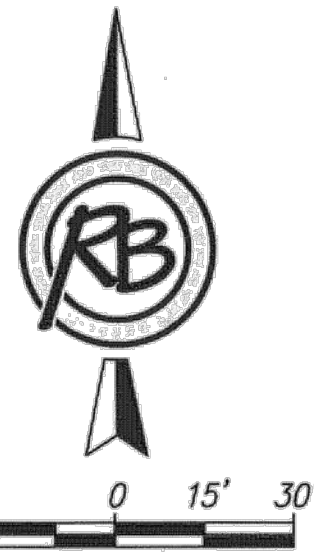


CHISHOLM COVE

an Addition to Wichita, Sedgwick County, Kansas



(A) = Assumed Kansas Zone South Grid Bearing
 M = Measured
 C = Calculated
 D = Described

SURVEY MARKER LEGEND

○ 3/8" REBAR IN THIMBLE (FOUND - ORIGIN UNKNOWN)
 ○ 1/4" IRON PIPE IN THIMBLE (FOUND - ORIGIN UNKNOWN)
 ● 1/2" REBAR W/RUGGLES & BOHM CAP (SET)

BENCHMARK: CHISELED SQUARE ON THE TOP OF CURB ON THE SOUTH SIDE OF 27TH ST. N., 62 FEET WEST OF THE CENTERLINE OF ARKANSAS AVE., ELEVATION = 1314.20 (NAVD83, G12A)

ON-SITE BENCHMARK: CHISELED SQUARE ON THE TOP OF CURB AT THE SOUTH CURB RETURN AT THE SOUTH DRIVE ENTRANCE TO 2844 N. ARKANSAS AVE., WICHITA, KS., ELEVATION = 1314.51 (NAVD83, G12A)

BLOCK	LOT NO.	ELEVATION (NAVD83)
1	6	1316.0
1	7	1316.1

NO PARKING SHALL BE PERMITTED ON THE SOUTH SIDE OF ARKANSAS CT.

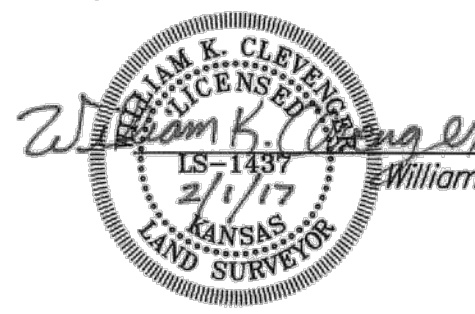
PARCEL	SQ. FT.	PARCEL	SQ. FT.
LOT 1, BLOCK 1	15,173.1	LOT 8, BLOCK 1	8,306.7
LOT 2, BLOCK 1	9,383.0	LOT 9, BLOCK 1	7,706.5
LOT 3, BLOCK 1	8,278.7	LOT 10, BLOCK 1	7,339.1
LOT 4, BLOCK 1	7,840.8	LOT 11, BLOCK 1	6,997.9
LOT 5, BLOCK 1	7,071.1	LOT 12, BLOCK 1	8,293.4
LOT 6, BLOCK 1	11,067.1	RESERVE A	5,773.3
LOT 7, BLOCK 1	10,289.9		

State of Kansas) SS
 Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "CHISHOLM COVE", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract of land in the NE1/4 of Sec. 5, T27S, R1E of the 6th P.M., Sedgwick County, Kansas, as follows: Commencing at the Northwest corner of said NE1/4; thence South along the west line of said NE1/4, 758.8 feet to the point of beginning; thence South along the west line of said NE1/4, 94.5 feet; thence East parallel with the north line of said NE1/4, 175.0 feet; thence South parallel with the west line of said NE1/4, 213 feet; thence East parallel with the north line of said NE1/4, 740 feet, more or less, to the center of Chisholm Creek; thence Northwest along the center of said creek to a point 758.8 feet South of the north line of said NE1/4; thence West 658 feet, more or less, to the place of beginning, EXCEPT that part condemned in District Court Case No. 68078 for canal, AND EXCEPT commencing at the Northwest corner of said NE1/4; thence South along the west line of said NE1/4, 853.3 feet; thence East, parallel with the north line of said NE1/4, 175 feet to the point of beginning; thence South, parallel with the west line of said NE1/4, 213 feet; thence East, parallel with the north line of said NE1/4, 120 feet; thence North, parallel with the west line of said NE1/4, 213 feet; thence West, parallel with the north line of said NE1/4, 120 feet to the point of beginning.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b, as amended.



Ruggles & Bohm, P.A.

William K. Clevenger
 Land Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block, streets and a reserve, to be known as "CHISHOLM COVE", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. The drainage easements are hereby granted to the public as indicated for drainage purposes. The drainage & utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The street, drainage, sidewalk & utility easements are hereby granted as indicated for street, sidewalk and drainage purposes and for the construction and maintenance of all public utilities. Access Controls as indicated are hereby granted to the appropriate governing body. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for irrigation, walls, drainage, drainage structures, walks, lighting, landscaping, playground equipment, and utilities confined to easements. The Reserve is to be owned and maintained by the Home Owners Association for the addition. Minimum Pad Elevations for lowest openings are shown on the table below. FEMA floodplain and regulatory floodway boundaries are subject to periodic change and such change may affect the intended land use within the subdivision. A drainage plan has been developed for this plat and all drainage easements, rights of way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

K-2 Properties, L.L.C., a Kansas limited liability company
 Kirk Richards
 Managing Member

HS-5 LLC, a Kansas limited liability company
 Kirk Richards
 Managing Member

State of Kansas) SS
 Sedgwick County)
 The foregoing instrument acknowledged before me, this 9th day of February, 2017, by Kirk Richards, Managing Member, on behalf of K-2 Properties, L.L.C., a Kansas limited liability company.
 Sandra L. Bohm
 Notary Public
 My appointment expires Oct. 30, 2019.

