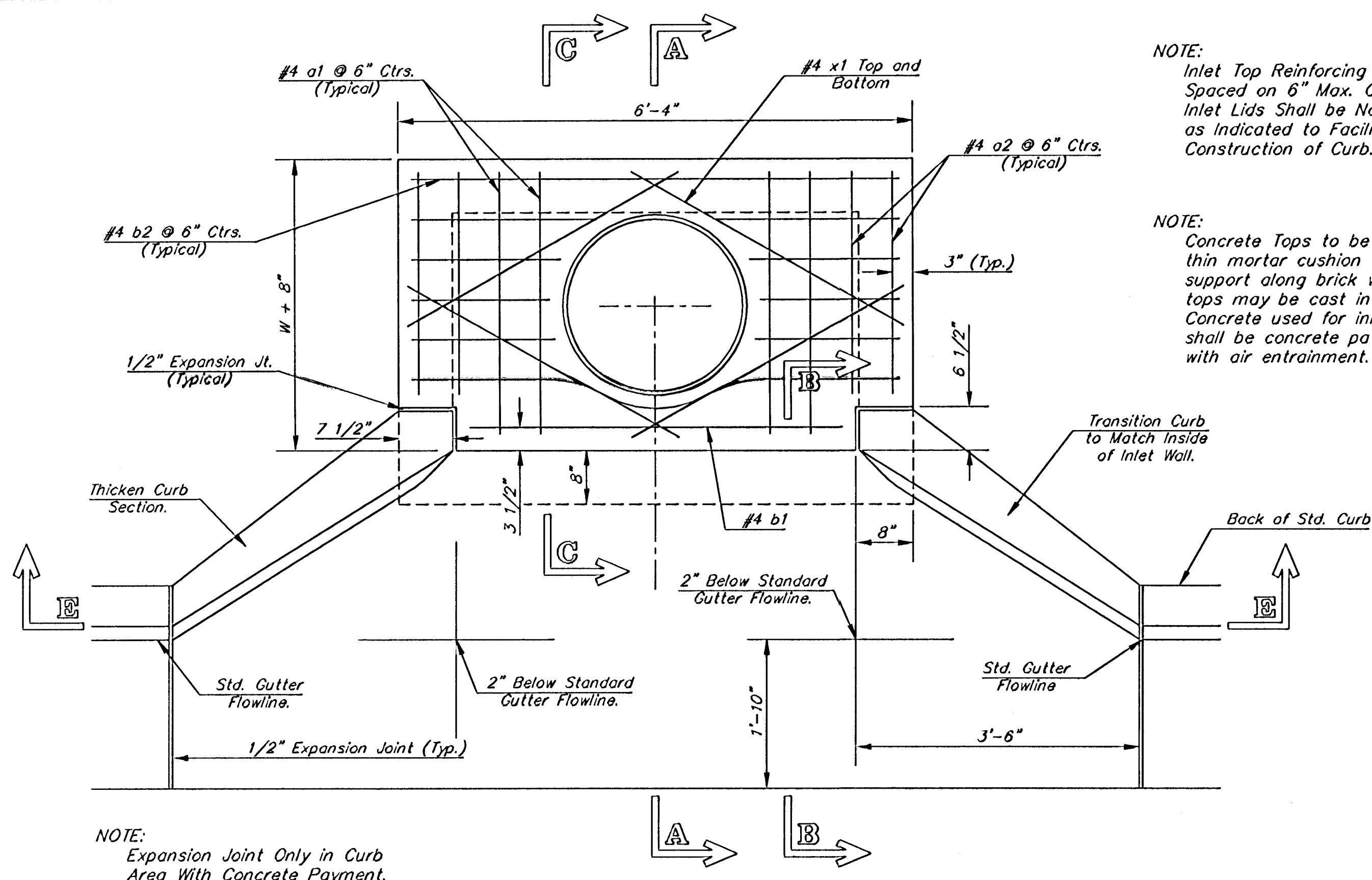
