DOUGLAS AVE. STREETSCAPE IMPROVEMENTS

PROJECT # 472-85299 OCA 707111

DOUGLAS AVE. (MAIN ST - WASHINGTON AVE)

WICHITA, KANSAS 67203

LANDSCAPE ARCHITECT

LK ARCHITECTURE
345 RIVERVIEW, SUITE 200
WICHITA, KS 67203
VOICE: (316) 268-0230
FAX: (316) 268-0205
CONTACT: JEFFREY A. BEST, ASLA

CIVIL ENGINEER

PROFESSIONAL ENGINEERING CONSULTANTS
303 S TOPEKA ST.
WICHITA, KS 67202
VOICE: (316) 262-2691
VOICE: (800) 754-2691
CONTACT: Joe Surmeier, P.E.

OWNER

CITY OF WICHITA
455 NORTH MAIN
WICHITA, KS 67202
VOICE: (316) 268-4406
FAX: (316) 858-7503
CONTACT: PAUL GUNZELMAN, P.E.

GENERAL PROJECT NOTES

1. THESE DRAWINGS ARE THE PROPERTY OF LAW KINGDON ARCHITECTURE. NO CHANGES TO THESE DOCUMENTS, EITHER IN WHOLE OR IN PART, MAY BE MADE WITHOUT THE KNOWLEDGE AND WRITTEN CONSENT OF THE INDIVIDUAL WHOSE NAME AND SIGNATURE APPEARS UPON THE DOCUMENTS
2. WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE CODE REQUIREMENTS AND ALL STATE AND FEDERALLY MANDATED REQUIREMENTS IN EFFECT AT THE TIME OF SUBMITTAL FOR BUILDING PERMITS.
3. THESE DRAWINGS DO NOT CONTAIN INFORMATION WITH REGARD TO CONSTRUCTION SAFETY PROCEDURES. THE CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION SAFETY AND SHALL PERFORM ALL WORK IN ACCORDANCE WITH STATE AND/OR FEDERAL CONSTRUCTION SAFETY GUIDELINES.
4. GENERAL CONTRACTOR TO THOROUGHLY REVIEW THESE PLANS, VISIT THE SITE, VERIFY ALL DIMENSIONS BEFORE SUBMITTING A BID, AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES
5. CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED PERMITTING FOR THE PROJECT.
6. IT SHALL BE ASSUMED THAT ALL SUBCONTRACTORS ARE EXPERIENCED AND THOROUGHLY KNOWLEDGEABLE IN THEIR RESPECTIVE AREAS OF EXPERTISE AND SHALL PERFORM IN A RESPONSIBLE MANNER IN ESTABLISHED CONSTRUCTION SEQUENCE, RECOGNIZING THE PRIORITY OF THE CONSTRUCTION DOCUMENTS, DRAWINGS AND DETAILS, AND SHALL INFORM THE CONTRACTOR OF POTENTIAL PROBLEMS OR CONFLICTS.
7. VERIFY MINIMUM SLOPE TO DRAIN AS INDICATED ON THE DRAWINGS PRIOR TO THE START OF CONSTRUCTION. NOTIFY THE ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY DISCREPANCIES.
8. VERIFY ALL EXISTING UTILITIES, ELEVATIONS, FLOW LINES, EXISTING CONDITIONS, AND POINTS OF CONNECTION WITH SITE IMPROVEMENTS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES ARE TO BE CALLED TO THE ATTENTION OF THE ARCHITECT AND CIVIL ENGINEER BEFORE PROCEEDING WITH ANY WORK.
9. DURING CONSTRUCTION, ACCESS SHALL BE PROVIDED TO ALL AREAS OF THE SITE COMPLETELY AROUND STRUCTURES.
10. DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
11. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND COORDINATE ALL TRADES. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALE.
12. ALL SYMBOLS, ABBREVIATIONS, AND NOTES MARKED "TYPICAL" OR "TYP." SHALL APPLY IN ALL SIMILAR CIRCUMSTANCES, UNLESS OTHERWISE NOTED.
13. ALL COLORS AND/OR COLOR SAMPLES SHALL BE SUBMITTED TO THE ARCHITECT AND OWNER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION OR APPLICATION.

