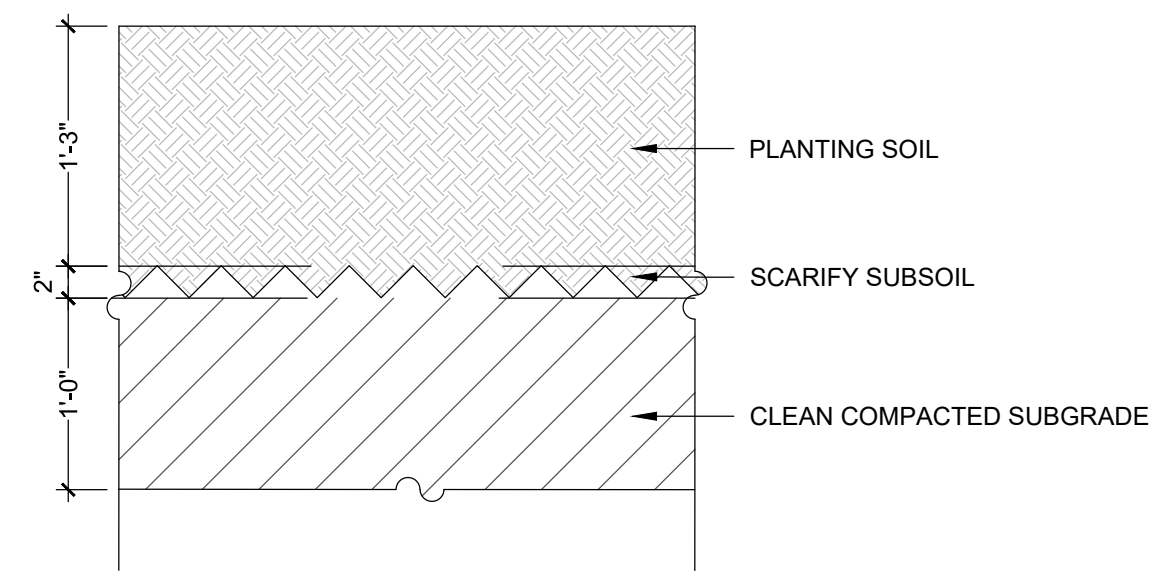


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	U-0639-01	2017	L7	L7

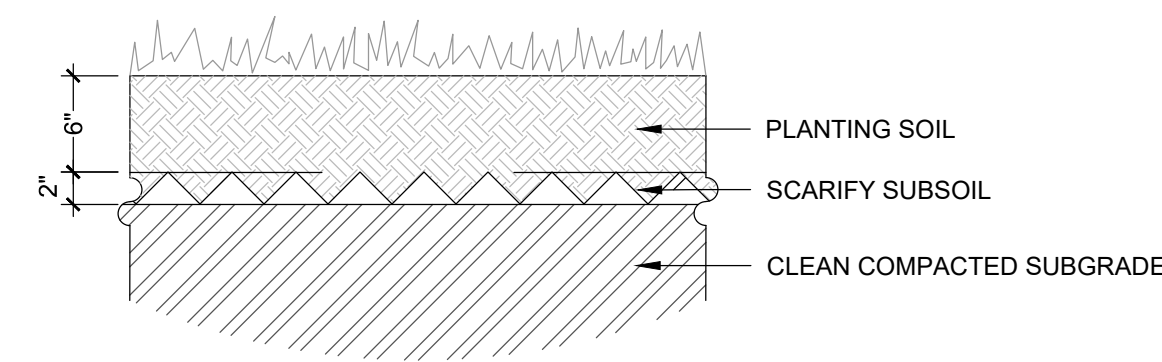
HSIP-N063(801)

PLANTING DETAIL KEYNOTES:

9.0	PLANTING AND LANDSCAPE	DETAIL / SHEET	SPEC. SECTION
9.1	Deciduous Tree Planting	1 / L6	905
9.2	Shrub Planting	2 / L6	905
9.3	Perennial Planting	3 / L6	905
9.4	Bulb Planting	4 / L6	905
9.5	Sod Planting	5 / L6	903
9.6	Soil Type 1 (Planting beds)	1 / L7	907
9.7	Soil Type 2 (Sod)	2 / L7	907



1 SOIL TYPE 1 (PLANTING BEDS) 9.6
1"=1'-00"



2 SOIL TYPE 2 (SOD) 9.7
1"=1'-00"

Drawing File: E:\Projects\Douglas (Washington to Grove)\Civil 3d\Douglas Base

DESIGNWORKSHOP
224 South Michigan Avenue, Suite 1400 Chicago, Illinois 60604 P 312-360-1736
LANDSCAPE ARCHITECTURE | LAND PLANNING | URBAN DESIGN | TOURISM PLANNING

Design: Ken Klag
Drawn: LP
Approved: T Aziete
Scale: Noted

Project No. 13-07-E933

CAPITAL IMPROVEMENT PROJECT
Hydraulic Tree and Soil Plan
Sta. 23+75.00 to Sta. 29+50.00
DOUGLAS - WASHINGTON to GROVE

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

FEBRUARY, 2017

SHEET
L7
OF
L7