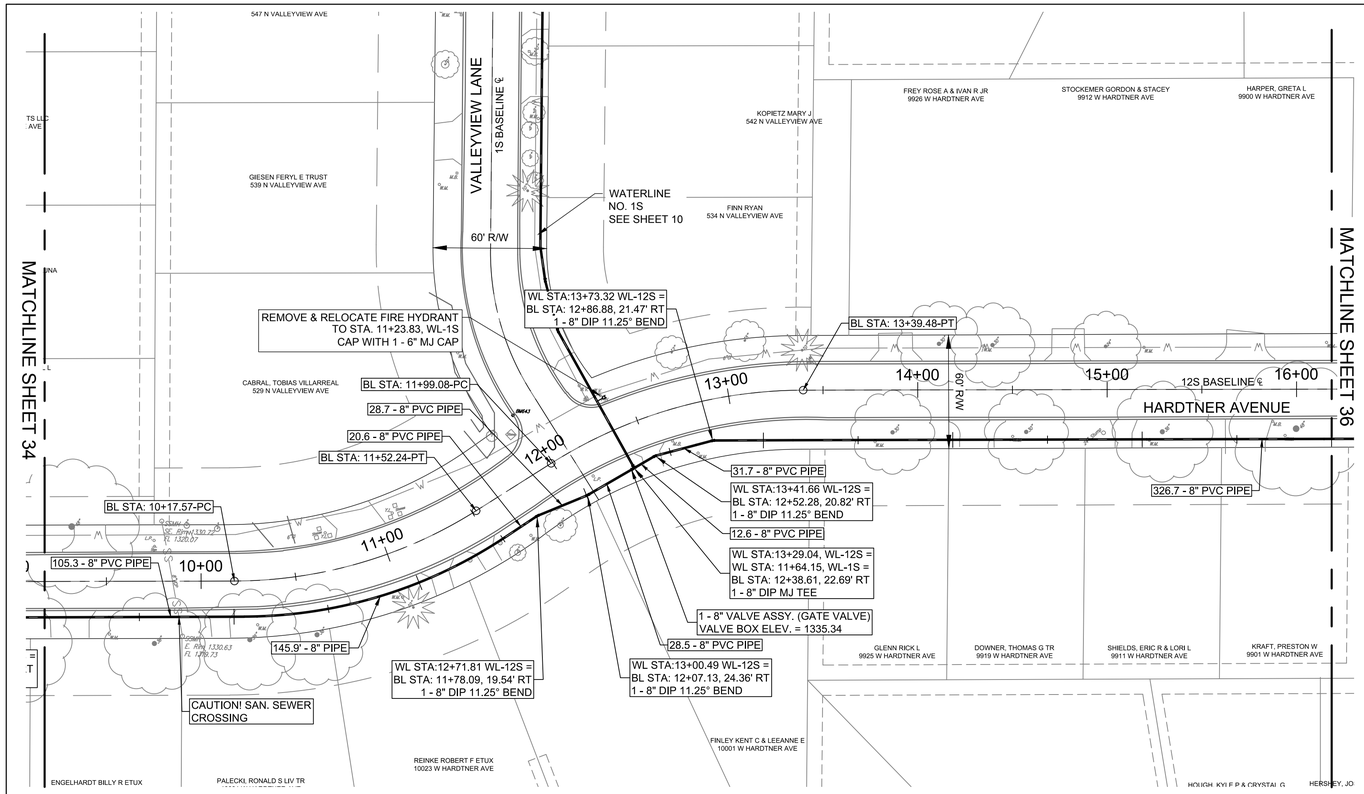
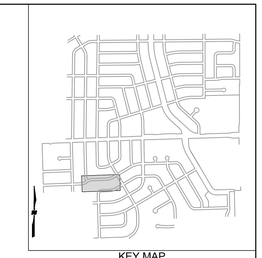


WATERLINE 12S



KEY MAP

QUANTITIES:
PIPE:
8" C900 PVC - 700.0'

