



**B** SITE ARCHITECTURAL PLAN  
 1" = 10'-0"  
 NORTH

NOTE:  
 • CONTACT CITY OF WICHITA PROJECT MANAGER & THE PROJECT LANDSCAPE ARCHITECT FOR FINAL FIELD LOCATIONS OF ALL PLANTER POTS, BENCHES, & BIKE RACKS.  
 • ALL VALVES, METERS, AND VAULTS REMAINING IN PLACE - ADJUST TO MATCH PROPOSED GRADE (SEE CIVIL).  
 • INSTALL EXPANSION JOINTS BETWEEN ALL EXISTING CONCRETE PAVING & NEW PAVING.  
 • ADJUST CLAM SHELL BASES AROUND LIGHT POLE BASES TO MATCH PROPOSED GRADES.  
 • ALL JOINTS NOT OTHERWISE SPECIFIED TO BE CONTROL JOINTS.  
 • SITE AMENITIES: REFER "SITE AMENITIES SCHEDULE" ON SHEET GNS.

DOUGLAS AVE.  
 STREETSCAPE  
 IMPROVEMENTS  
 WICHITA, KS

**LKArchitecture**  
 Architecture • Engineering • Planning • Interior Design • Landscape Architecture

LK Architecture Inc. ©  
 345 RIVERVIEW WICHITA, KS 67203  
 Phone (316) 268-0230 Fax: (316) 268-0205

CONTACT: Jeffrey A. Best, ASLA  
 PROJECT NUMBER:

**15749.01**

SHEET TITLE:  
**SITE ARCHITECTURAL  
 PLAN**

SHEET NUMBER:

**SA1.2**