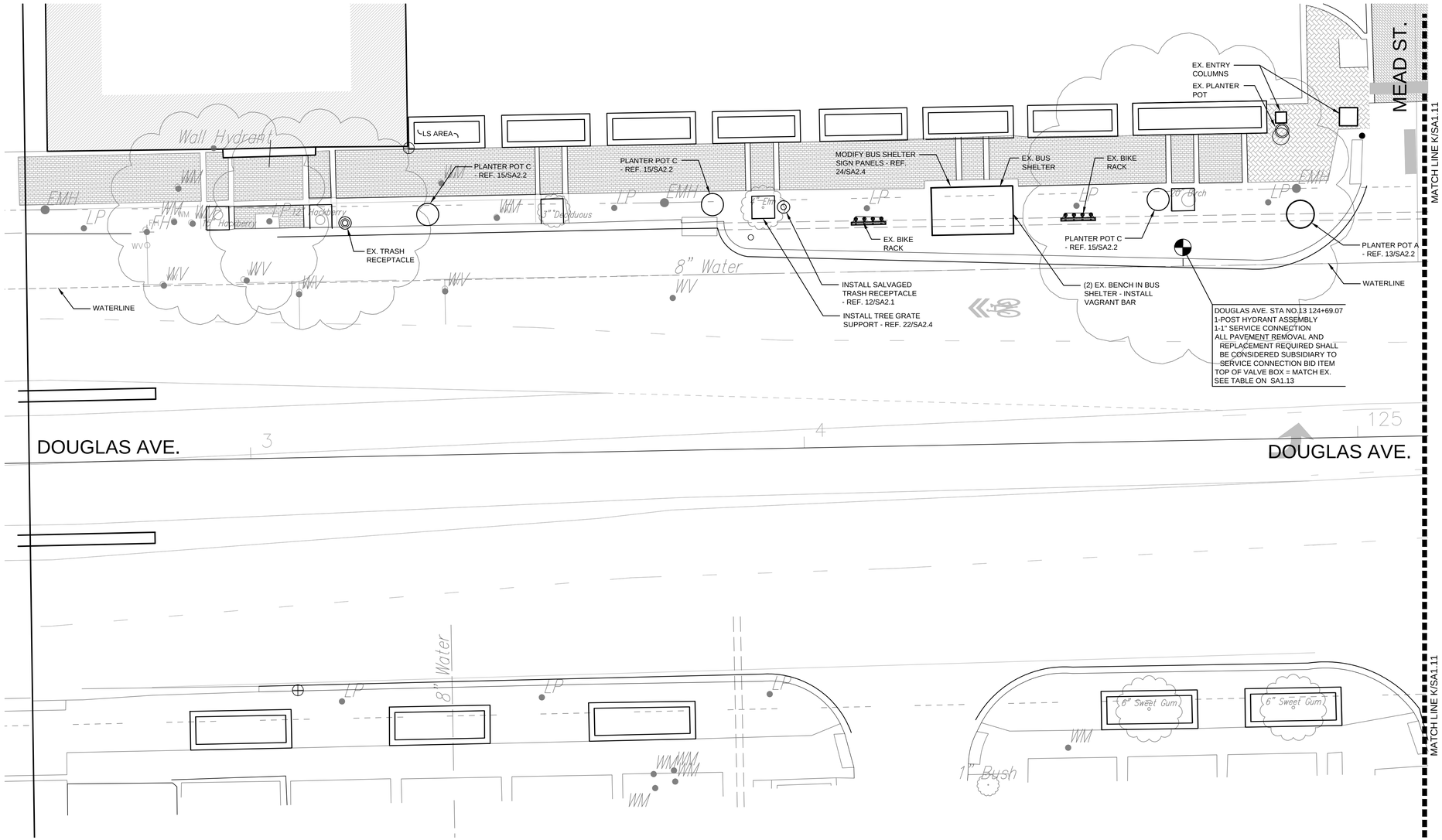

J SITE ARCHITECTURAL PLAN

1" = 10'-0"

NORTH

NOTE:

- CONTACT CITY OF WICHITA PROJECT MANAGER & THE PROJECT LANDSCAPE ARCHITECT FOR FINAL FIELD LOCATIONS OF ALL PLANTER POTS, BENCHES, & BIKE RACKS.
- All VALVES, METERS, AND VAULTS REMAINING IN PLACE - ADJUST TO MATCH PROPOSED GRADE (SEE CIVIL)
- INSTALL EXPANSION JOINTS BETWEEN BETWEEN ALL EXISTING CONCRETE PAVING & NEW PAVING.
- ADJUST CLAM SHELL BASES AROUND LIGHT POLE BASES TO MATCH PROPOSED GRADES.
- ALL JOINTS NOT OTHERWISE SPECIFIED TO BE CONTROL JOINTS.
- SITE AMENITIES: REFER "SITE AMENITIES SCHEDULE" ON SHEET GN5.

PRINTS ISSUED

DATE	PURPOSE	NO.
12.02.16	FOR BID	

DOUGLAS AVE.
STREETSCAPE
IMPROVEMENTS
WICHITA, KS

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PROJECT NUMBER:
15749.01

SHEET TITLE:
SITE ARCHITECTURAL PLAN

SHEET NUMBER:
SA1.10