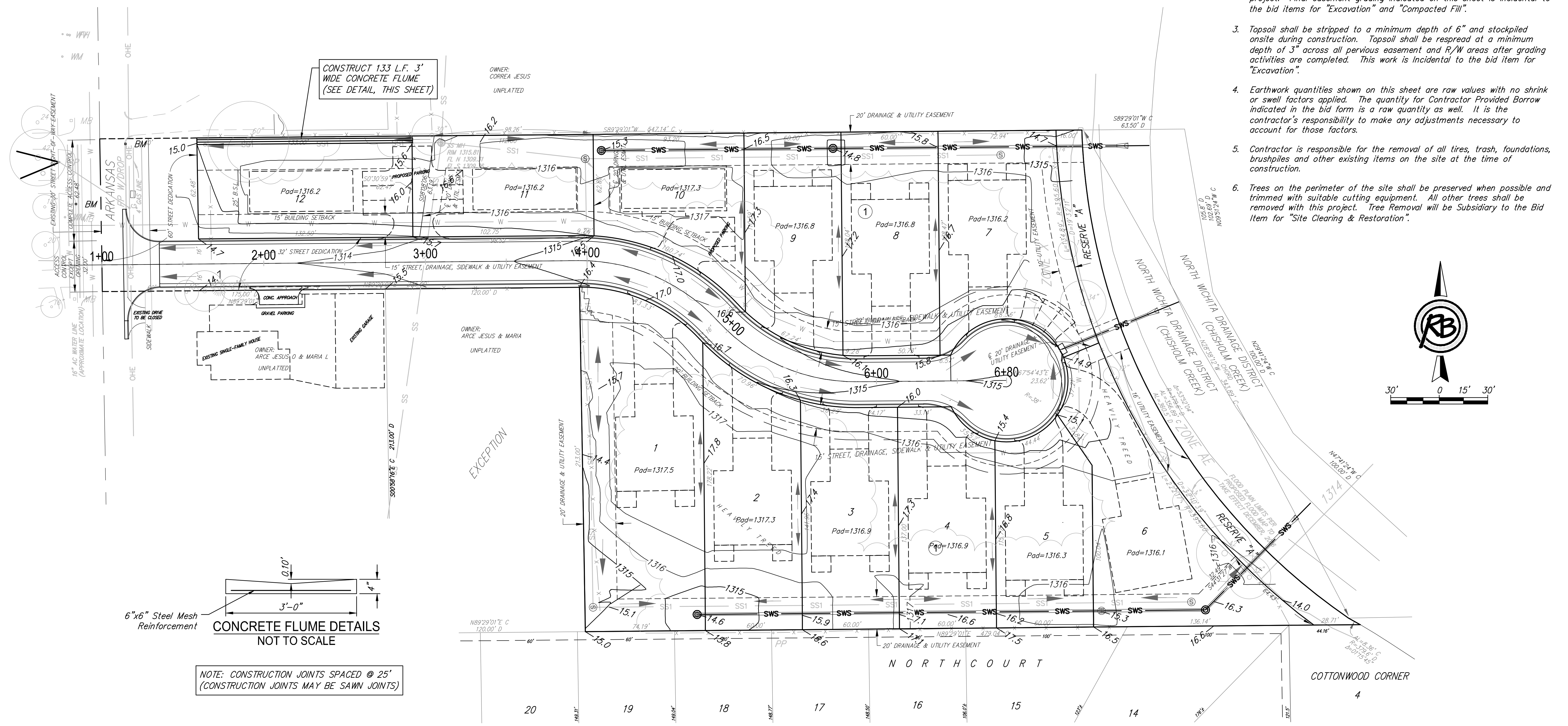
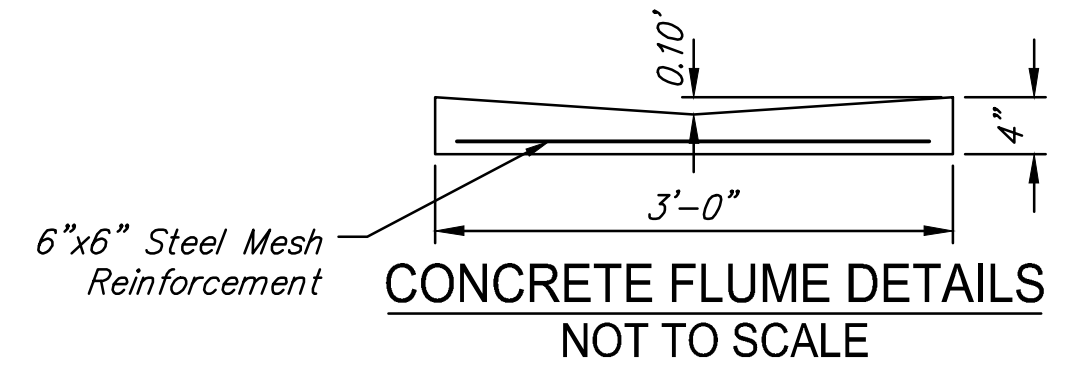


NOTES

1. Building Pads shown on this sheet with "Pad=XXXX.X" indicated shall be rough graded with this project to the elevations shown. These pad grades are 1' below the future finished slab grade of the homes. Corner grades and easement grades indicated on this sheet are finished grade elevations. The contractor shall grade the site to provide a uniform grade between the proposed building pads and the other areas of the site.
2. Preliminary easement grading was completed with the sanitary sewer project. Final easement grading indicated on this sheet is incidental to the bid items for "Excavation" and "Compacted Fill".
3. Topsoil shall be stripped to a minimum depth of 6" and stockpiled onsite during construction. Topsoil shall be respread at a minimum depth of 3" across all previous easement and R/W areas after grading activities are completed. This work is incidental to the bid item for "Excavation".
4. Earthwork quantities shown on this sheet are raw values with no shrink or swell factors applied. The quantity for Contractor Provided Borrow indicated in the bid form is a raw quantity as well. It is the contractor's responsibility to make any adjustments necessary to account for those factors.
5. Contractor is responsible for the removal of all tires, trash, foundations, brushpiles and other existing items on the site at the time of construction.
6. Trees on the perimeter of the site shall be preserved when possible and trimmed with suitable cutting equipment. All other trees shall be removed with this project. Tree Removal will be Subsidiary to the Bid Item for "Site Clearing & Restoration".



CONSTRUCT 133 L.F. 3' WIDE CONCRETE FLUME (SEE DETAIL, THIS SHEET)



NOTE: CONSTRUCTION JOINTS SPACED @ 25'
(CONSTRUCTION JOINTS MAY BE SAWN JOINTS)

EARTHWORK QUANTITIES	
Description	Cu. Yds.
Cut	1025
Fill	2706
Net (Fill)	1681

Note: Raw Quantities with NO shrink/swell factors applied.

**Chisholm Cove Addition
GRADING PLAN**

RUGGLES & BOHM <small>ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE GOVERNMENT</small> <small>924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621 WWW.RUGGLESANDBOHM.COM</small>	DATE		DESIGN	
	PROJECT NUMBER	RB JOB NO.	DWG. SCALE	REVIEW
472-85379	4866E	...	7-19-2017	SHEET
DRAWING FILE	Grading Plan [GRADING PLAN]		5	OF
			20	