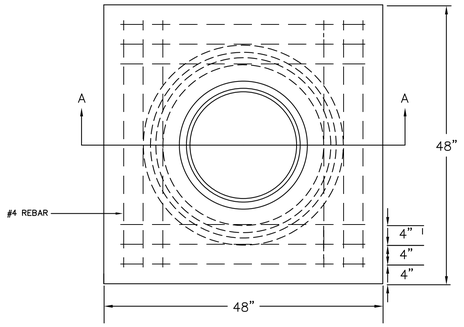
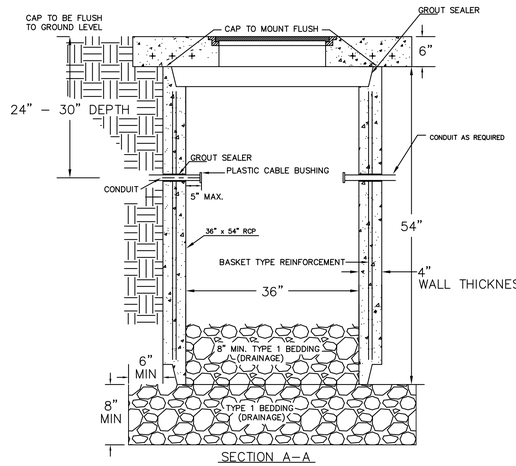
# SERVICE BOX CONSTRUCTION/INSTALLATION DETAILS

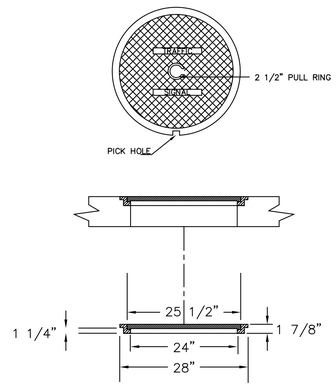



PRE-CAST CONCRETE
SERVICE BOX

(36" I.D. X 54" RCP)
with 6" CAP

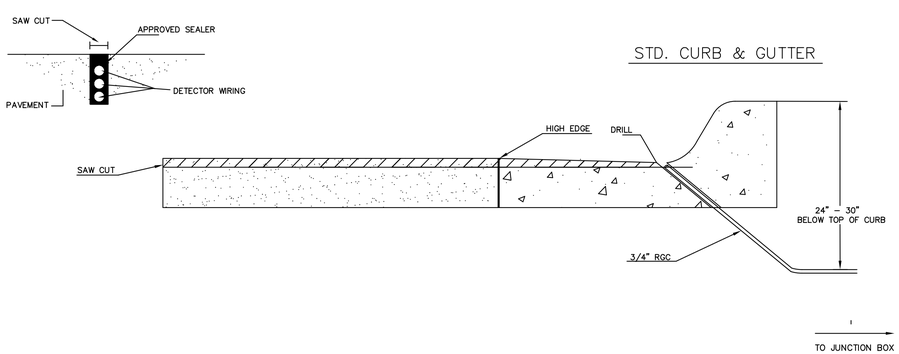



SECTION A–A

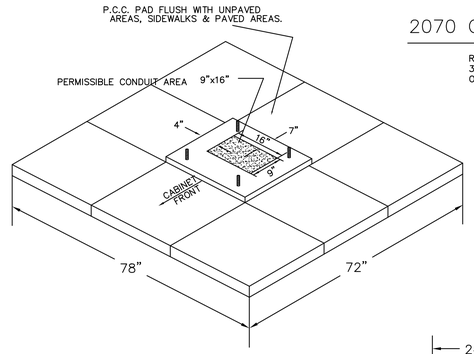



RING & COVER DETAIL

# CONDUIT/DETECTOR WIRE INSTALLATION DETAILS

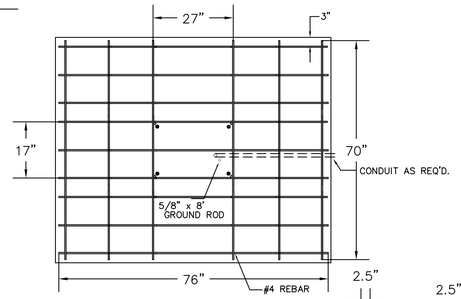


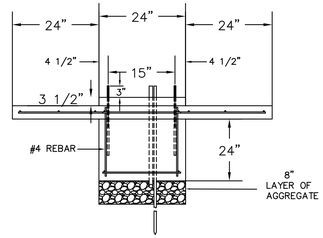

STD. CURB & GUTTER

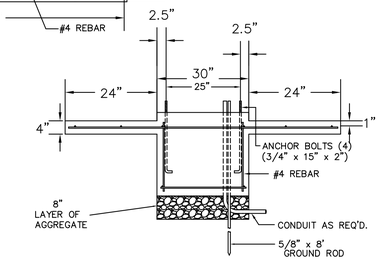



# 2070 CONTROLLER PAD DETAILS

REBAR SHALL BE ASTM A615M GRADE 300 MEETING THE REQUIREMENTS OF SUBSECTION SPECIFICATIONS.

