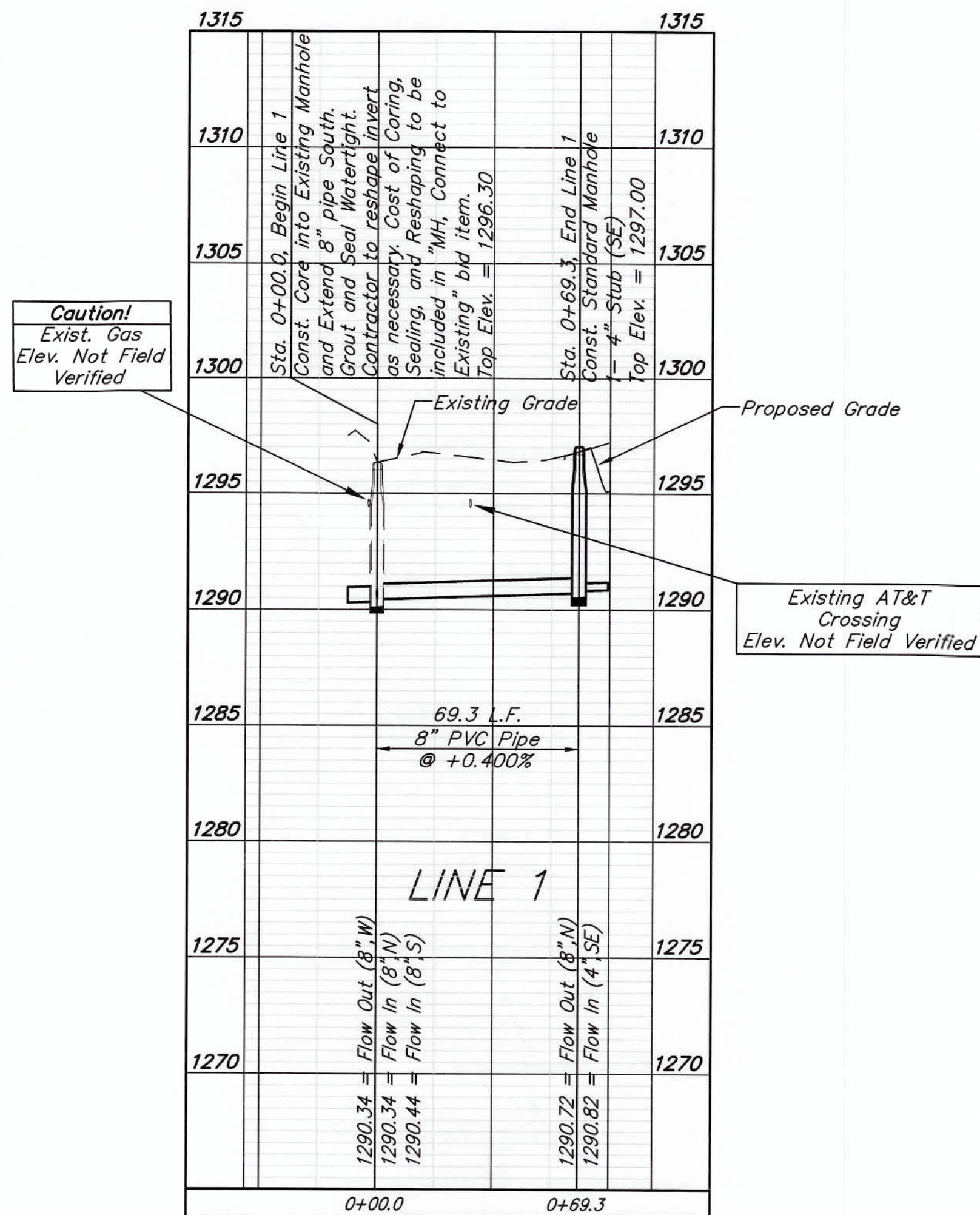
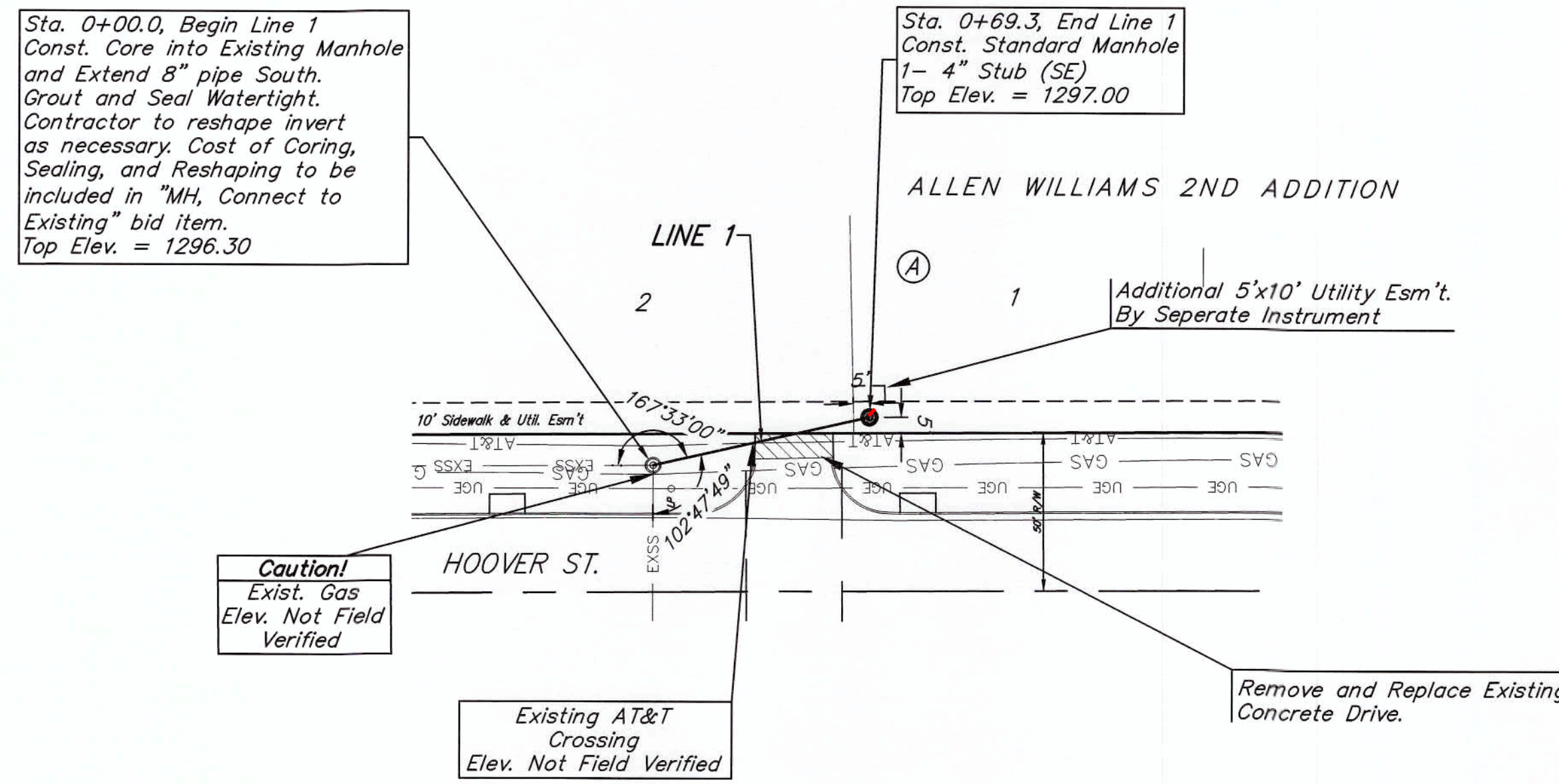
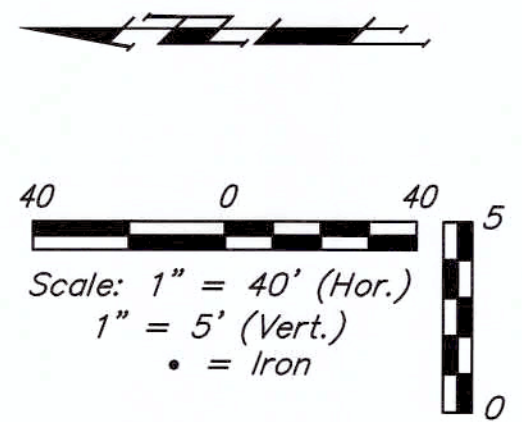


