

# EDGE WATER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	NOTES
118-119	A	1336.0	
1-6, 10-25	C	1331.1	
35-38, 40-54	C	1331.1	
56-67	D	1331.1	

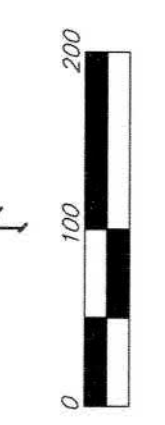
- △ = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = STONE (FOUND)
- = 1/2" IRON (FOUND)
- ◇ = #5 REBAR W/ "MANIPAL ENG." CAP (FOUND)
- ◇ = #4 REBAR W/ "SAVOY" CAP (FOUND)
- ◇ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ◇ = CROSS (FOUND)
- ◇ = #4 REBAR W/ "GARBERT" CAP (FOUND)
- ◇ = #5 REBAR IN STONE (FOUND)

- (M) = MEASURED
- (C) = CALCULATED PER
- (C-D) = CALCULATED PER
- (C-D) = DESCRIBED WED.
- (C-P) = PLATTED WED.

NOTE: MARKET KANSAS GAS SUPPLY CORPORATION ROUTE-66-WK. AMSC. BOM 504. PAGES 484, 487, AND 493. PART ASSIGNED TO GRES SERVICE GAS COMPANY AND PART ASSIGNED TO SOUTHERN STAR CENTRAL GAS PRELIM. 26-S, R-1-W AND GOVERNMENT LOTS 3, 4, AND 6 IN THE W/4 OF SEC. 26-S, R-1-W. PART IN THE PROCESS OF BEING RELEASED PER 204.18 W/4, 2007.

NOTE: A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as shown on the master grading plan. No obstructions which impede the flow of this drainage system be allowed.

BENCHMARK: HOOPER AND 45TH ST. NORTH  
10.20 FT. EASE OF PP. ON NW CORNER  
58.00 FT. EASE OF PP. ON SW CORNER  
59.00 FT. EASE OF GAS MAIN  
28.50 FT. NORTH OF CENTERLINE  
14.50 FT. NORTH OF CENTERLINE  
ELEVATION 1332.25 (H&P 25)



HIGHWAY K-96  
(DEED BOOK 1377, PAGE 307)

96  
72-66