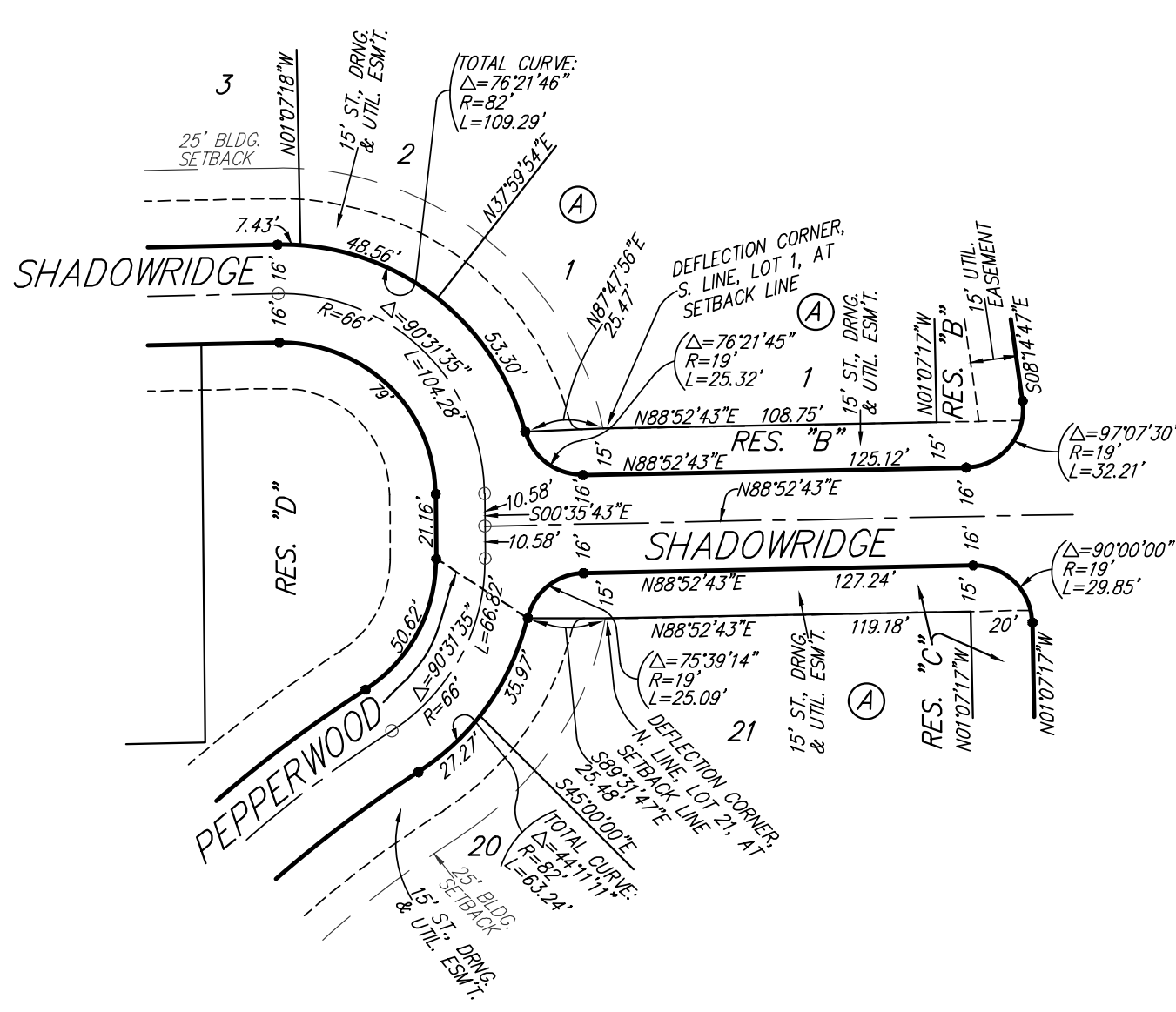
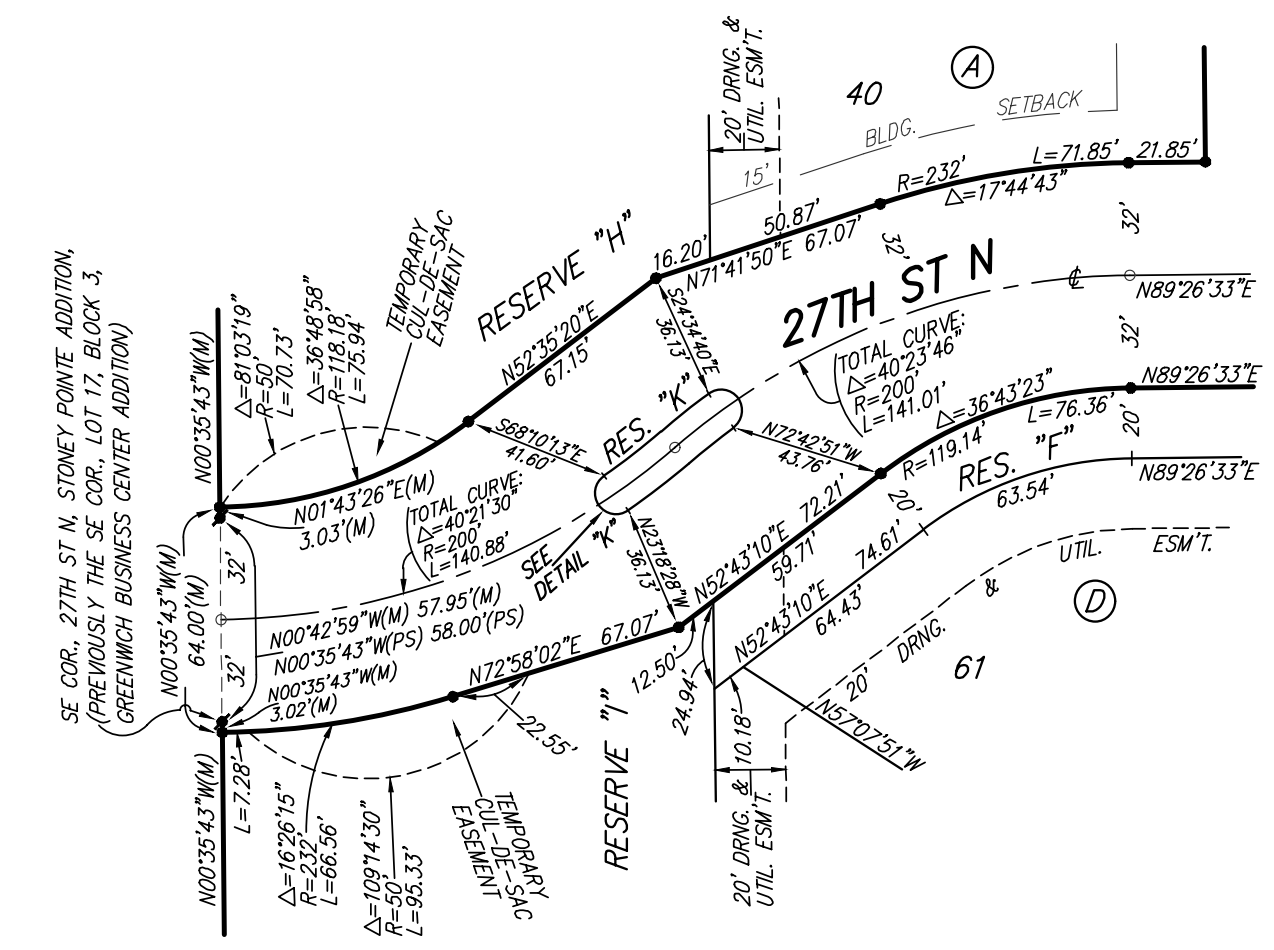