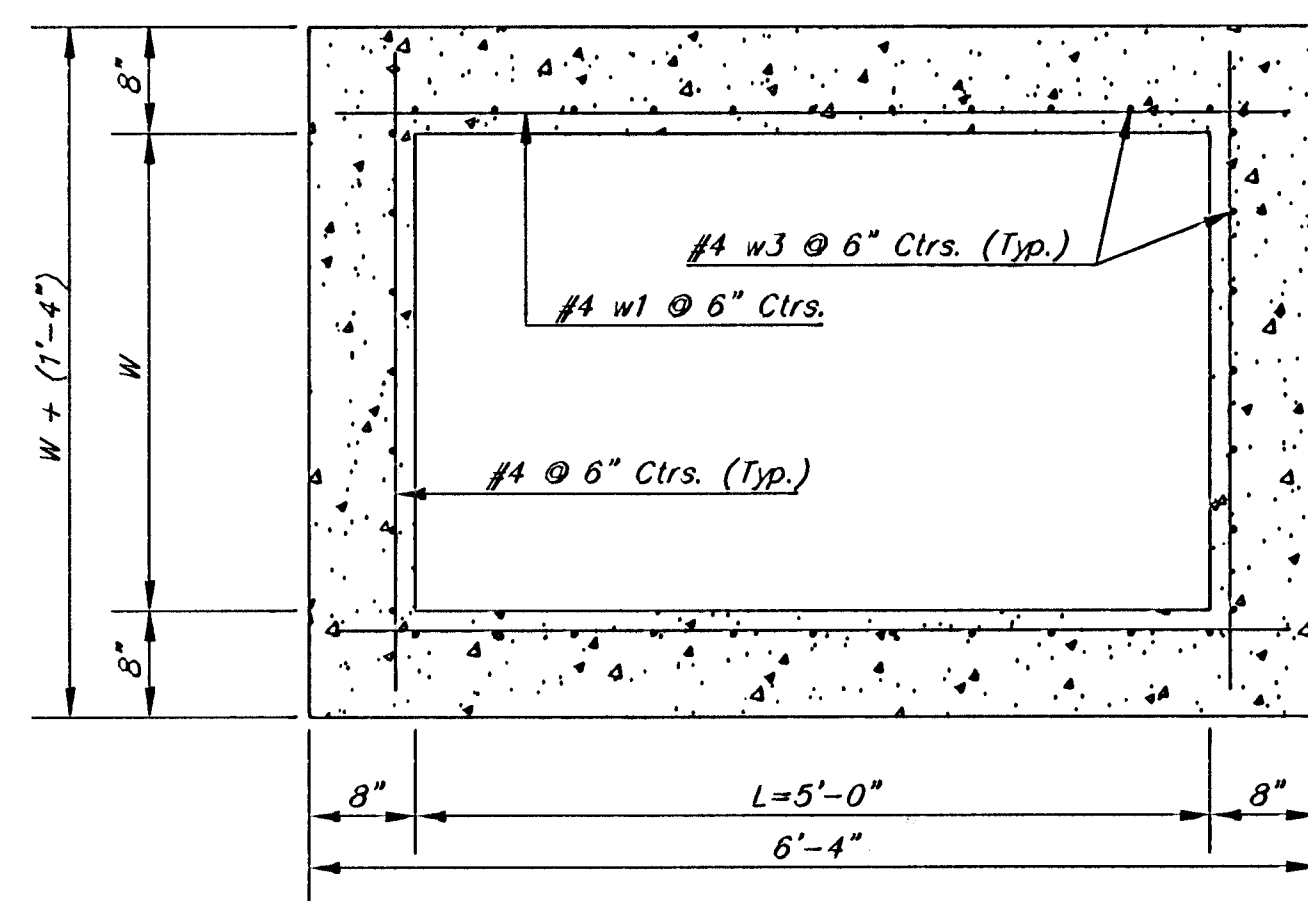