BIG SLOUGH COWSKIN CREEK FLOODWAY
 BIG DITCH
 CONDEMNATION CASE A-31849



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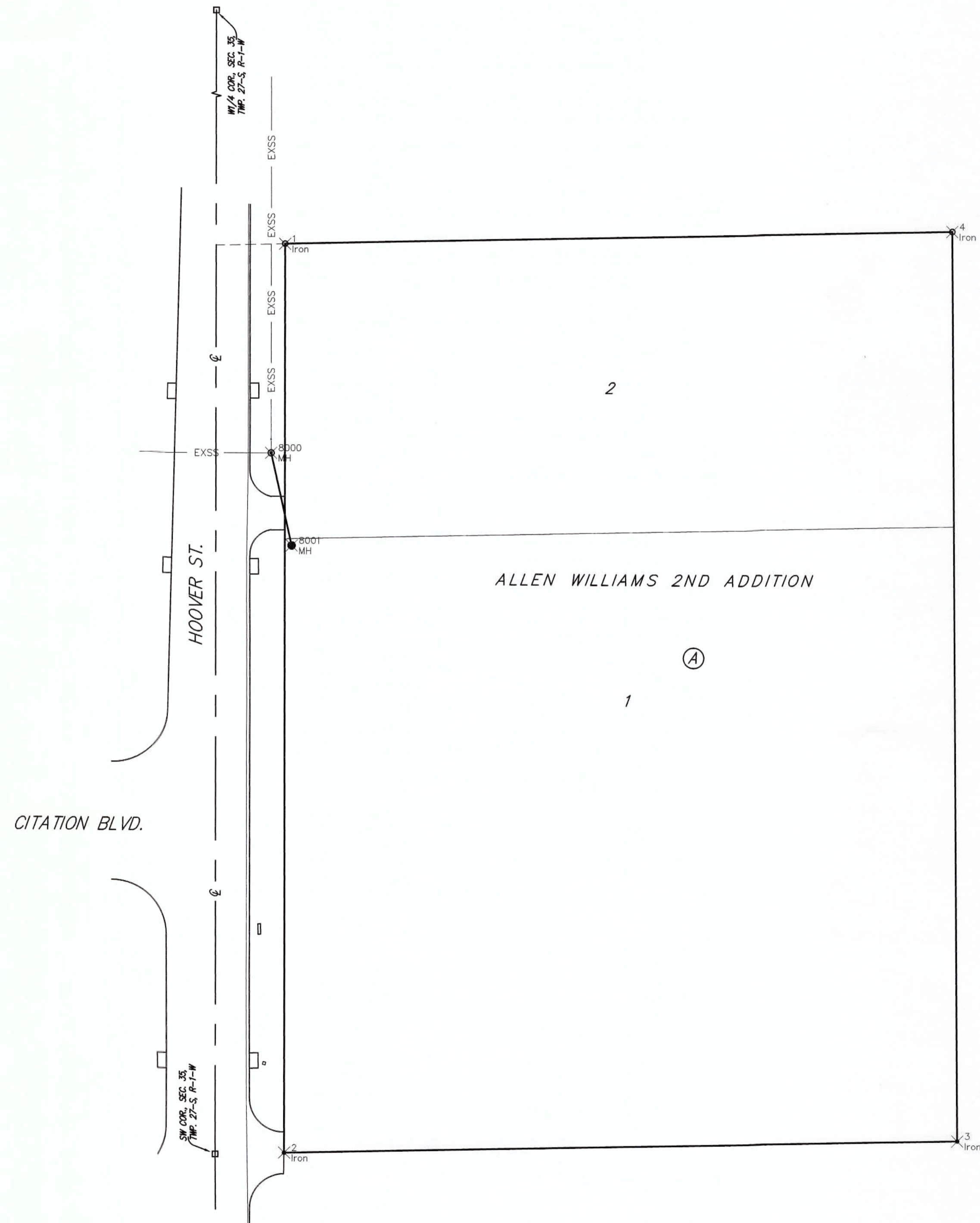


		Allen Williams 2nd Addition	
		LINE 1	
Baughman Company, P.A. 313 Ellis St. Wichita, KS 67211 F 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE		DESIGN: NBW DRAWN: DJL	
PROJECT NUMBER: 468-85114	REVISIONS:	APPROVED: [Signature] DATE: 6/2016	
SCALE: Noted SHEET:		2 OF 12	



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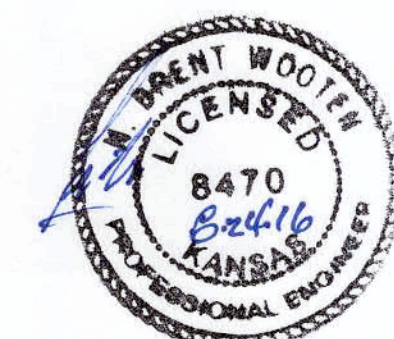