ARCHITECTURAL SYMBOLS

XX/AX.XX — DETAIL NUMBER / SHEET NUMBER — NOTE BY NUMBER (5)

XX/AX.XX — ELEVATION (INTERIOR AND EXTERIOR) REF. SYMBOL — REVISIONS DELTA (1)

SECTION REFERENCE SYMBOL
A/A1.1 — SECTION IS ON THIS SHEET / DETAIL REFERENCE

ENLARGED DETAILS REFERENCE SYMBOL
XX/AX.XX

5'-7"± — ± INDICATES THIS DIMENSION IS APPROXIMATE. IT IS SHOWN FOR GENERAL INFORMATION ONLY, IT IS NOT CRITICAL, AND SHOULD BE FIELD VERIFIED

ALL OF THESE SYMBOLS MAY, OR MAY NOT HAVE BEEN USED IN THE PRODUCTION OF THESE DRAWINGS.

DRAWINGS AND DETAILS TITLES

A TITLE (Scale) — DETAIL REFERENCE

UTILITY OPERATING AUTHORITIES

Storm Water Sewer – Joe Hickle
City Hall – 455 N. Main
Wichita, KS. 67202 316-268-4307

Wichita Water Utilities – LaDonna Lowrenz
Sanitary Sewer 316-268-4329
Wichita Water Utilities – Greg Lolley
Water 316-268-44334
City Hall – 455 N. Main
Wichita, KS. 67202

Black Hills Gas Company – Kelly Kraus
2330 N. Hoover Rd.
Wichita, KS. 67205 316-941-1628

Cox Communications – Jeremy Wallace
901 George Washington Blvd.
Wichita, KS. 67211 316-260-7195

Kansas Gas Service – Jim Coe
1021 East 26th Street North
Wichita, KS. 67219 316-832-3126

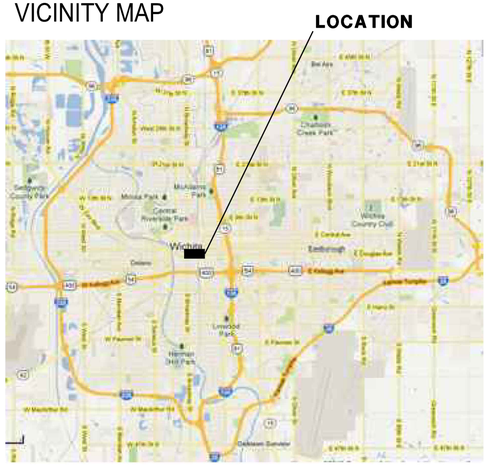
Westar Energy – Richard Aitken
1900 E Central
Wichita, KS. 67201 316-261-6734

A.T.&T. – Jim Toben
154 North Broadway, Room 210
Wichita, KS. 67202 316-268-2762

Coleman Monitoring Wells – Koty Goering
Coleman EHS 316-832-2546

OHE — *Overhead Electric Line*
UGE — *Underground Electric Line*
EXSS — *Sanitary Sewer Line*
SWS — *Stormwater Sewer Line*
WTR — *Water Line*
—x—x— *Fence Line*

VICINITY MAP



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JEFFREY ALAN BEST — LICENSED — 679 — KANSAS — LANDSCAPE ARCHITECT — 12.2.16
JEFFREY A. BEST, ASLA

COLIN K. COSTLEY — LICENSED — 19782 — PROFESSIONAL ENGINEER — 12/2/16
COLIN K. COSTLEY, P.E.

STEVE E. BERRY — LICENSED — 19778 — PROFESSIONAL ENGINEER — 12/2/16
STEVE E. BERRY, P.E.

PRINTS ISSUED

DATE	PURPOSE	NO.
12.02.16	FOR BID	

DOUGLAS AVE.
STREETSCAPE
IMPROVEMENTS
WICHITA, KS

LK Architecture
Architecture • Engineering • Planning • Interior Design • Landscape Architecture

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345 RIVERVIEW, WICHITA, KS 67203
Phone (316) 268-0230 Fax: (316) 268-0205
CONTACT: Jeffery A. Best, ASLA

PROJECT NUMBER:
15749.01

SHEET TITLE:
COVER SHEET

SHEET NUMBER:
cs