

SEEDING NOTES

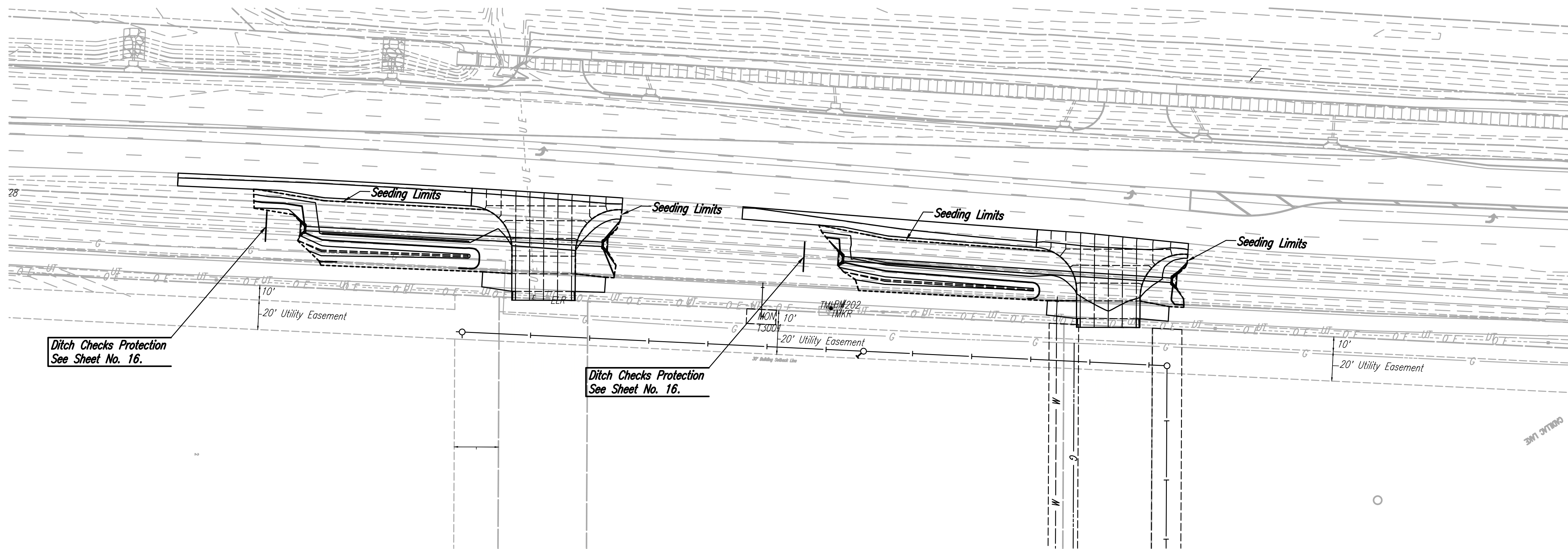
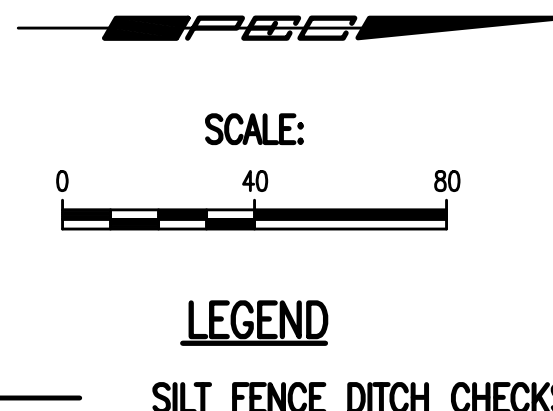
THE CONTRACTOR SHALL APPLY TEMPORARY SEED AND MULCH TO ALL UNPAVED AREAS DISTURBED BY CONSTRUCTION. TEMPORARY SEED (ANNUAL RYEGRASS) AND MULCH PER SPECIFICATIONS. TEMPORARY SEEDING AND MULCHING SHALL BE PAID FOR AT THE PRICE BID PER ACRE FOR "TEMPORARY PROJECT SEEDING".

SEEDING QUANTITIES

TEMPORARY SEEDING LUMP SUM

GENERAL NOTES

- CONTRACTOR SHALL INSTALL AND MAINTAIN EROSION PROTECTION THROUGHOUT THE ENTIRE PROJECT. THE FOLLOWING QUANTITIES SHALL BE INCLUDED IN BID ITEMS FOR EACH RESPECTIVE PART. EROSION PROTECTION SHALL BE INCLUDED IN THE BID AS FOLLOWS:
 PAVING AND DRAINAGE (472-85237)
 SILT FENCE DITCH CHECKS 40 L.F.
- THE EROSION CONTROL DEVICES SHOWN ON THIS SHEET ARE CONSIDERED MINIMUM STANDARDS. WHENEVER SEDIMENT ENTERS THE STREETS, STORM SEWERS, DITCHES, OR PONDS, CONTRACTOR WILL INSTALL ADDITIONAL DEVICES, AS NEEDED, TO CORRECT THE PROBLEM.
- THE EROSION CONTROL DEVICES SHOWN HEREON MUST BE IN PLACE AT ALL TIMES DURING CONSTRUCTION UNTIL SUCH TIME AS THE SITE IS REESTABLISHED WITH PAVING OR GRASS. TEMPORARY OR PERMANENT SEEDING AND MULCH WILL BE INSTALLED WHEN EARTHWORK ACTIVITIES CEASE IN AN AREA FOR 14 DAYS OR MORE.
- ANY MUD INADVERTENTLY TRACKED ONTO ANY STREET SHALL BE CLEANED UP BY THE CONTRACTOR, AT THE END OF EACH DAY'S WORK, OR AS DIRECTED BY THE FIELD ENGINEER.
- CONTRACTOR TO FURNISH A TRUCK WASH-OUT PIT TO BE PLACED AT A CONVENIENT LOCATION THAT DOES NOT CONFLICT WITH CONSTRUCTION. CONTRACTOR SHALL CLEAN OUT AND BACKFILL PIT PRIOR TO FINAL INSPECTION. LOCATION SHALL BE APPROVED BY THE FIELD ENGINEER.



Ditch Checks Protection
See Sheet No. 16.

Ditch Checks Protection
See Sheet No. 16.

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 Plot Scale 1:1 04-13-2017 7:56:53 AM by BJS
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| | | No. Revision By Date | |
| CADILLAC LAKE PHASE 1 MAIZE ROAD TURNING LANES EROSION CONTROL PLAN GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-85237 | | | |
| | | PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com | |
| Designed by | BMM | Job No. | 35-15138-004 |
| Drawn by | BJS | Date | April 2017 |
| | | | Sht. 14 of 28 |