



COLORED CONCRETE
 MANUFACTURER: DAVIS
 COLOR: MESA BUFF
 www.daviscolors.com
 PROVIDE 12"x12" MOCKUP
 FOR APPROVAL

DOUGLAS AVE. STA NO. 7 111+51.16
 1-1" SERVICE CONNECTION
 ALL PAVEMENT REMOVAL AND
 REPLACEMENT REQUIRED SHALL
 BE CONSIDERED SUBSIDIARY TO
 SERVICE CONNECTION BID ITEM
 TOP OF VALVE BOX = MATCH EX.
 SEE TABLE ON SA1.13

E SITE ARCHITECTURAL PLAN
 1" = 10'-0"
 NORTH

NOTE:
 • CONTACT CITY OF WICHITA PROJECT MANAGER & THE PROJECT LANDSCAPE ARCHITECT FOR FINAL FIELD LOCATIONS OF ALL PLANTER POTS, BENCHES, & BIKE RACKS.
 • ALL VALVES, METERS, AND VAULTS REMAINING IN PLACE - ADJUST TO MATCH PROPOSED GRADE (SEE CIVIL)
 • INSTALL EXPANSION JOINTS BETWEEN ALL EXISTING CONCRETE PAVING & NEW PAVING.
 • ADJUST CLAM SHELL BASES AROUND LIGHT POLE BASES TO MATCH PROPOSED GRADES.
 • ALL JOINTS NOT OTHERWISE SPECIFIED TO BE CONTROL JOINTS.
 • SITE AMENITIES: REFER "SITE AMENITIES SCHEDULE" ON SHEET GNS.

DOUGLAS AVE.
 STREETSCAPE
 IMPROVEMENTS
 WICHITA, KS

LKArchitecture
 Architecture • Engineering • Planning • Interior Design • Landscape Architecture

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15749.01

SHEET TITLE:
**SITE ARCHITECTURAL
 PLAN**

SHEET NUMBER:

SA1.5