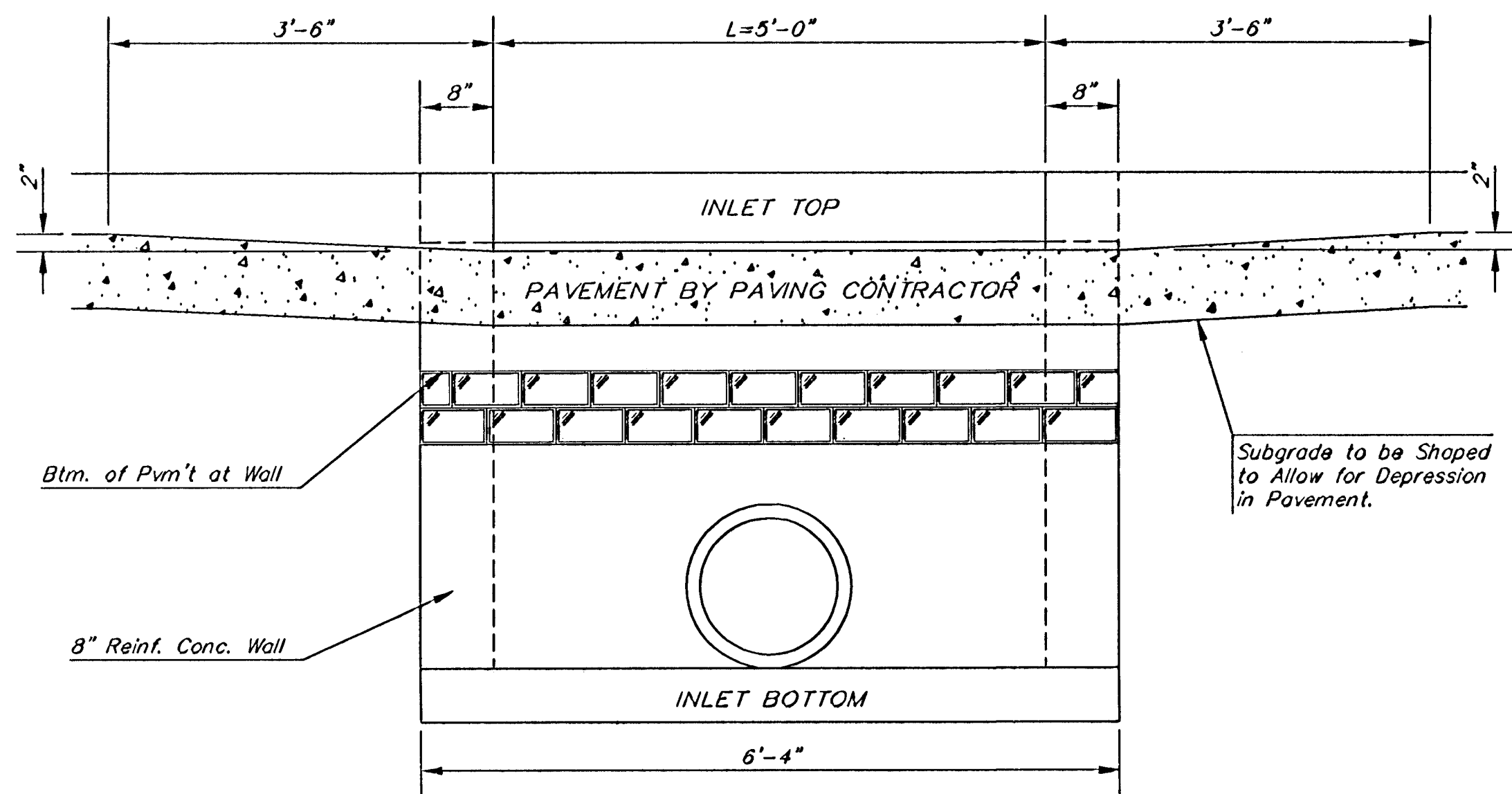