FIREFLY WAY

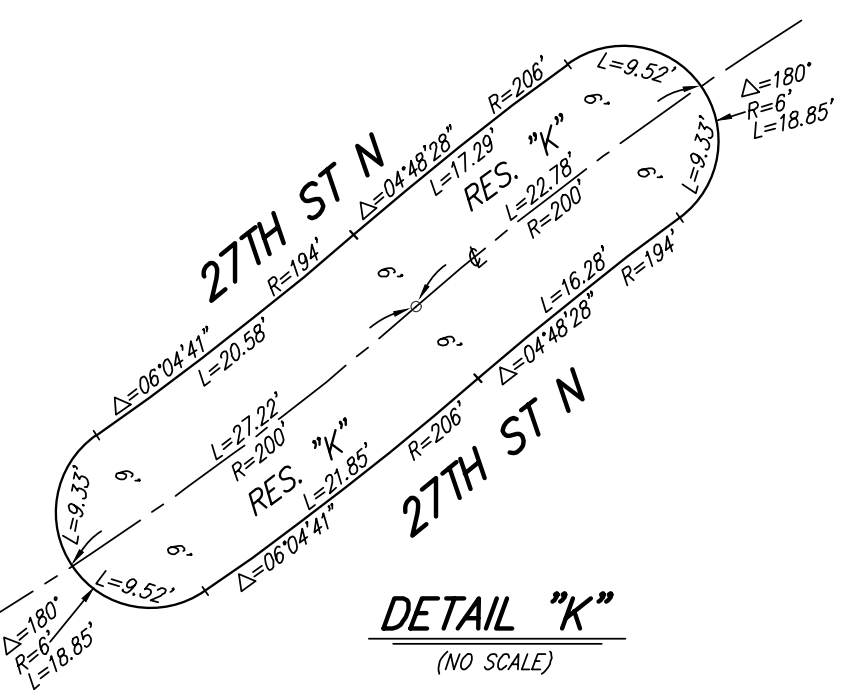
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



DETAIL "A"
(NO SCALE)



DETAIL "B"
(NO SCALE)



DETAIL "K"
(NO SCALE)

