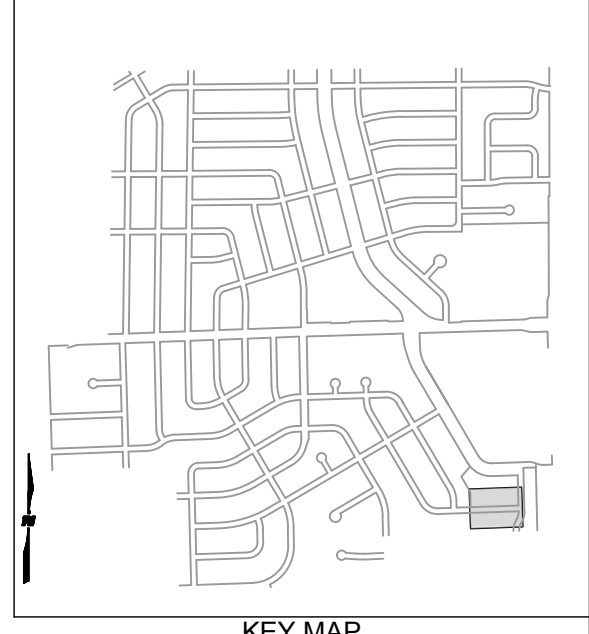
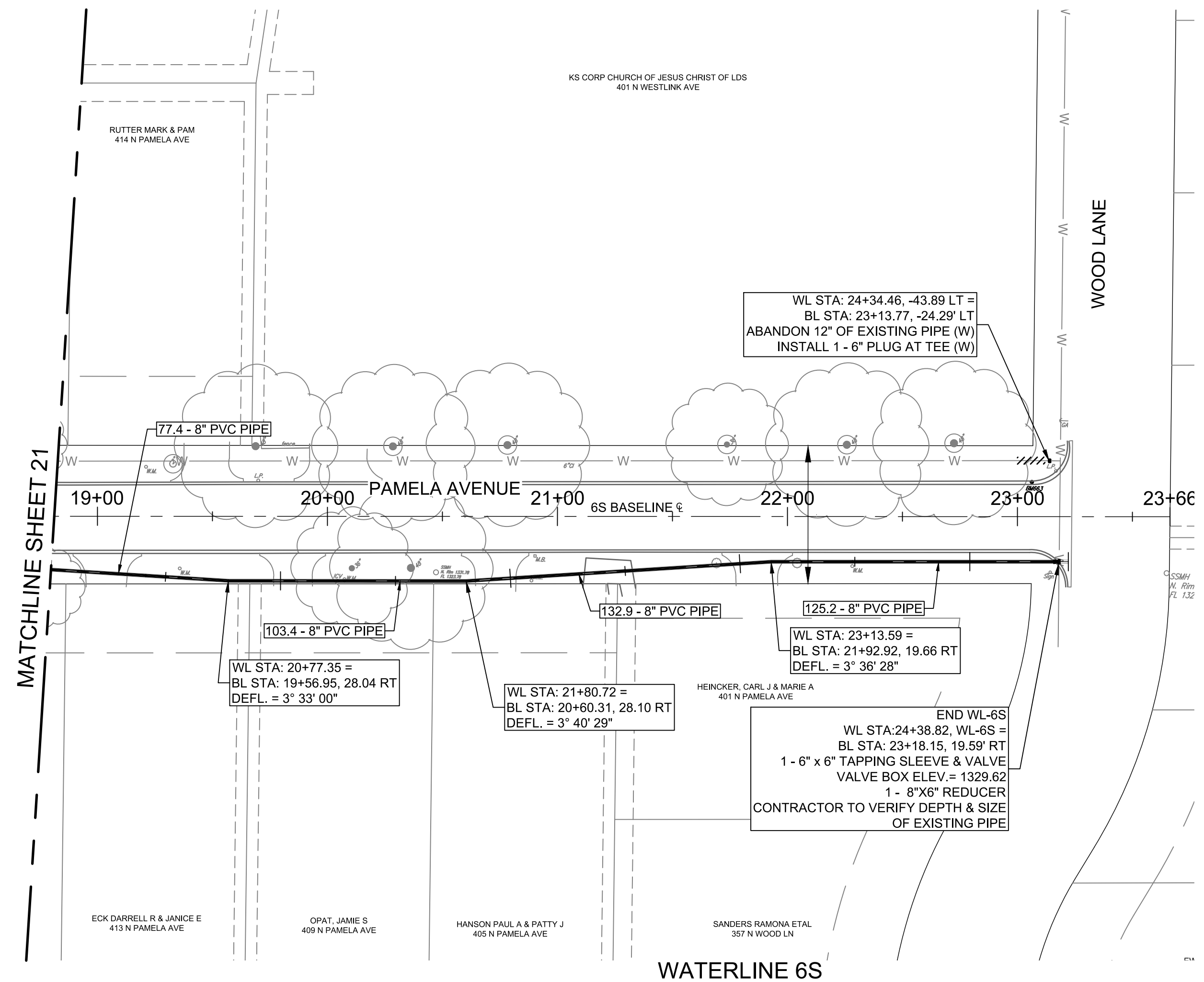
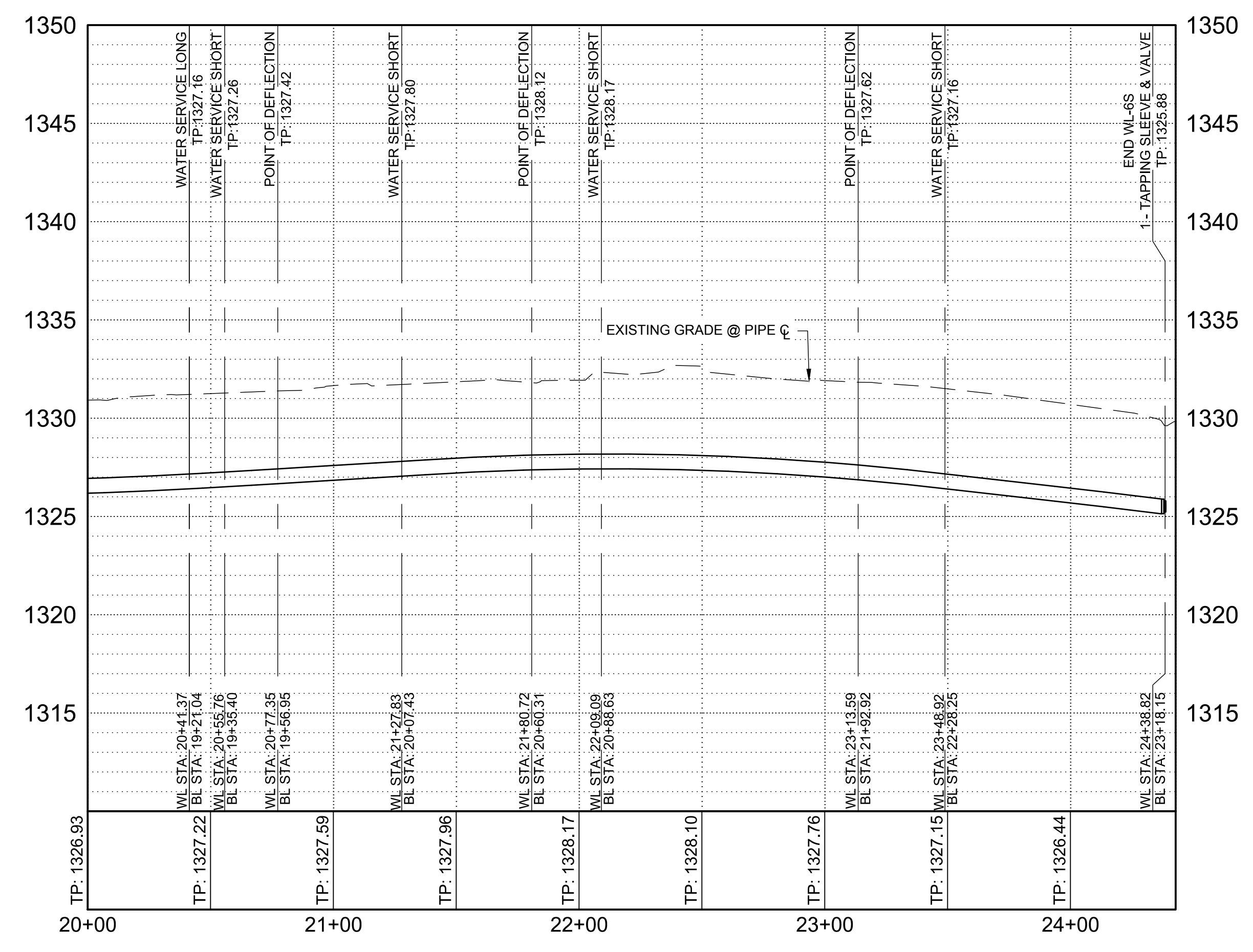
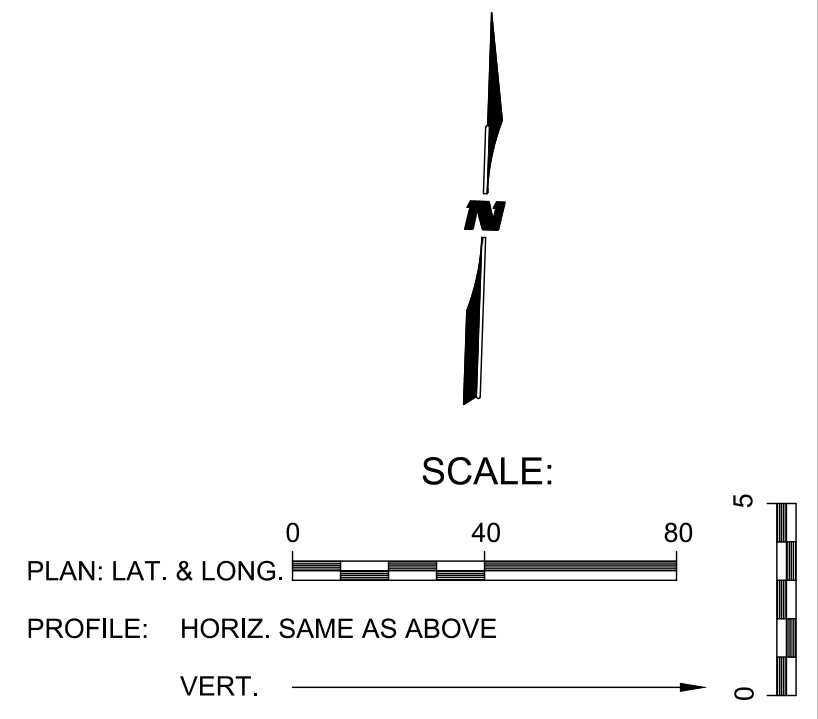


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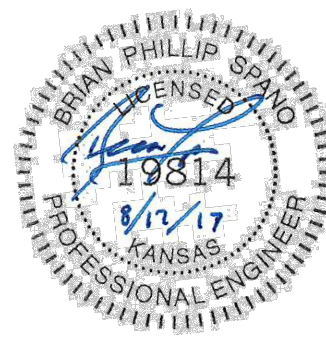


**QUANTITIES:**  
**PIPE:**  
 8" C900 PVC - 438.9'  
**TAPPING SLEEVE & VALVE**  
 6" x 6" - 1  
**HYDRANT:**  
 NEW - 0  
**SERVICES:**  
 LONG - 1  
 SHORT - 4



WICHITA COUNTRY ACRES  
 WATER MAIN REPLACEMENT PHASE 2B  
 WATERLINE 6S PLAN & PROFILE

CITY OF WICHITA PROJECT NO. 448-90711



**WILSON & COMPANY**  
 1700 EAST IRON AVE  
 SALINA, KS 67401  
 PHONE: 785-827-0833  
 FAX: 785-827-0838  
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Job No. 14-600-509-00  
 Date FEBRUARY 2016

Designed By BPS  
 Drawn By DCK