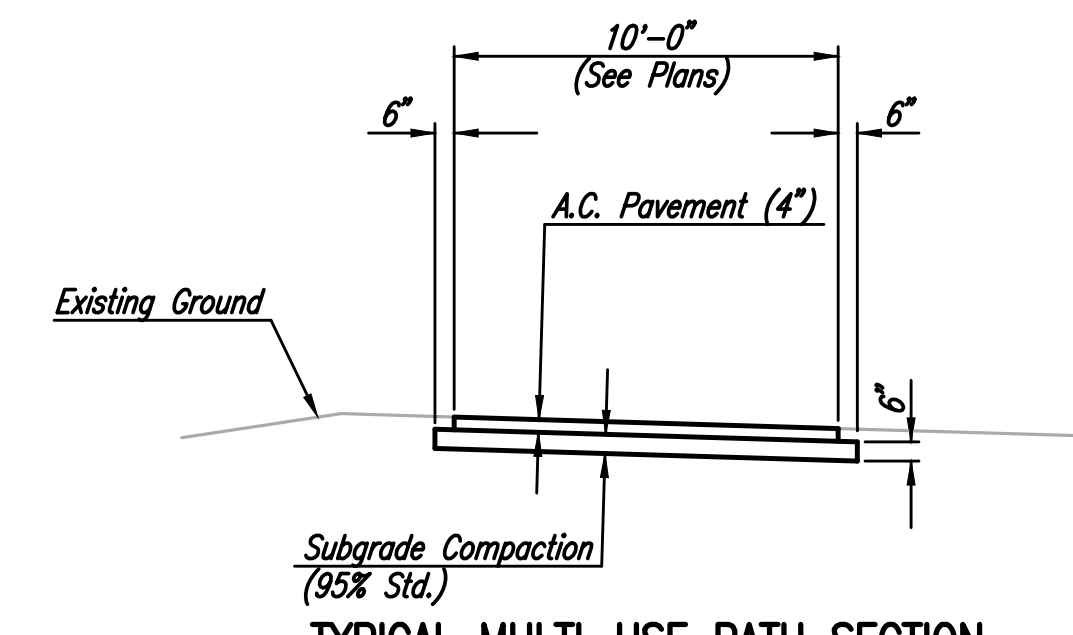


TYPICAL SECTION

Sta. 51+58.37 to Sta. 52+58.37
Sta. 55+42.87 to Sta. 56+42.87

⊛ *Varies from 8'-0" at Sta. 52+28.89 to 12'-0" at Sta. 52+58.37.*

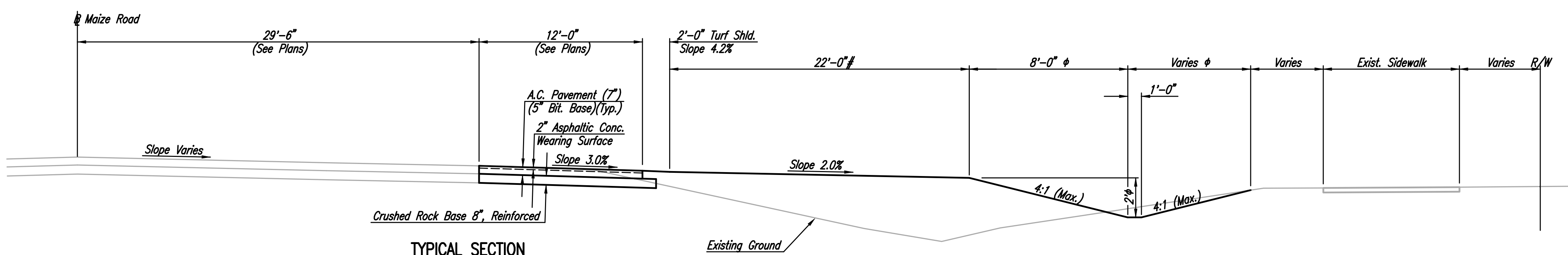
⊛ *Varies from 8'-0" at Sta. 56+11.83 to 12'-0" at Sta. 56+42.87.*



TYPICAL MULTI-USE PATH SECTION

MULTI-USE PATH NOTES

1. THE CONTRACTOR SHALL COMPACT 6" SUBGRADE UNDER ALL MULTI-USE PATH AS DETAILED ON THIS SHEET. ALL MULTI-USE PATH COMPACTION SHALL BE CONSIDERED SUBSIDIARY TO "A.C. PAVEMENT (4")".

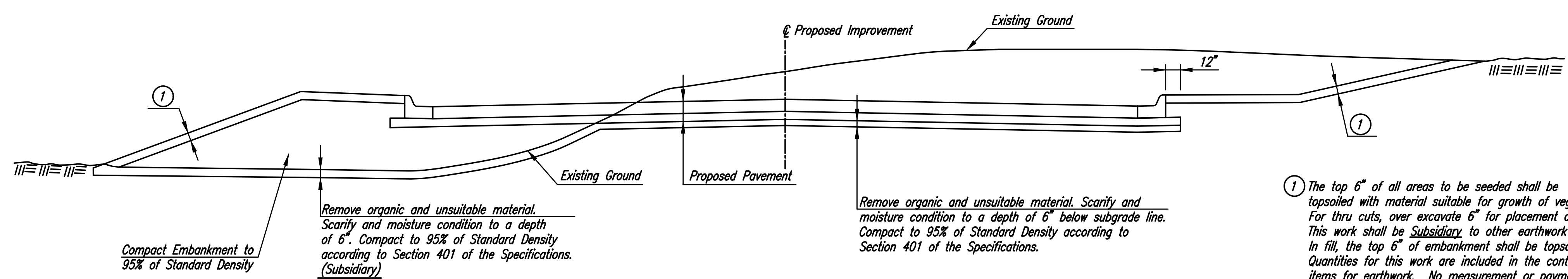


TYPICAL SECTION

Sta. 52+58.37 to Sta. 54+60.94
Sta. 56+42.87 to Sta. 58+45.37

16'-0" from Sta. 56+42.87 to Sta. 57+42.87

⊕ Dimensions Shown for Standard Ditches and Fill. See Plans and Cross Sections for Variations.



IN FILL

COMPACTION DIAGRAM

IN CUT

Compact Embankment to 95% of Standard Density

Remove organic and unsuitable material. Scarify and moisture condition to a depth of 6". Compact to 95% of Standard Density according to Section 401 of the Specifications. (Subsidiary)

Remove organic and unsuitable material. Scarify and moisture condition to a depth of 6" below subgrade line. Compact to 95% of Standard Density according to Section 401 of the Specifications.

- 1 The top 6" of all areas to be seeded shall be topsoiled with material suitable for growth of vegetation. For thru cuts, over excavate 6" for placement of topsoil. This work shall be Subsidiary to other earthwork items. In fill, the top 6" of embankment shall be topsoil. Quantities for this work are included in the contract bid items for earthwork. No measurement or payment will be made for material required to replace material excavated during stripping operations.

Note: All embankment, including sideroads and driveways shall be compacted.

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 Plot Scale 1:1 04-13-2017 7:55:01 AM by BJS
 U:\Wichita-Civil\2015\15138\004\Drawings\15138-004-02C-TYPICAL SECTIONS

	Revision		By	Date
	CADILLAC LAKE PHASE 1 MAIZE ROAD TURNING LANES TYPICAL SECTIONS GARY JANZEN, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-85237			
	PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2691 www.pec1.com			
	Designed by	BMM	Job No.	35-15138-004
Drawn by	BJS	Date	April 2017	