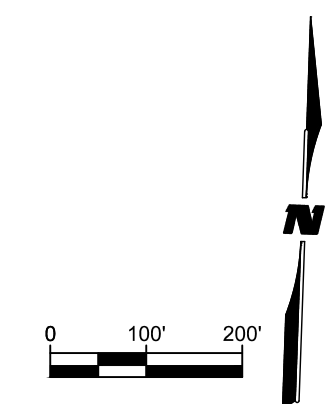
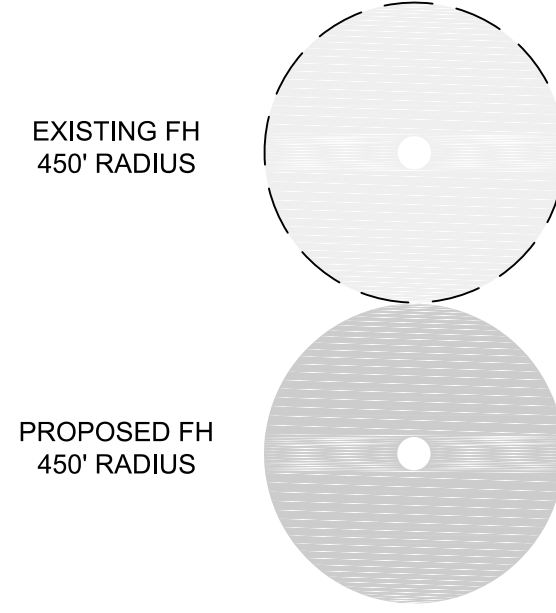


SOUTH WL INDEX

WATERLINE NO.	SHEET NO.
1S	10
2S	11
3S	12-15
4S	16
5S-1 & 5S-2	17-19
6S	20-22
7S	23-24
8S	25
9S	26-27
10S	28-30
2C	31
11S	32-33
12S	34-36
13S	37

LEGEND:



WICHITA COUNTRY ACRES
 WATER MAIN REPLACEMENT PHASE 2B
WATERLINES KEYMAP
 CITY OF WICHITA PROJECT NO. 448-90711

1700 EAST IRON AVE.
 SALINA, KS 67401
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Designed By: BPS
 Drawn By: DCK

Job No.: 14-600-509-00
 Date: FEBRUARY 2016

WILSON & COMPANY
 PROFESSIONAL ENGINEER

SHEET 9