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PAVING PLANS FOR
SENECA STREET

CITY OF WICHITA
SEDGWICK COUNTY, KANSAS

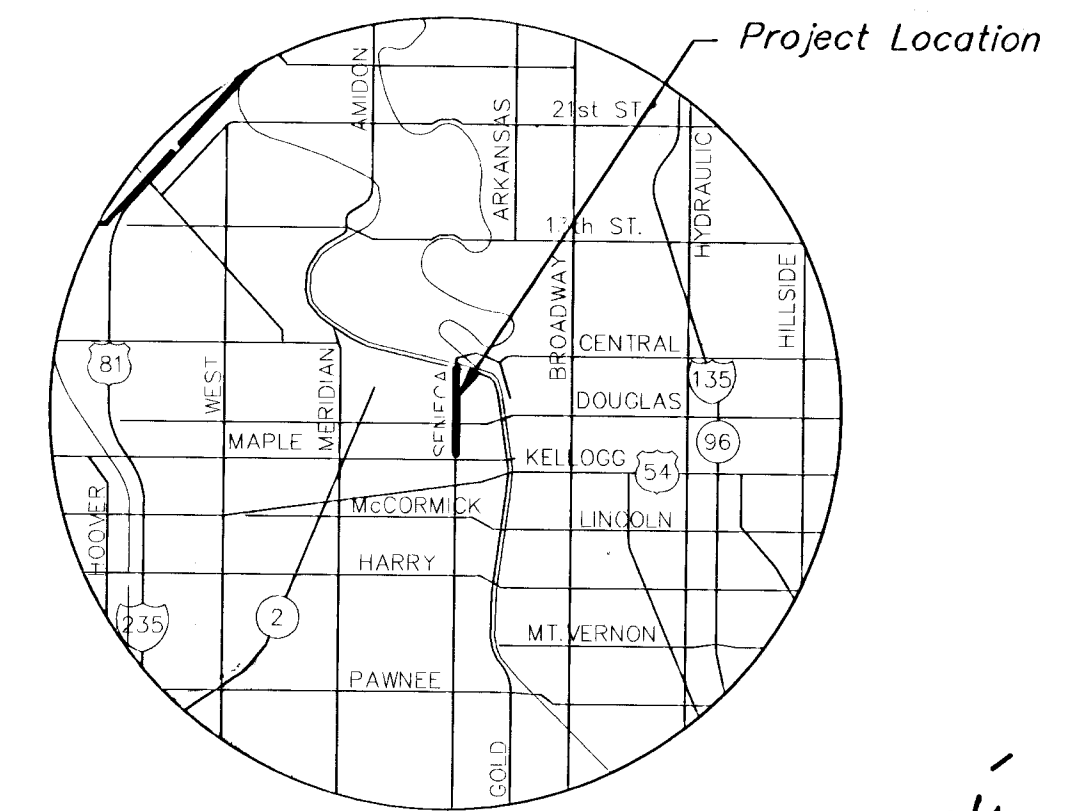
PROJECT NO. 472-82966

MICHAEL E. LINDEBAK, CITY ENGINEER

OCA NO. 706747

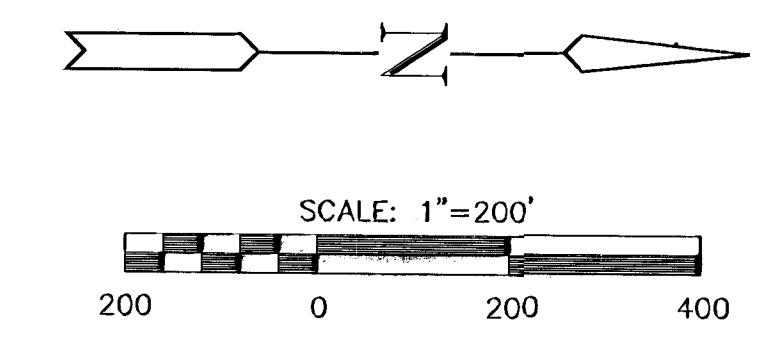
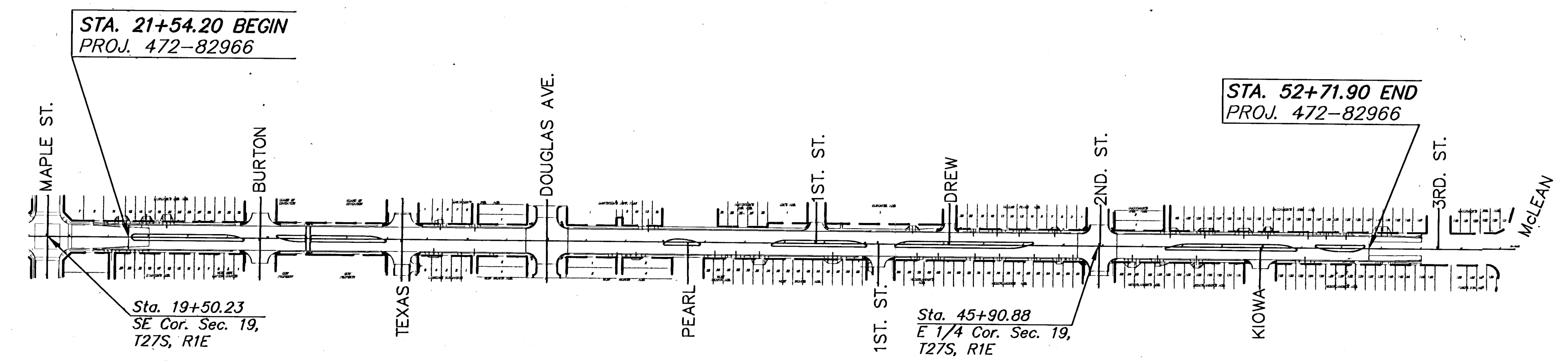
WATER PROJECT NO. 448-89631 OOA 631846

SENECA STREET: MAPLE TO 3RD. STREET



LOCATION MAP

DRAINAGE
BOOKED
2-1-03
MCK
C-243



• BENCHMARKS

- BM #2 COW BENCHMARK, 39.0' WEST AND 32.6' SOUTH OF CENTERLINE, SENECA AND MAPLE. ELEV.=109.78
- BM #3 CHISELED "I" TC, 20.1' EAST AND 36.1' SOUTH OF CENTERLINE, SENECA AND TEXAS. ELEV.=111.53
- BM #3A CHISELED "+", CENTERLINE 4' CONCRETE SIDEWALK, SOUTHEAST CORNER OF SENECA AND BURTON, WEST SIDE BAPTIST CHURCH. ELEV.=111.65
- BM #4 CHISELED "+", TOP OF SOUTHWEST BOLT, RR SIGNAL LIGHT, 24.5' WEST AND 380' NORTH OF CENTERLINE SENECA AND DOUGLAS. ELEV.=115.36