PLAN

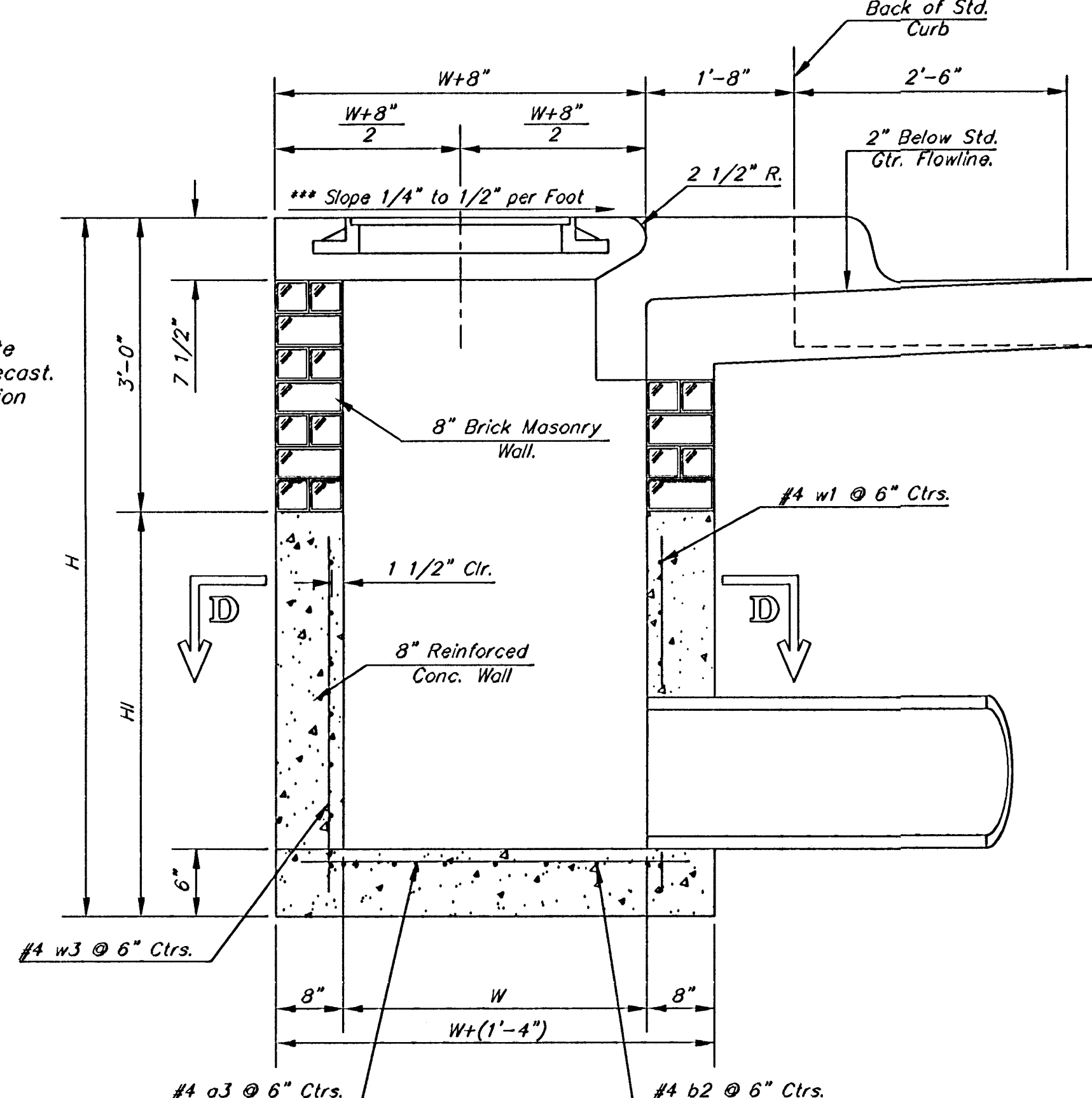


NOTE: Contractor shall have the option of constructing 8" brick masonry walls between the concrete inlet base and top on this inlet when W=5'-0" and H=7'-0" or less.