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "FIREFLY WAY", an Addition to Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of all of Lots 3 and 4,
Block 2, TOGETHER with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12,
13, 14, and 15, Block 3, TOGETHER with all of Lots 1, 2, and 3, Block 4,
TOGETHER with all of Reserves "B", "F", and "G", TOGETHER with all of
Founders, Founders Ct., and Collective Ln., all as platted and dedicated in
Greenwich Business Center Addition, an addition to Wichita, Sedgwick
County, Kansas, TOGETHER with that part of 28th St. as dedicated in said
Greenwich Business Center Addition lying east of and abutting the following
described line: Beginning at the northwest corner of said Lot 15, said
northwest corner also being a point on the west line of Government Lot 2
in Section 3, Township 27 South, Range 2 East of the Sixth Principal
Meridian, Sedgwick County, Kansas; thence N00°35'43"W along the
northerly extension of the west line of said Lot 15, (and along the west
line of said Government Lot 2), 70.61 feet to the southwest corner of Lot
3 in said Block 2, and for a point of termination, and TOGETHER with that
part of 29th St. N. as dedicated in said Greenwich Business Center
Addition lying east of and abutting the following described line: Beginning
at the northwest corner of said Government Lot 2; thence S00°35'43"E
along the west line of said Government Lot 2, 60.00 feet to the
northwest corner of Lot 4 in said Block 2, and for a point of termination.

Existing public easements, access controls, building
setback lines, and dedications, if any, being
vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northeast Quarter of
Section 3, Township 27 South, Range 2 East of
the Sixth Principal Meridian, Sedgwick County, Kansas.
Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "FIREFLY
WAY", an Addition to Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.

(Time)

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 2016, by _____
_____, of INTRUST Bank, N.A., on behalf of the bank.

(Time)

_____, Notary Public

My App't. Exp. _____

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, Streets, and Reserves to be known as
"FIREFLY WAY", an Addition to Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The drainage and utility
easements are hereby granted as indicated for drainage purposes and
for the construction and maintenance of all public utilities. The
drainage easements are hereby granted as indicated for drainage
purposes. The street, drainage, and utility easements are hereby
granted as indicated for street purposes, including sidewalks, for
drainage purposes, and for the construction and maintenance of all
public utilities. No signs, light poles, private drainage systems, masonry
trash enclosures or other structures shall be located within public utility
easements. The wall easement is hereby granted as indicated for the
construction and maintenance of private screening walls and utility main
lines and service lines shall be allowed to cross these easements. The
temporary cul-de-sac easement is hereby granted as indicated for the
construction and maintenance of a temporary cul-de-sac and shall
expire at such time as 27th St N is extended further west or
terminated as a permanent cul-de-sac. The streets are hereby
dedicated to and for the use of the public. No obstructions shall be
constructed or placed within the street stubs providing future access to
adjacent properties. Reserve "A" is hereby reserved for open space,
landscaping, berms, entry monuments, drainage purposes, and streets.
Reserves "B", "C", "E", and "F" are hereby reserved for open space,
landscaping, berms, entry monuments, drainage purposes, and utilities as
confined to easements. Reserve "D" is hereby reserved for open space,
landscaping, berms, drainage purposes, walking paths, gazebos, and
utilities as confined to easements. Reserves "G" and "J" are hereby
reserved for open space, landscaping, berms, drainage purposes, lakes,
and utilities as confined to easements. Reserves "H" and "I" are
hereby reserved for open space, landscaping, a temporary cul-de-sac
as confined to easement, drainage purposes, and electric lines and
related appurtenances as confined to easement. Reserve "K" is hereby
reserved for open space, landscaping, pool and related appurtenances,
clubhouse, drainage purposes, and utilities as confined to easements.
Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", and "K" shall be
owned and maintained by the homeowners association for the addition
provided, however, that the undersigned, or the homeowners association,
as the undersigned's successor in interest, may, in their discretion, deed
a parcel of a Reserve to an owner or owners of an adjacent Lot,
subject to the obligation to maintain such deeded parcel of a Reserve
in compliance with the provisions hereof and in compliance with the
maintenance covenants of any applicable restrictive covenants and/or
regulations. Access controls shall be as depicted on the face of the
plat and are hereby granted to the City of Wichita, Kansas. The
Minimum Building Pad Elevations for the lowest opening to the
structures shall be as indicated on the face of the plat.

Greenwich/4, LLC,
a Kansas limited liability company

_____, Manager
Kevin M. Mullen, President of
Ritchie Investment Company

Ritchie Development Corporation,
a Kansas corporation

_____, President
Kevin M. Mullen

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2016, by Kevin M. Mullen, President
of Ritchie Investment Company, as Manager of Greenwich/4, LLC, a
Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2016, by Kevin M. Mullen, President
of the Ritchie Development Corporation, a Kansas corporation, on behalf
of the corporation.

_____, Notary Public

My App't. Exp. _____

This plat of "FIREFLY WAY", an Addition to
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 2016.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Carol Chapman Neugent

_____, Secretary
Dale Miller

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2016.

_____, Mayor
Jeff Longwell

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2016.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2016.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2016 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Tonya Buckingham

_____, Deputy
Judy J. Paget