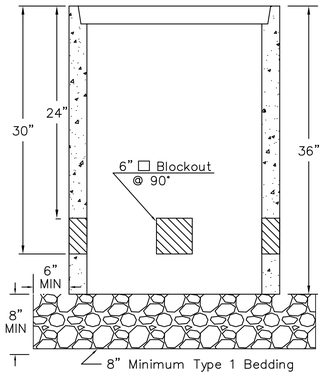


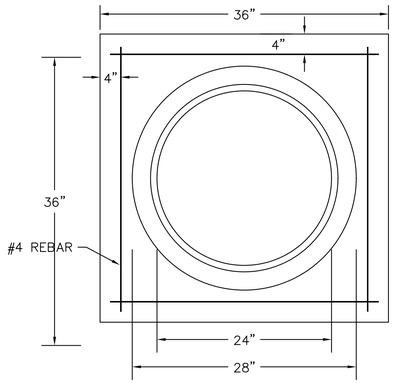




# JUNCTION BOX DETAILS

PRE-FAB Junction Box
(24" I.D. X 36" R.C.P.)

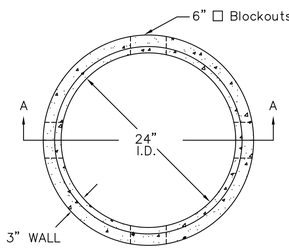



SECTION A–A




JUNCTION BOX CAP

36" x 36" x 6"
TOP OF CAP TO BE FLUSH WITH GROUND LEVEL.




** SEE SERVICE BOX INSTALLATION FOR RING & COVER DETAILS.

# NOTES:

SERVICE & JUNCTION BOX:

1. CONDUIT CONNECTION TO BE FLUSH TO WITHIN 5" OF INSIDE FACE OF SIDE WALL, CONDUIT TO DRAIN INTO SERVICE BOX.
2. CONDUIT CONNECTIONS TO SERVICE BOX SHALL BE TERMINATED WITH PLASTIC CABLE BUSHING.
3. CONDUIT SHALL BE SEALED WITH APPROVED SEALER AT INSIDE WALL FACE.
4. ALL SERVICE & JUNCTION BOXES TO HAVE 8" OF CRUSHED ROCK.

No 90 degree elbows unless approved by Traffic Maintenance

TRENCHING:

1. DEPTH TO BE 30" MINIMUM WITH ROCK & STUBBLE FREE BACKFILL TO SERVE AS BEDDING MATERIAL. MAINTAIN MINIMUM CONDUIT DEPTH IN TRENCH.
2. BACKFILL TO BE COMPACTED IN 6" LOOSE LIFTS BY HAND OR MECHANICAL TAMPING TO A 95% STANDARD DENSITY.

CONDUIT:

1. SLOPE CONDUIT TO DRAIN AS DIRECTED BY THE ENGINEER.
2. 3" RIGID STEEL CONDUIT BTWN. SERVICE BOXES.
   2" " " " BTWN. SERVICE BOX AND POLE.
   1 1/4" " " BTWN. SERVICE & JUNCTION BOXES.
   3/4" " " BTWN. JUNCTION BOXES.
   3/4" " " BTWN. JUNCTION BOX & DETECTOR LOOP SAW CUT

No 90 degree elbows unless approved by Traffic Maintenance

REVISED AUGUST 2014

CITY OF WICHITA
PUBLIC WORKS & UTILITIES ENGINEERING DIVISION

*SERVICE/JUNCTION BOX, CONTOLLER PAD CONSTRUCTION/INSTALLATION*

TRAFFIC ENGINEER
*BRIAN A. COON, P.E.*

| PROJECT NUMBER | OCA NUMBER | DATE |
|---|---|---|
| 87 N-0614-01 | 707066 | 5/26/2017 |

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SHEET
*160 of 236*