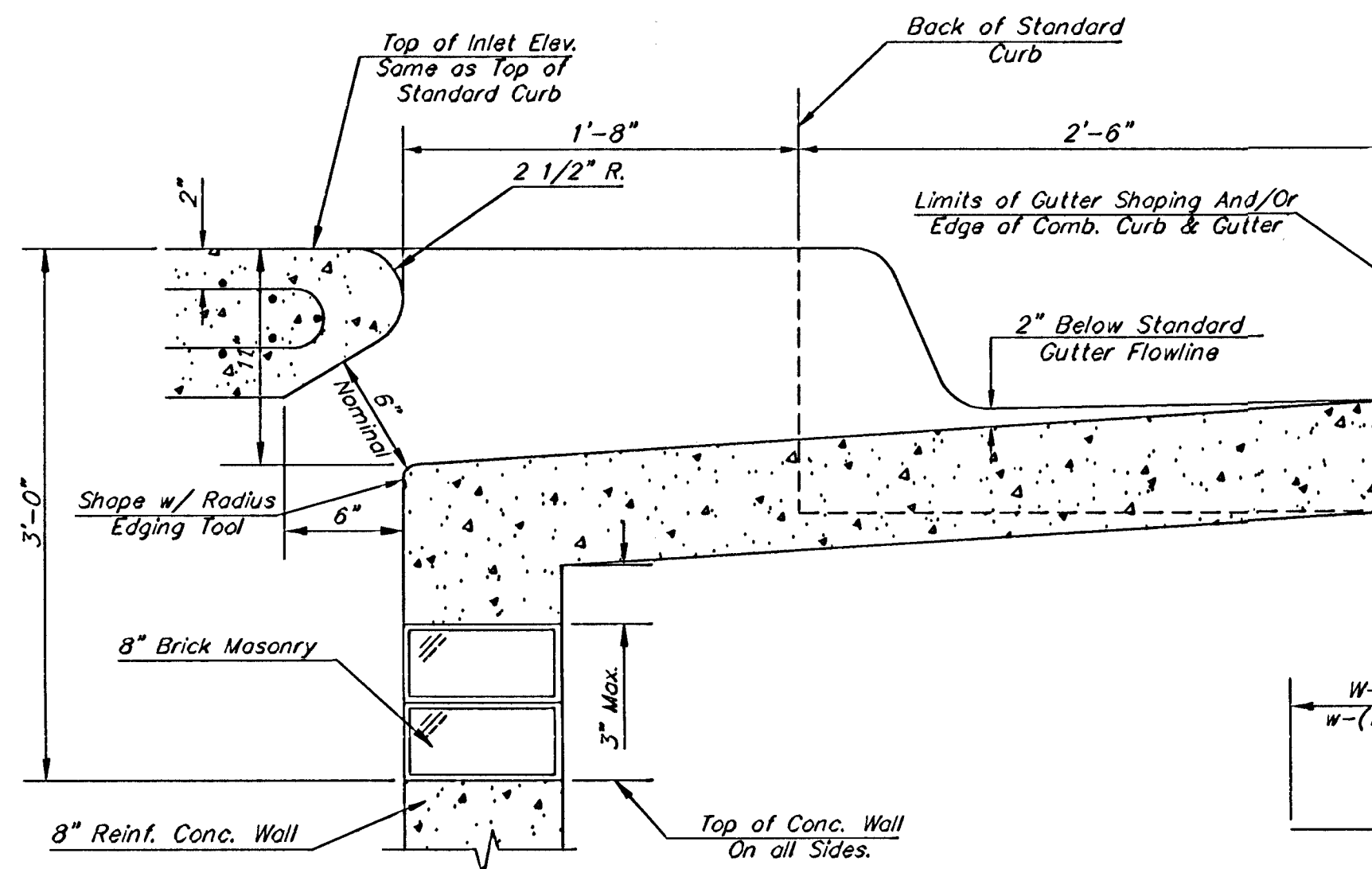
Additional curb and gutter construction necessary to connect set-back inlet to pavement will be paid for at the unit price bid for each inlet hookup.

Inlet invert shall be shaped with 8 sack sand mix concrete to create flow channels and to increase hydraulic efficiency such that the inlet will be self-cleaning between all inlet and/or outlet pipes.

The ends of all pipes installed in inlets shall be cut off flush with the inside face of the inlet wall