BIG SLOUGH COWSKIN CREEK FLOODWAY
 BIG DITCH
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Sanitary Sewer Points			
Point #	Northing	Easting	Description
8000	1673158.38	1628699.99	MH
8001	1673090.76	1628715.35	MH

Irons

Control Points			
Point #	Northing	Easting	Description
1	1673312.18	1628709.00	Iron
2	1672647.95	1628713.06	Iron
3	1672659.18	1629200.92	Iron
4	1673323.42	1629192.59	Iron

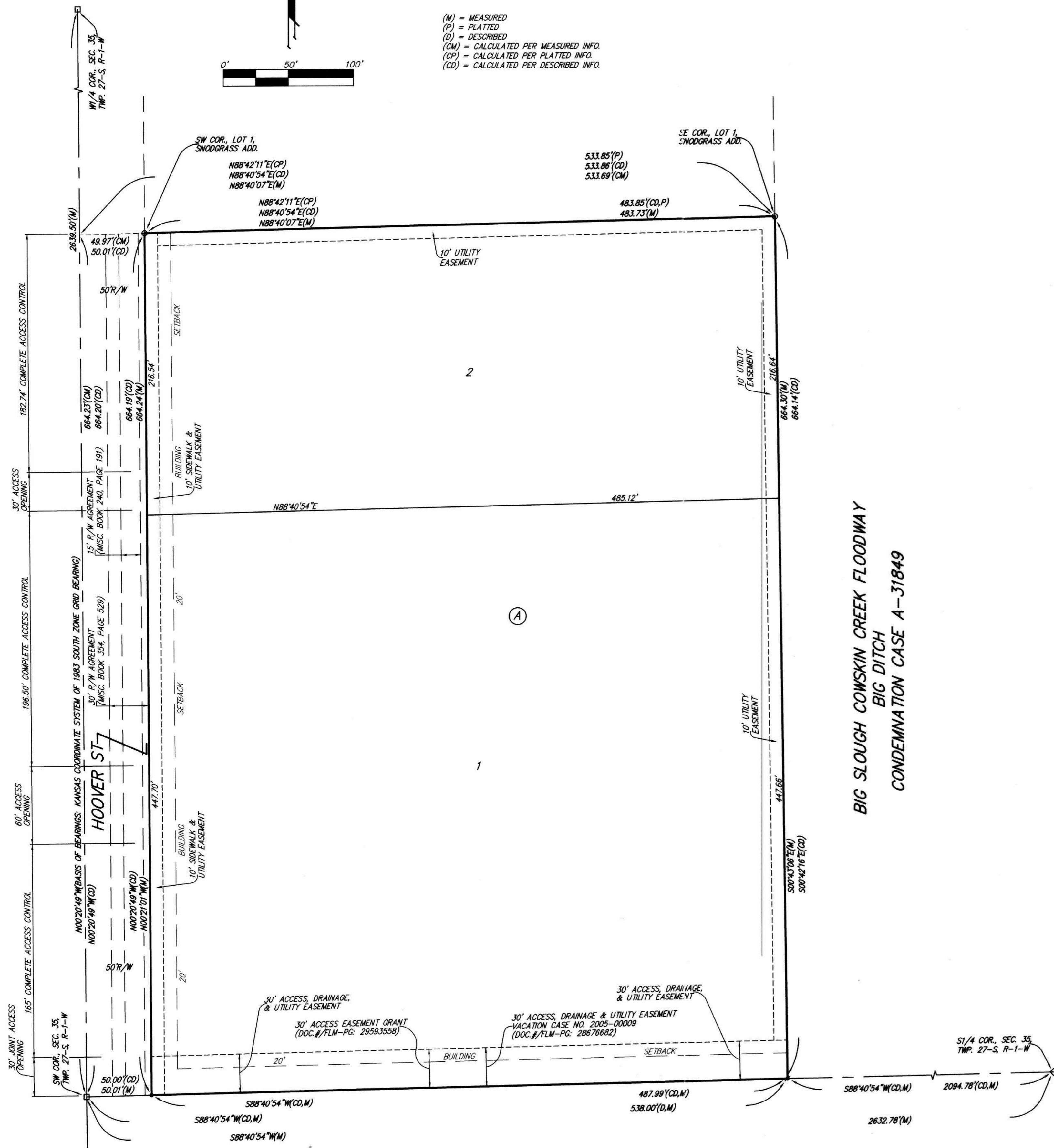
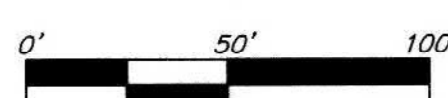


