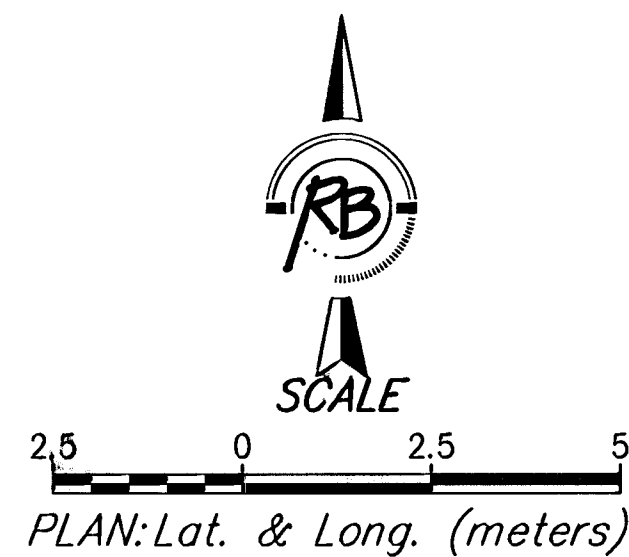
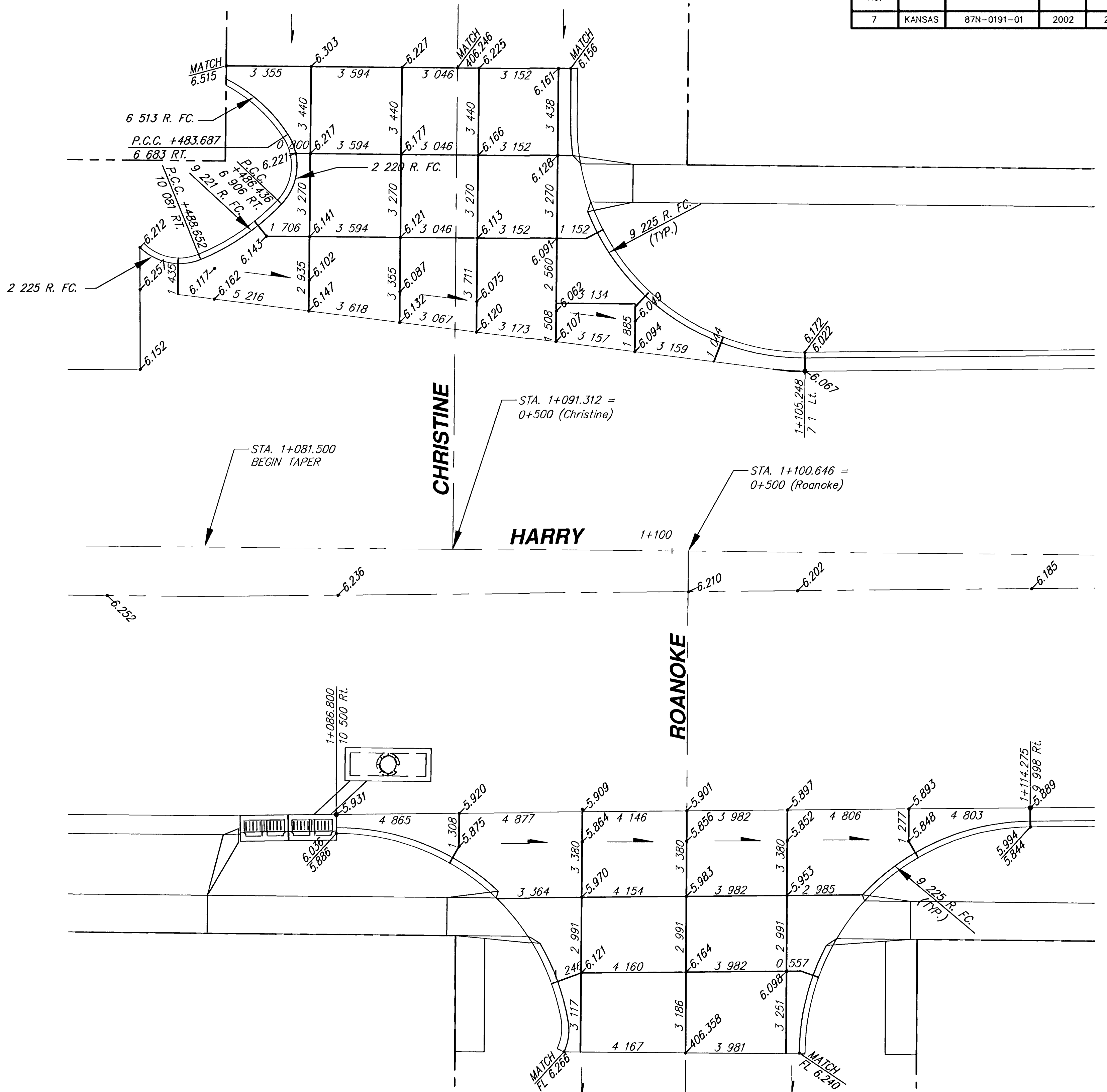
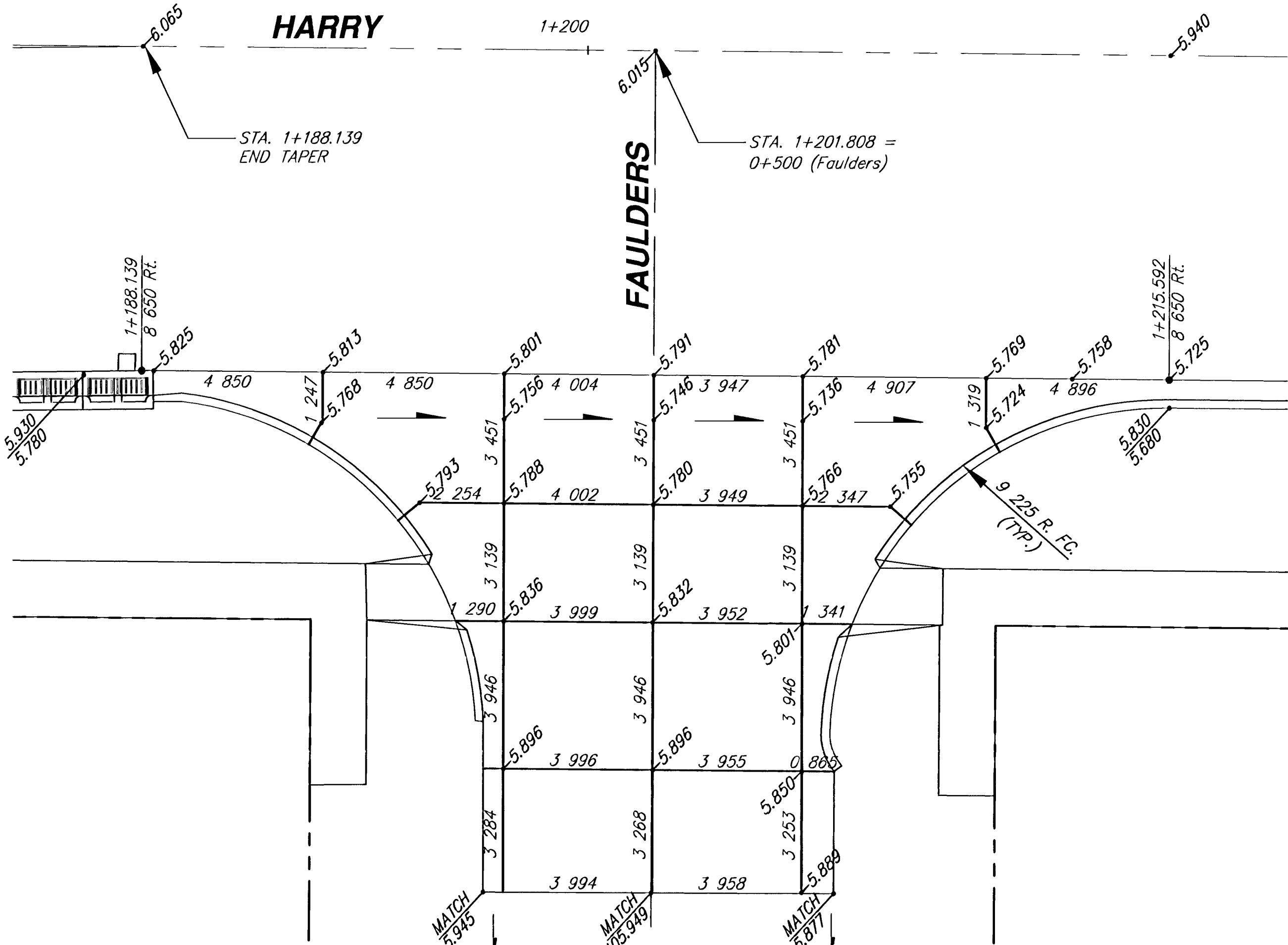
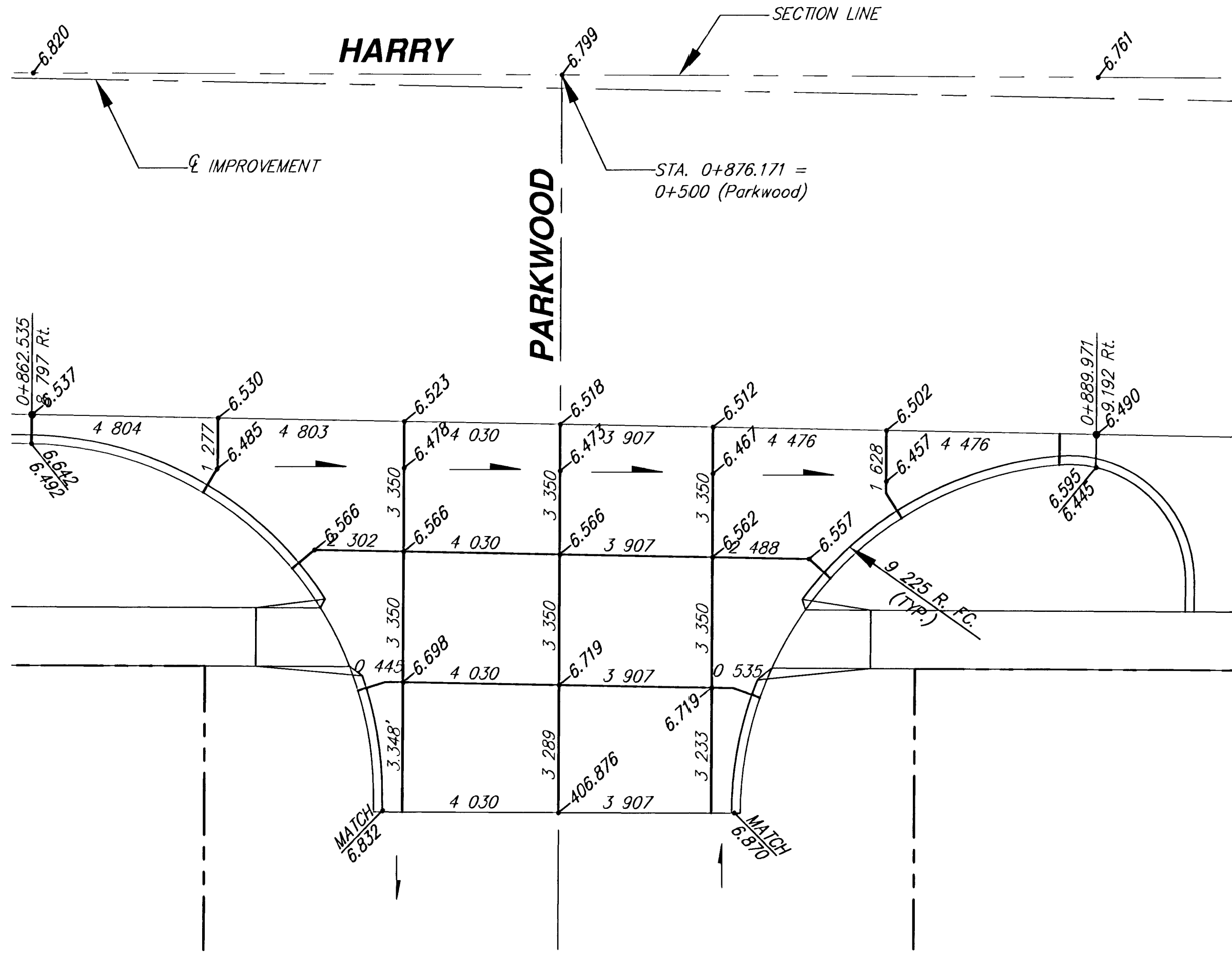
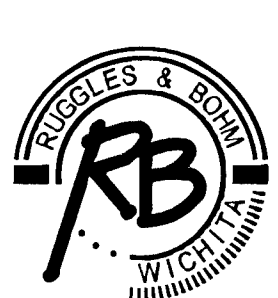


| DATE               | BY |
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| REFERENCES NOTED   |    |
| REFERENCES CHECKED |    |
|                    |    |

| FHWA REGION NO. | STATE  | PROJECT NUMBER | FISCAL YEAR | SHEET NUMBER | TOTAL SHEETS |
|-----------------|--------|----------------|-------------|--------------|--------------|
| 7               | KANSAS | 87N-0191-01    | 2002        | 27           | 92           |



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27  
OF  
92

DRAWING FILE: Joint3

PROJECT NUMBER: 472-83685

DATE: Feb. 3, 2003