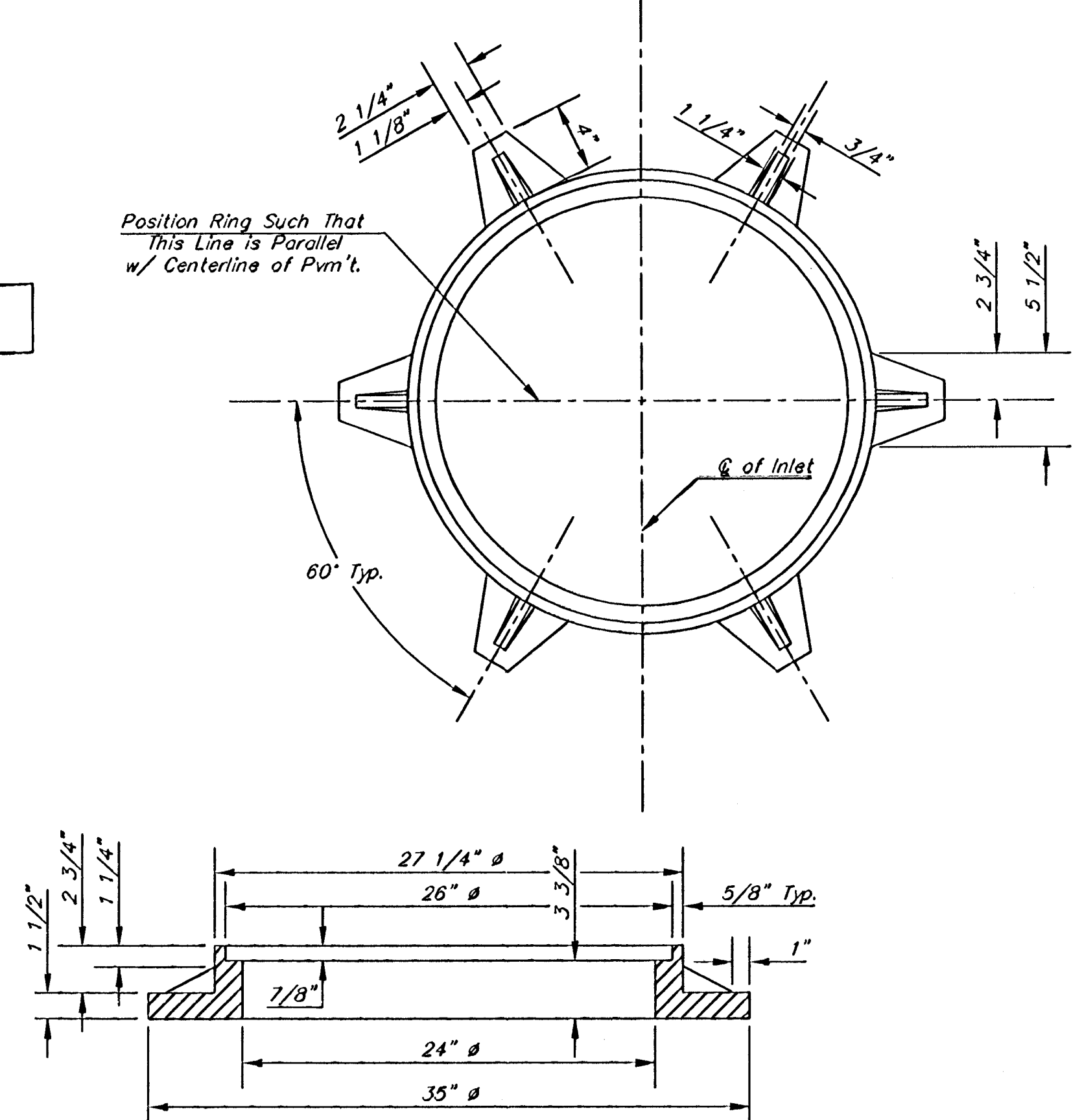
SECTION A-A



SECTION B-B

PRECAST SLAB AND FLOOR REINFORCING											
MARK	SIZE	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH	NO.	LENGTH
a1	#4	6	6'-2"	6	8'-2"	6	10'-2"	6	12'-2"	6	14'-2"
a2	#4	4	6'-0"	4	8'-0"	4	10'-0"	4	12'-0"	4	14'-0"
a3	#4	13	4'-1"	13	5'-1"	13	6'-1"	13	7'-1"	13	8'-1"
b1	#4	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"	1	4'-9"
b2	#4	23	6'-1"	29	6'-1"	35	6'-1"	41	6'-1"	47	6'-1"
x1	#4	8	3'-10"	8	4'-2"	8	4'-6"	8	4'-10"	8	5'-2"