	Allen Williams 2nd Addition COORDINATE SHEET Sanitary Sewer Improvements	
	<small>Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER 468-85114	DESIGN NBW	DRAWN DJL
REVISIONS:	APPROVED Noted	DATE 6/2016
		SCALE Noted
		SHEET 11 OF 12

ALLEN WILLIAMS 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ◼ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1/2" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- ◊ = 3/4" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- = 1/2" IRON IN THIMBLE (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (CM) = CALCULATED PER MEASURED INFO.
- (CP) = CALCULATED PER PLATTED INFO.
- (CD) = CALCULATED PER DESCRIBED INFO.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) and state do hereby certify that we have surveyed and platted "ALLEN WILLIAMS 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The south 664.1 feet of a tract of land described as Beginning at the Southwest corner of the SW1/4 of Section 35, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence North on the West line of said SW1/4 to a point 348 feet south of the north line of said SW1/4; thence East to the West line of the right of way of the Wichita Valley Center Flood Control; thence Southerly along the West line of said right of way to South line of said SW1/4; thence West to beginning, all being subject to road rights-of-way of record.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.



Michael G. Conrey, Surveyor
21-2016



This plat of "ALLEN WILLIAMS 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this 3RD day of MARCH, 2016.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Carol Chapman Neugent, Chair
Carol Chapman Neugent

Dale Miller, Secretary
Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 10th day of May, 2016.

Jeff Langwell, Mayor
Jeff Langwell

Karen Sublett, City Clerk
Karen Sublett

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street to be known as "ALLEN WILLIAMS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of a public sidewalk and for the construction and maintenance of all public utilities. The access, drainage, and utility easement is hereby granted as indicated for access to and from the Big Slough Cowskin Creek Floodway to and from Hoover Road for maintenance purposes, drainage purposes, and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

AMI Metals, Inc.,
a Tennessee corporation

Kimberly Hayes, Corp. Controller
KIMBERLY HAYES

RAW Investments, Inc.,
a Kansas corporation

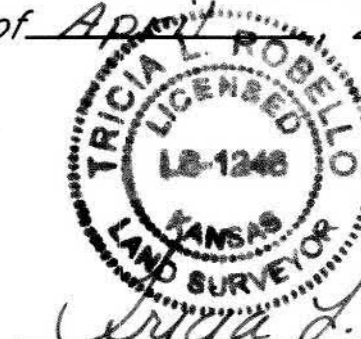
Richard Allen Williams, President
Richard Allen Williams

State of Tennessee) SS The foregoing instrument acknowledged before me, this 13 day of April, 2016, by *Kimberly Hayes*, Corp. Controller of AMI Metals, Inc., a Tennessee corporation, on behalf of the corporation.

Lori K. Pierce, Notary Public
LORI K. PIERCE

My App't. Exp. 2/13/19

Reviewed in accordance with K.S.A. 58-2005 on this 25th day of April, 2016.



Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 2nd day of June, 2016.



Kelly B. Arnold, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 2nd day of June, 2016 at 4:04:23 o'clock P.M. and is duly recorded.

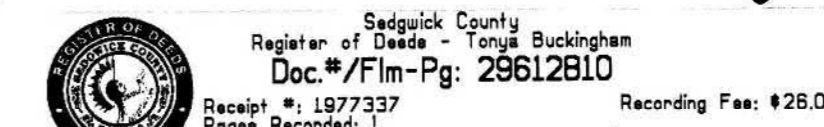
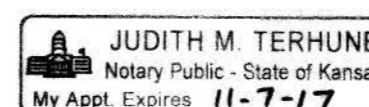
Tonya Buckingham, Register of Deeds
Tonya Buckingham

Judy J. Paget, Deputy
Judy J. Paget

State of Kansas) SS The foregoing instrument acknowledged before me, this 5th day of April, 2016, by *Richard Allen Williams*, President of RAW Investments, Inc., a Kansas corporation, on behalf of the corporation.

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-17



Cashier: Keigall
Date Recorded: 06/02/2016 04:04:29 PM
Recording Fee: \$28.00

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

NOTE: A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.