



L SITE ARCHITECTURAL PLAN
 1" = 10'-0"
 NORTH

DOUGLAS AVE. STA NO.15 129+27.07
 1-POST HYDRANT ASSEMBLY
 1-1" SERVICE CONNECTION
 ALL PAVEMENT REMOVAL AND REPLACEMENT REQUIRED SHALL BE CONSIDERED SUBSIDIARY TO SERVICE CONNECTION BID ITEM TOP OF VALVE BOX = MATCH EX. SEE TABLE ON SA1.13

DOUGLAS AVE. STA NO.16 128+43.24
 1-POST HYDRANT ASSEMBLY
 1-1" SERVICE CONNECTION
 ALL PAVEMENT REMOVAL AND REPLACEMENT REQUIRED SHALL BE CONSIDERED SUBSIDIARY TO SERVICE CONNECTION BID ITEM TOP OF VALVE BOX = MATCH EX. SEE TABLE ON SA1.13

NOTE: POTS WITHIN THIS AREA TO BE PURCHASED & DELIVERED TO COW YARD SPECIFIED BY CITY REPRESENTATIVE.

DOUGLAS AVE. STA NO.18 130+75.69
 1-POST HYDRANT ASSEMBLY
 1-1" SERVICE CONNECTION
 ALL PAVEMENT REMOVAL AND REPLACEMENT REQUIRED SHALL BE CONSIDERED SUBSIDIARY TO SERVICE CONNECTION BID ITEM TOP OF VALVE BOX = MATCH EX. SEE TABLE ON SA1.13

NOTE:
 • CONTACT CITY OF WICHITA PROJECT MANAGER & THE PROJECT LANDSCAPE ARCHITECT FOR FINAL FIELD LOCATIONS OF ALL PLANTER POTS, BENCHES, & BIKE RACKS.
 • ALL VALVES, METERS, AND VAULTS REMAINING IN PLACE - ADJUST TO MATCH PROPOSED GRADE (SEE CIVIL)
 • INSTALL EXPANSION JOINTS BETWEEN ALL EXISTING CONCRETE PAVING & NEW PAVING.
 • ADJUST CLAM SHELL BASES AROUND LIGHT POLE BASES TO MATCH PROPOSED GRADES.
 • ALL JOINTS NOT OTHERWISE SPECIFIED TO BE CONTROL JOINTS.
 • SITE AMENITIES: REFER "SITE AMENITIES SCHEDULE" ON SHEET GNS.