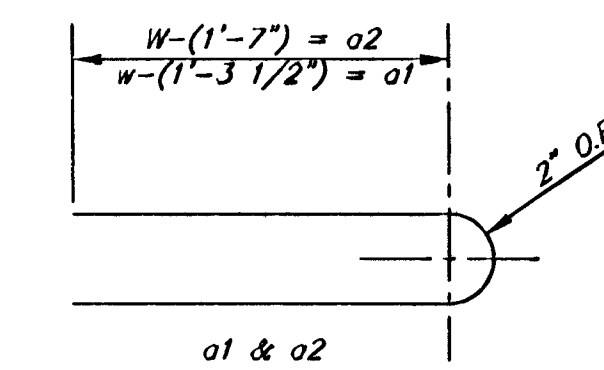
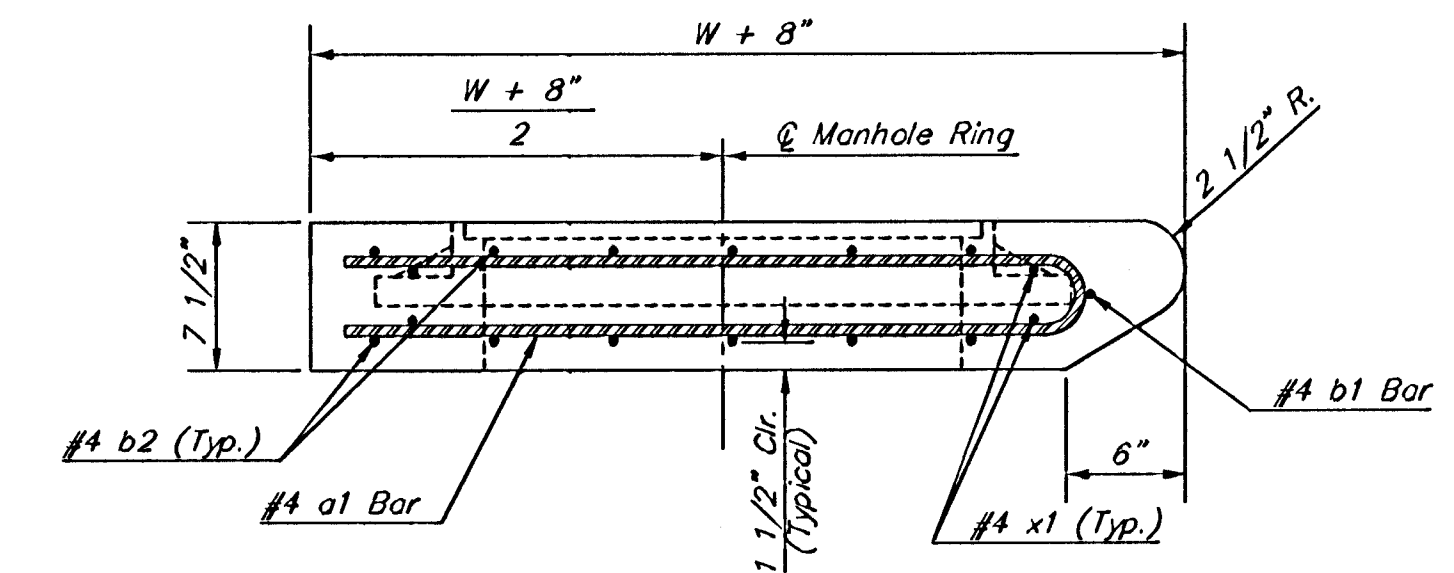
* Field Bend or Cut Reinforcing as Required for Clearance.
① 4 (H1 - 12") (H1 - 21") Rounded down to nearest 0.5"
② H1 - 3"



MANHOLE RING AND COVER

Weight = 180 Lbs.

*See City of Wichita Standard Manhole Ring and Cover Detail Sheet for Cover Details to Be Used With Inlet Frame.



W	PRE-CAST TOP SIZE	PIPE SIZE	CU. YD. CONC.
3'-0"	3'-8" x 6'-4" x 7 1/2"	21" & SMALLER	0.38±
4'-0"	4'-8" x 6'-4" x 7 1/2"	24" & 30"	0.51±
5'-0"	5'-8" x 6'-4" x 7 1/2"	36" & 42"	0.64±
6'-0"	6'-8" x 6'-4" x 7 1/2"	48" & 54"	0.77±
7'-0"	7'-8" x 6'-4" x 7 1/2"	60" & 66"	0.90±

THE CITY OF WICHITA

STANDARD TYPE 1-A
CURB INLET
OPENING = 6" x 5'-0"

NIEL D. CABLE P.E. - CITY ENGINEER

PROJECT NUMBER: 472-83678
DATE: MAR 96

OCA NO.: 765785
SHEET 10 OF 17

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4114 FAX

RECORD DRAWING
B. M. T. 03