- BM #4A CHISELED "I" SOUTHEAST CORNER CONCRETE CURB INLET ON NORTHWEST CORNER SENECA AND DOUGLAS. ELEV.=112.56
- BM #4B CHISELED "I" TOP NORTHEAST CORNER 2.3' x 2.3' CONCRETE FLAGPOLE BASE, JAMES ALLISON SCHOOL. ELEV.=111.84
- BM #5 CHISELED "I" TOP OF EAST SIDE, 24" DIAMETER CONCRETE BASE, NORTHWEST CORNER, JOE'S EXPRESS LUBE AND OIL. ELEV.=116.94
- BM #6A RR SPIKE IN SOUTH SIDE OF 2ND. PP NORTH OF THE NORTHWEST CORNER OF SECOND AND DODGE. ELEV.=111.86
- BM #7 CHISELED "I" TOP SOUTHEAST CORNER 4' x11' CONCRETE STOOP, SENECA VETERINARY CLINIC, 435 N. SENECA. ELEV.=112.65

* Established by Larkin Associates, 3-5-92

Background Topography established by Larkin Associates, circa 1992, supplemented with vertical data obtained by MKEC, May 1999.



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SENECA PAVING PLANS
PROJECT NAME

TITLE SHEET
SHEET TITLE

DESIGN BY:	WNJ	DCH
CHECKED BY:		
DATE	OCT. 2001	1 / 87
JOB NO.	98092_ET	SHEET/OF