State of Kansas) SS
 Sedgwick County)
 The foregoing instrument acknowledged before me, this 9th day of February, 2017, by Kirk Richards, Managing Member, on behalf of HS-5 LLC, a Kansas limited liability company.
 Sandra L. Bohm
 Notary Public
 My appointment expires Oct. 30, 2019.

This plat of "CHISHOLM COVE", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of ___, 2017.
 Wichita-Sedgwick County Metropolitan Area Planning Commission
 David W. Foster
 Chair
 Dale Miller
 Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of ___, 2017.

At the Direction of the City Council
 Jeff Longwell
 Mayor
 Karen Sublett
 City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of ___, 2017.

Deputy County Surveyor
 Sedgwick County Kansas
 Tricia L. Robello, LS #1246

Entered on transfer record this ___ day of ___, 2017.

Kelly B. Arnold
 County Clerk

State of Kansas) SS
 Sedgwick County)

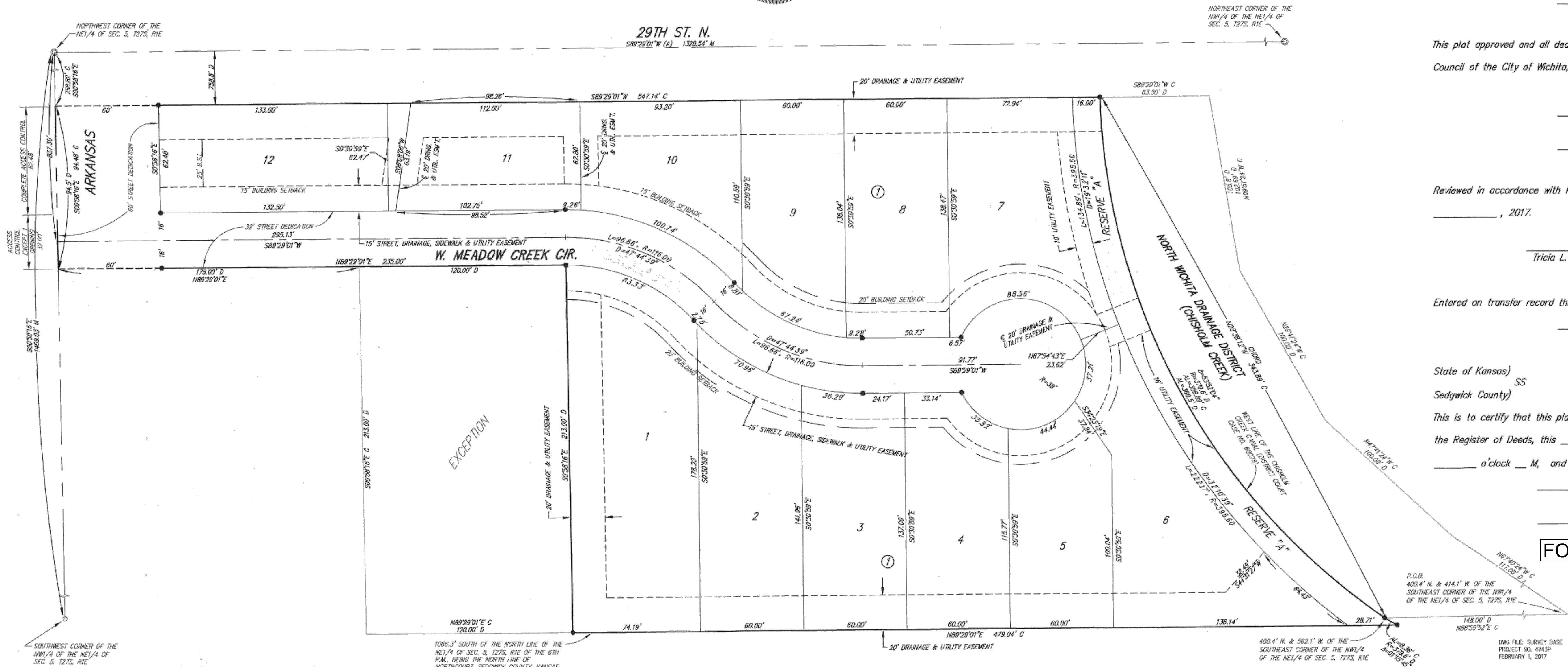
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ___, 2017, at ___ o'clock ___ M., and is duly recorded.

Tonya Buckingham
 Register of Deeds
 Judy J. Paget
 Deputy

FOR INFORMATION ONLY



Sheet 20 of 20
 RUGGLES & BOHM
 ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT
 924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621 WWW.RUGGLESANDBOHM.COM



P.O.B. 400.4' N. & 414.1' W. OF THE SOUTHEAST CORNER OF THE NW1/4 OF THE NE1/4 OF SEC. 5, T27S, R1E

400.4' N. & 362.1' W. OF THE SOUTHEAST CORNER OF THE NW1/4 OF THE NE1/4 OF SEC. 5, T27S, R1E

DWG FILE: SURVEY BASE PROJECT NO. 4743P FEBRUARY 1, 2017