VALVES:
8" - 1

HYDRANT:
NEW - 0

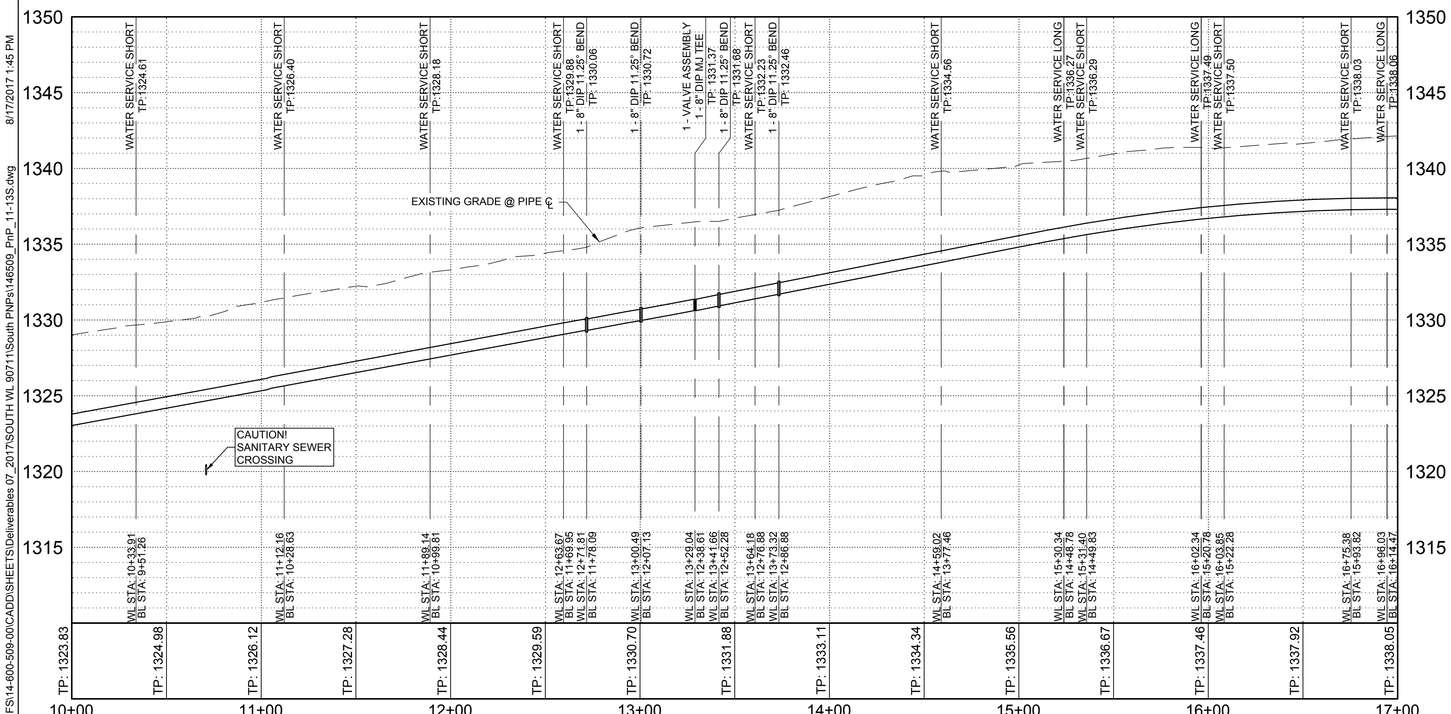
SERVICES:
LONG - 3
SHORT - 9

SCALE:

PLAN: LAT. & LONG. 0 40 80

PROFILE: HORIZ. SAME AS ABOVE

VERT. 0 5



M:\IFS\14-600-509-00\CADD\SHEETS\Deliverables 07_2017\SOUTH WL 90711\South PNPs\148509_PnP_11-13S.dwg 8/17/2017 1:45 PM

WICHITA COUNTRY ACRES
WATER MAIN REPLACEMENT PHASE 2B

WATERLINE 12S PLAN & PROFILE

CITY OF WICHITA PROJECT NO. 448-90711

WILSON &COMPANY
1700 EAST IRON AVE.
SALINA, KS 67401
PHONE: 785-827-0433
FAX: 785-827-5949
www.wilsonco.com

Designed By BPS
Drawn By DCK
Job No. 14-600-509-00
Date FEBRUARY 2016

BRIAN PHILLIP SMITH LICENSED 19814 8/17/17 KANSAS PROFESSIONAL ENGINEER

SHEET 35