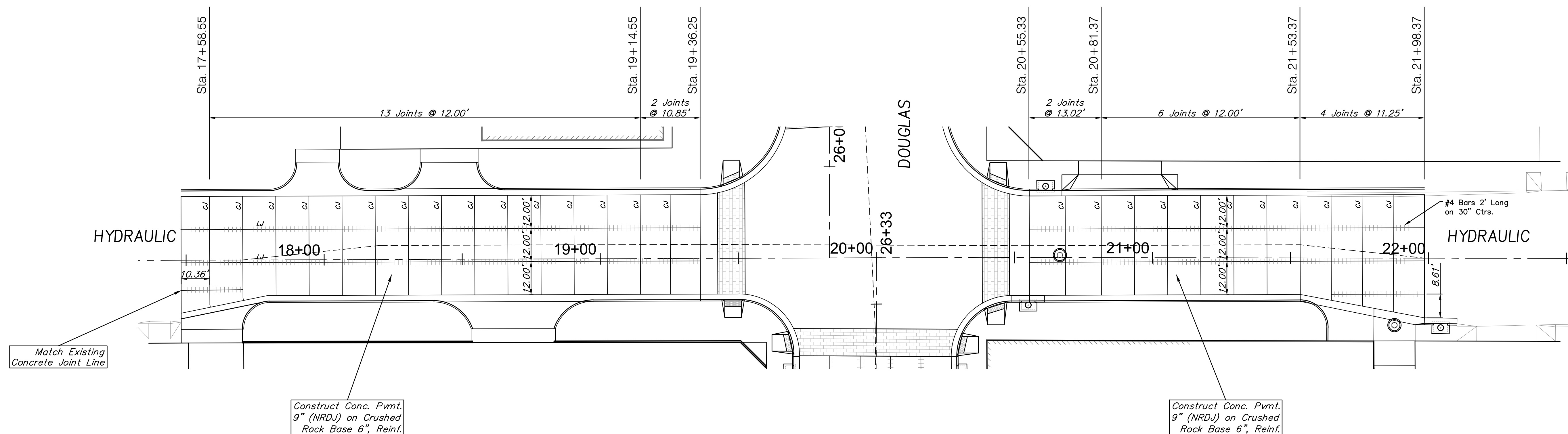
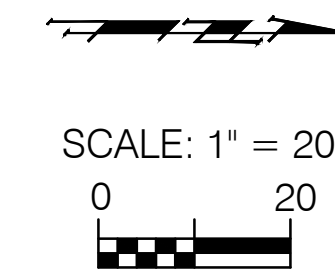
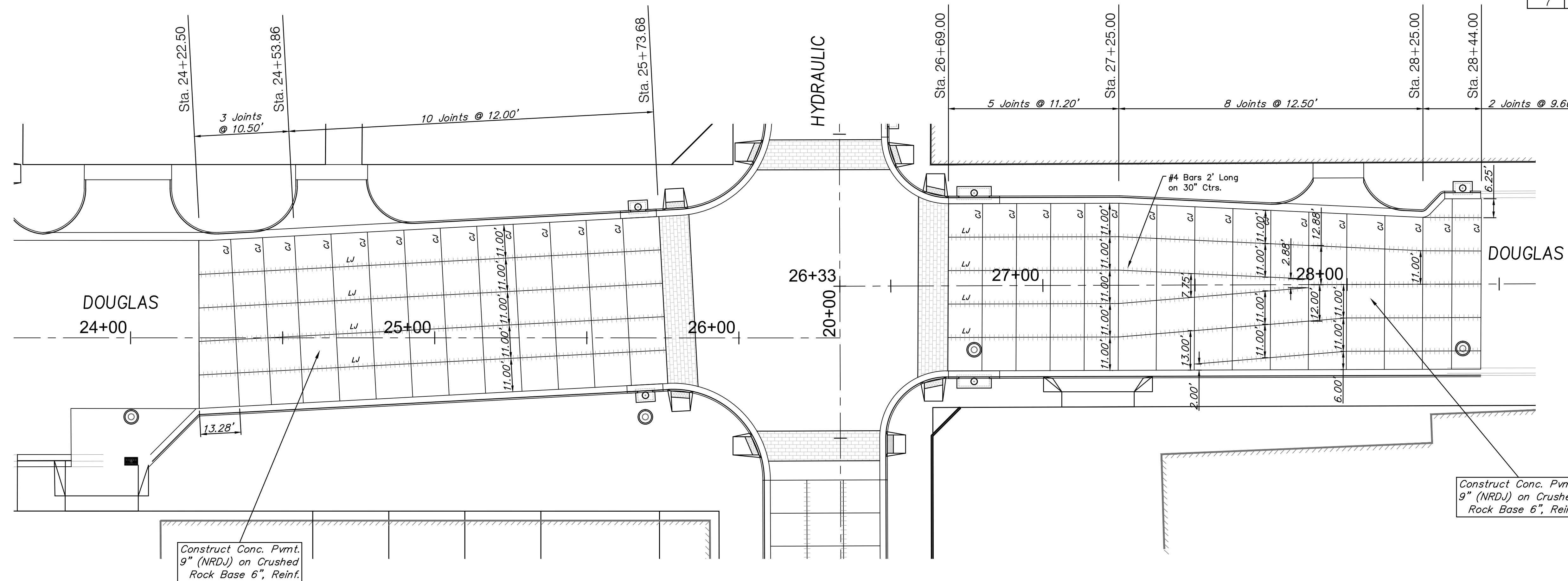


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	U-0639-01	2017	17	58

HSIP-N063(801)



Drawing File: E:\Projects\Douglas (Washington to Grove)\Civil 3d\Douglas Base

Design: Ken Klag
 Drawn: LP
 Approved: T Aziere
 Scale: NOTED

Project No. 13-07-E933 CAPITAL IMPROVEMENT PROJECT
DOUGLAS & HYDRAULIC
 PAVING JOINT PLANS (9" NRDJ)
 DOUGLAS - WASHINGTON to GROVE

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

MARCH, 2017
 SHEET
17
 OF
58