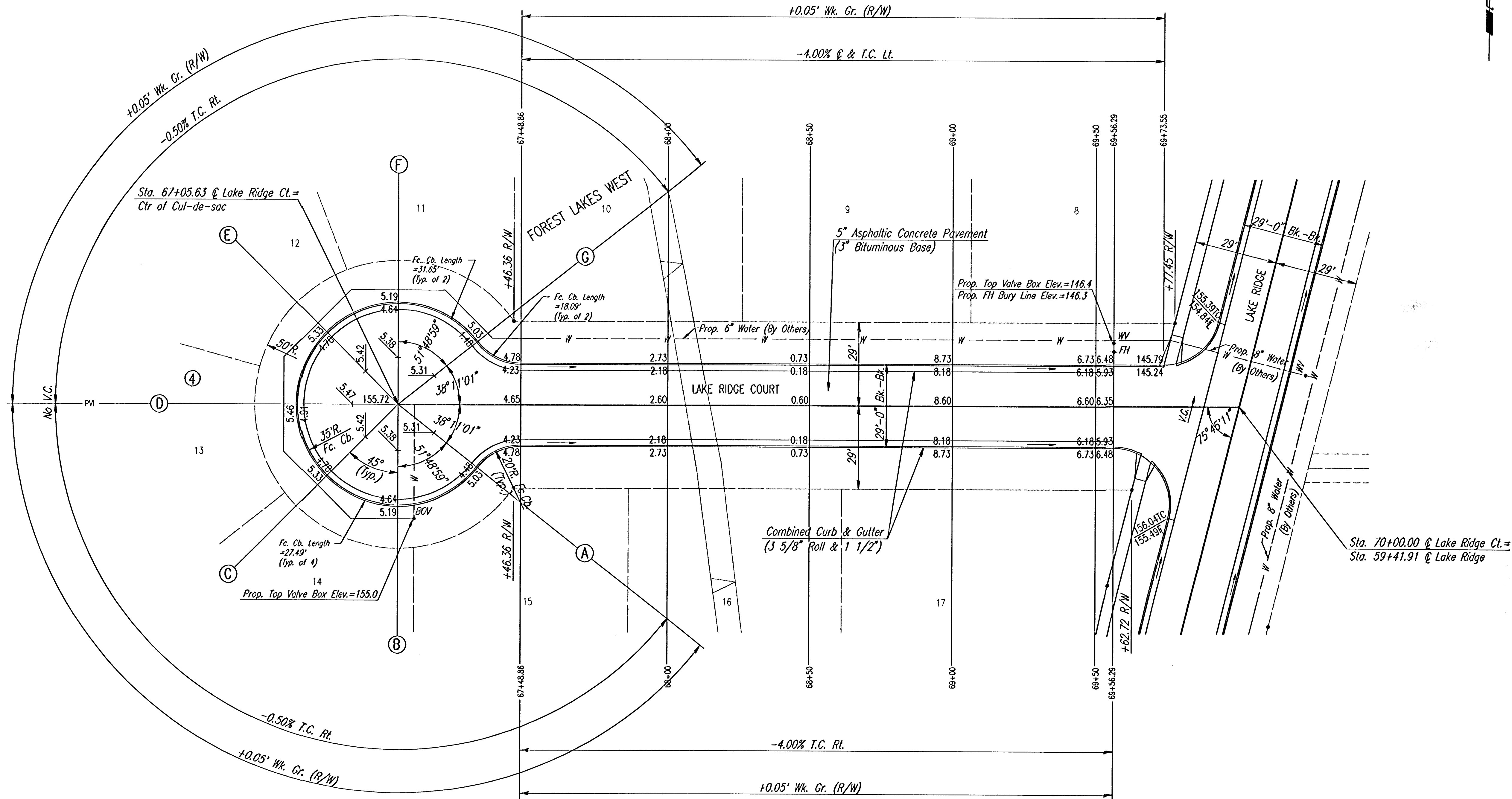
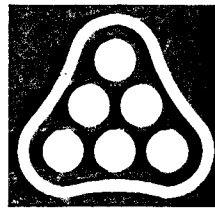


| WATER VALVE BOX ELEVATIONS |          |           |                    |
|----------------------------|----------|-----------|--------------------|
| STREET                     | STATION  | OFFSET    | PROPOSED ELEVATION |
| LAKE RIDGE COURT           | 67+11.33 | 39.73' RL | 155.0              |
| LAKE RIDGE COURT           | 69+56.29 | 22.0' LI. | 146.4              |

SCALE: 1"=20'



NOTE: THIS STREET TO BE CONSTRUCTED WITH ROLL-TYPE CURB. TOP OF CURB ELEVATIONS GIVEN ARE FOR FULL HEIGHT CURB.



| No.                                                                                                                                                                                                                                                                                    | Revision | By      | Date         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|
| FOREST LAKES WEST-PHASE 4<br>CITY OF WICHITA, KANSAS<br><b>LAKE RIDGE COURT</b><br>STA. 67+05.63 TO STA. 70+00<br>CITY OF WICHITA PROJ. NO. 472-82873<br><b>Professional Engineering Consultants, P.A.</b><br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3003 |          |         |              |
| Designed by                                                                                                                                                                                                                                                                            | BER      | Job No. | 35-01372-007 |
| Drawn by                                                                                                                                                                                                                                                                               | BUS      | Date    | JAN 2003     |
|                                                                                                                                                                                                                                                                                        |          |         | Sht. 5 of 14 |